

AGENDA

The Packet for this meeting is available at <https://mansfield.civicweb.net/document/20201>.

CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may view the meeting live at <https://mansfieldct.gov/video> or on Charter Spectrum Cable Channel 191 (the website is recommended as it is a higher image clarity). A recording of the meeting will be available at that website as well for 12 months. Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting.

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

- A. **August 3, 2020** 4 - 6
[08-03-2020 IWA Minutes](#)
- B. **August 12, 2020 Special Meeting** 7 - 8
[08-12-2020 IWA Spec Minutes](#)

3. COMMUNICATIONS

- A. **Conservation Commission** 9 - 12
[CC18Aug20d](#)
- B. **Inland Wetlands Agent Monthly Report** 13 - 15
[2020-09-08](#)
- C. **Go-To-Meeting Quick Guide for Attendees** 16 - 19
[The Quick Guide for GoToMeeting Attendees _ GoToMeeting](#)

4. OLD BUSINESS

- A. **W1613- Application of Clear Mountain Capital to Change the Town's Inland Wetlands and Watercourses Map on four parcels located at 497 Middle Turnpike and Cedar Swamp Road (Assessor's Parcel IDs 8.14.14-2, 8.14.14-3, 8.14.14-4, and 8.14.19) (File# W1613)** 20 - 37

MOVE to schedule a public hearing to hear comment on the application of Clear Mountain Capital (owner/applicant) to amend the Towns Inland Wetlands and Watercourses Map on four parcels located at 497 Middle Turnpike and Cedar Swamp Road (Assessor's Parcel IDs 8.14.14-2, 8.14.14-3, 8.14.14-4, and 8.14.19) (File W#1613); for Monday, September 21, 2020 at 6:30 pm in the Council Chamber of the Mansfield Town Hall or a virtual meeting per the Governor's Executive order 7B.

[W1613-Clear Mountain Capital IWA Map Amendment Application](#)

[W1613- Soil Scientist Report](#)

[W1613- Survey with Field Delineated Wetlands Revised to 06-11-20](#)

[W1613- Wetlands depicted from Town GIS](#)

- B. W1614-Application of Haven Campus Communities for the construction of a mixed-use development consisting of seven new buildings with a five-story parking deck, paved parking areas and associated amenities. The parcels are located at 1753, 1733, and 1717 Storrs Road (Assessor's Parcel IDs 8.15.8, 8.15.9, and 8.15.10).**

38 - 587

Tabled until 10/5/20.

[W1614 Application Form-Magnet](#)

[W1614 Authorization and Consent to Application](#)

[W1614 CTDEEP SIWWARF](#)

[W1614 Site Plans 07.21.20](#)

[W1614 Wetland Delineation Report 01.4.19](#)

[W1614 Vernal Pool Survey Report 12.16.19](#)

[W1614 Drainage Report 07.17.20](#)

[W1614 Report of Geotechnical Investigation 03.27.20](#)

[W1614 Technical Consultants Request for Proposals](#)

[W1614 Land Tech Proposal](#)

[W1614 LandTech Resumes](#)

[W1614 CHA Proposal](#)

[W1614 CHA Resumes](#)

[W1614 Trinkhaus Proposal](#)

[W1614 Trinkhaus Resume](#)

5. NEW BUSINESS

- A. 2019-2020 Inland Wetlands Agency Annual Report**

588 - 589

MOVE to authorize the Chair to submit the FY20 Inland Wetlands Agency Annual Report to the Interim Town Manager.

[FY20 IWA ANNUAL REPORT](#)

6. OTHER COMMUNICATIONS AND BILLS

- A. CT DEEP Notice to Municipality-Intent to Conduct Regulated Activities authorized by Dam Safety General Permit** 590 - 592

The project consists of 1)removing deteriorated concrete at the Mirror Lake Dam spillway apron; 2) Installing Riprap within the apron footprint; 3) removing chain-link fence scour protection along channel banks; 4) installation of riprap along 25' of the downstream channel banks; and 5) removing 3 trees located within 25' of dam.

[DEEP Notice to Municipality- Mirror Lake Apron Recieved](#)

- B. CT Wildlife Magazine** 593 - 616
[CT Wildlife Magazine May-June issue](#)

7. REPORTS FROM OFFICERS AND COMMITTEES

8. ADJOURNMENT