

1. **CALL TO ORDER AND ROLL CALL**
2. **APPOINTMENT OF SECRETARY**
3. **OPPORTUNITY FOR PUBLIC COMMENT**
4. **OLD BUSINESS**
 - a. Taste of Mansfield Update-Jiff Martin, UConn Extension
 - b. March 9, 2020 Farmers Forum
 - c. Marketing and Outreach
 - d. Membership
5. **APPROVAL OF MINUTES**
 - a. [12-03-2019 Minutes \(Not Yet Approved\)](#) # - #
6. **NEW BUSINESS**
 - a. Interpretation of Zoning Regulations: Article 10, Section T, Agricultural Uses # - #
[Staff Report re: Interpretation](#)
[Crane Hill Photo 1](#)
[Crane Hill Photo 2](#)
[Crane Hill Photo 3](#)
[NOV_170CraneHill \(4\)](#)
 - b. 2019-2020 Ag Lease Reports # - #
[2019-2020 Ag Lease Reports Combined](#)
7. **REPORTS**
 - a. Committee Member Reports
 - b. Staff Report
 - c. Other # - #
[Ag Com 2020 Meeting Calendar-Final](#)
8. **COMMUNICATIONS**
 - a. [11-19-2019 PNRC Minutes-Not Yet Approved](#) # - #
 - b. So. New England Heritage Program/Regional Conservation Partnership Program/EQIP Application # - #
[Program Announcement](#)
9. **FUTURE MEETINGS**
 - a. Election of Secretary

10. ADJOURNMENT