

TOWN OF MANSFIELD

Town Clerk's Office 4 South Eagleville Rd Storrs Mansfield, CT 06268 Phone: (860) 429-3302 Email: townclerk@mansfieldct.org

Application for a Permit to Conduct a Raffle

<u>Instructions:</u>

- 1. The completed form shall be submitted to the Mansfield Town Clerk's Office at least fifteen (15) days prior to the start of the raffle.
- 2. This application must include a sample draft of the raffle ticket.
- 3. Applying organization must be a qualifying non-profit functioning for a minimum of six (6) months.
- 4. Application must include signed Authorization to Conduct Background Check forms and Statement of Active Members forms for the Designated Active Members of the sponsoring organization listed in the application.
- 5. Application must be completed, signed, and accompanied by a check or money order made payable to the *Town of Mansfield*.

| Name of Sponsoring Organization | | | | | | | | | | | | |
|--|---|---------------|-------|-------------|--|-----------------------|---------------|------------------------|--|--|--|--|
| If this organization previously held a raffle permit, list permit | | | | | FI | EIN | IRS Exer | npt Status Code) - | | | | |
| Street Address | City | | 1 | | State | Zip Code | | | | | | |
| Mailing Address (if differe | City | | | | State | Zip Code | | | | | | |
| Telephone Number (with | Email | Email Address | | | | | | | | | | |
| Contact Person for this Application Contact | | | | one Numbe | er | Contact Email Addr | dress | | | | | |
| Organization Category (check only one): | | | | | | | | | | | | |
| An educational or charitable organization | | | | | An officially recognized organization or association of veterans of any war in which the U. S. was engaged | | | | | | | |
| A civic, service, or social club | | | | | ☐ An officially recognized volunteer fire company | | | | | | | |
| A fraternal or fraternal b | A political party or town committee of the municipality in which the raffle is to be held | | | | | | | | | | | |
| A church or religious org | | | | | | | | | | | | |
| Give the names of the three (3) Designated Active Members of the sponsoring organization under whom the raffle is to be conducted. These individuals will affix their signature to form CGR-2A. The three (3) Designated Active Members must be residents of the state of Connecticut. | | | | | | | | | | | | |
| | | | | Telephone 1 | Nur | mber (with area code) | Date of Birth | | | | | |
| First Name | Last Name T | | | Felephone 1 | Nur | mber (with area code) | Date of Birth | | | | | |
| First Name | Last Name | | | Felephone 1 | Nur | mber (with area code) | Date of Birth | | | | | |
| | | | | | | | | | | | | |
| Ranking Officer Name | | | Title | | | | Date of Birth | | | | | |
| Residence Street Address | | | City | City | | | | Zip Code | | | | |

| Raffle Classification: | | | | | | | | | | | | | | |
|---|---------|--------------------------------------|-----------|----------|--|---------------------------|--|--|------------------|---------|---|----------------|-------|--|
| Class I \$75 | | Class | 30.00 | ı — | ss IV \$15.00 | | | | | - | | | | |
| ·Max. aggregate | prize | | | | | | | | aggregate pri | | | | | |
| total of \$15,000 | . (1 | total of \$2,000 • Max. time 2 mo | | | total of \$100 | | | total of \$50,000 | | | total of \$100,000 | | | |
| ·Max. time 3 mor ·Allowed 1 per ye | | | | | | | l l | ·Max. time 9 months ·Allowed 5 per year | | | ·Max. time 12 months ·Allowed 5 per year | | | |
| | | | | | | | | | | | ycar | | | |
| Raffle Description: (Check Only One) Winner Need Not Be Present | | | | ☐ Du | ıck Race | | | | ☐ Minner N | Augt Do | Duos | omt. | | |
| Cow Chip | | | ☐ Fro | og Race | | | Winner Must Be Present (must be on ticket) | | | | | | | |
| | | | Bank Name | | | | Dedicated Account Number | | | | | | | |
| Cash Prize (dedicated bank account info required) | | | bank Name | | | | | Dedicated Account Number | | | | | | |
| Special Tuition (dedicated bank account info required) | | | Bank N | Name | | De | Dedicated Account Number | | | | | | | |
| Starting Date of Sales | | Dr | awing Da | te | | Time of Drawing \tag{AM} | | | | | | | | |
| 0.11.11.6 - 1.11 0.1 0.11.01 | | | | | | | | | ☐ PM | | | | | |
| Number of Tickets to be Printed | | | | | Unit Price of Tickets to be Sold (only | | | | | | y one price) | | | |
| | | | | | | | | | | | | | | |
| Place Where Dra Name of Place | iwing 1 | s to be Hel | d: | | | | | | | | | | | |
| Name of Flace | | | | | | | | | | | | | | |
| Street Address | | | | | City | | | | | | | State Zip Code | | |
| | | | | | | | | | | | | | | |
| List the items of expense intended to be incurred or paid in connection with the holding, operating, and conducting of such raffle and the names and addresses of the persons to whom, and the purposes for which, they are to be paid. *Attach additional sheets as necessary. | | | | | | | | | | | | | | |
| Expense (\$) | Name | | | | | | | | City | | | e Purpose | | |
| | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| Separately list were donated, | | | | - | | | | | • | | | | | |
| and addresses | of pers | ons from w | hom t | the iten | | | | | | onacca | , ап | a the han | 105 | |
| *Attach addition Merchandise | | eets as ned Donated | Reta | | Amt. Paid | Name | | C+ | reet Address | | Ci | tsz | State | |
| Wierchandise | | Yes/No | Valu | | by Org. | Ivaille | | Jι | reet Address | | CI | ty | State | |
| | | 100/110 | 7 0220 | | 7 0 | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| State the specific purpose to which the entire net proceeds of such raffle are to be devoted. | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| I certify, under penalty of law (Sec. 53a-157b, Class A Misdemeanor), that the information application is the truth to the best of my knowledge. | | | | | | | | information | provided on this | | | | | |
| Signature of Ranking Officer | | | | | | | | Date | | | | | | |