

Mansfield Commission on Aging Agenda  
Monday, April 12, 2021  
Virtual @ Town of Mansfield  
9:30 AM

You can dial in using your phone. United States: 1 (646) 749-3122  
Access Code: 650-343-469  
9:30 AM

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may listen to the meeting live by calling 1 (646) 749-3122 and using the access code 650-343-469. Additionally, an archive video recording of the meeting will be made available at <https://mansfieldct.gov/video> for 12 months. Public Comment will be accepted by email at [HumanServ@MansfieldCT.org](mailto:HumanServ@MansfieldCT.org) or by USPS mail at Mansfield Human Services 4 South Eagleville Road, Mansfield, CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting)

**I. Call to Order**

**II. Acceptance of Minutes of March 08, 2021 meeting.**

**III. Correspondence**

**IV. Optional Reports on Services/Needs of Town Aging Populations**

**A. Health, Social, Recreational and Educational**

1. Human Services Director: Patricia Schneider
2. Senior Center Supervisor: Sarah Taylor

**B. WRTD Representative, Will Bigl - Update**

**C. Housing Representatives Updates**

Sunrise, Inc.(Jensen's Park): Will Bigl, Glen Ridge: Kathleen McKee, Juniper Hill Village: Vacant, Wrights Way: Vacant

**V. Old Business**

**A. Brochure Sub-Committee Report**

1. Edits – changes
2. Distribution, Hard Copies?, Webpage location, etc.
3. Funding needed?
4. Discharge Subcommittee

**B. Website for COA (and web location for “At Your Fingertips Brochure”)**

**C. Mansfield Connections Article (Joanne Sousa)**

**D. Commission on Aging vacancies.**

**E. Welcome packet for COA**

**VI. New Business**

**A. Discuss Housing in Mansfield –**

1. Mansfield Town Survey
2. Guests –
3. Rebecca Fields and Hannah Rudd - Mansfield Housing Authority
  - a. Do we still want them?
  - b. How do we contact them?
4. Others

**VII. Opportunity for the Public to address the Commission**

**VIII. Adjournment**

Next regular meeting:  
Monday, May 10, 2021 9:30 AM