



TOWN OF MANSFIELD
TOWN COUNCIL MEETING
MONDAY, July 12, 2004
COUNCIL CHAMBERS
AUDREY P. BECK MUNICIPAL BUILDING
7:30 p.m.

AGENDA

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CALL TO ORDER	
ROLL CALL	
APPROVAL OF MINUTES	1
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EXECUTIVE SESSION

REGULAR MEETING-MANSFIELD TOWN COUNCIL-JUNE 28, 2004

The regular meeting of the Mansfield Town Council was called to order by Deputy Mayor Gregory Haddad at 7:36 p.m. in the Council Chamber of the Audrey P. Beck Municipal Building.

I. ROLL CALL

Present: Clouette, Haddad, Hawkins, Paulhus, Thorkelson

Absent: Paterson (out of town on vacation) Blair, Redding, Schaefer

II. APPROVAL OF MINUTES

Mr. Clouette moved and Mr. Paulhus seconded to approve the minutes with one correction. Mr. Thorkelson is moving to Wales and not England.

So passed unanimously.

III. OPPORTUNITY FOR PUBLIC TO ADDRESS

Mr. Richard Pellegrine, Clover Mill Road, addressed the Council on University of Connecticut Spring Weekend and other party weekends. He urged the Town to be more aggressive with the Zoning regulations and Health issues which govern the off campus apartments/rentals. He has observed that there seems to be many cars in the parking lots for Carriage House apartments, which indicate to him that the apartments are probably overpopulated. He does not believe it is right that other groups must go through and follow many regulations to do anything and yet these parties do not. Key issues: occupancy rules, large gatherings, noise ordinance, and the no parking ordinance. All of these are already in the Town of Mansfield Code book. He urged the Council to look at the Town for possible solutions and not blame the University for everything.

IV. PUBLIC HEARING

1. Amendment to Emergency Preparedness Ordinance

No comments from the public, therefore Public Hearing were immediately closed.

V. OLD BUSINESS

2. Amendment to Emergency Preparedness Ordinance

Mr. Clouette moved and Mr. Thorkelson seconded that effective June 28, 2004, to adopt the amendment to Chapter 21, Emergency Preparedness, of the Mansfield Code of Ordinances, as proposed by staff in its draft dated June 28, 2004, and which amendment shall become effective 21 days after publication in a newsletter having circulation in the Town of Mansfield.

So passed unanimously

Mr. Clouette moved and Mr. Thorkelson seconded to add Conservation Commission comments to Aquifer Mapping Regulations under 11b

So passed unanimously.

3. Issues Regarding the UConn Landfill Including the UConn Consent Order, Public Participation Relative to the Consent Order and Well Testing

New correspondence in packet. Council not required to take any action on this item.

4. University Spring Weekend

Council members asked the Town Manager to get a final disposition of some of the arrests made on Spring Weekend. Also requested was a dollar amount attached to the hours of the volunteers who worked that weekend for the Town. Council would like to think about setting up its own committee to handle the "town problem" and that the committee would then meet with the University of Connecticut's subcommittee on substance abuse. Town Manager noted that the University has hired a fulltime staff person to deal with substance abuse. This person will begin this summer.

VI. NEW BUSINESS

5. Youth Service Bureau Grant Program

Mr. Thorkelson moved and Mr. Clouette seconded to adopt the following resolution:

Resolved, retroactive to June 17, 2004, that the Town Manager, Martin H. Berliner, be authorized to submit an application to the Connecticut Department of Education to receive funding for the operation of the Mansfield Youth Service Bureau for the period beginning July 1, 2004 and ending June 30, 2005.

So passed unanimously.

Town of Mansfield
Proposed Amendment to Emergency Preparedness Ordinance – Chapter 21, Mansfield
Code of Ordinances

June 28, 2004 Draft

Chapter 21, EMERGENCY [PREPAREDNESS] Management

[HISTORY: Adopted by the Town Council of the Town of Mansfield 11-13-1979, effective 12-10-1979. Amendments noted where applicable.]

§ 21-1. Office of [Civil Preparedness] Emergency Management; Advisory Council.

Pursuant to § 28-7 of the Connecticut General Statutes, as amended, there is hereby created an Office of [Civil Preparedness] Emergency Management, consisting of a Director appointed by the Town Manager and an Advisory Council consisting of the Mayor, the Town Manager, the Superintendent of Schools, the Director of Public Works, the Director of the Eastern Highlands Health District, the Senior Resident Trooper, the Chief of the Mansfield Volunteer Fire Company, Inc., the Chief of the Eagleville Fire Department, Inc., Emergency Service Administrator, and [five (5)] two (2) other persons to be appointed by the Town Manager who are representative of various interests which are important to the [civil preparedness] emergency management program in the Town of Mansfield. Such Advisory Council members shall serve for two-year terms, which are concurrent with the terms of the office of the members of the Town Council

§ 21-2. Director; removal.

The Director shall be responsible for the organization, administration and operation of the Office of [Civil Preparedness] Emergency Management, subject to the direction and control of the State Director. The Town Manager may remove the local Director for cause.

§ 21-3. Duties of Office of [Civil Preparedness] Emergency Management.

The Office of [Civil Preparedness] Emergency Management shall be responsible for the development and maintenance of current plans and programs which may be needed in response to an emergency caused by an "attack", or by a "civil preparedness emergency", or a "local civil preparedness emergency", as those terms are defined in § 28-1 of the Connecticut General Statutes, as amended. The Office of [Civil Preparedness] Emergency Management shall also perform such civil preparedness and emergency management functions within the Town of Mansfield as the State Director prescribes, and, in addition, shall conduct such functions outside such territorial limits as are prescribed by the State [Civil Preparedness] Emergency Management program or by the terms of any mutual aid agreements to which the Town of Mansfield is a party.

§ 21-4. Development of mutual aid agreements.

The Director of the Office of [Civil Preparedness] Emergency Management may, with the approval of the State Director, collaborate with other public and private agencies within the State of Connecticut and develop, or cause to be developed, mutual aid agreements for [civil preparedness] emergency management aid and assistance in case of a disaster too great to be dealt with unassisted.

§ 21-5. Development of out-of-state mutual aid agreements.

The Director of the Office of [Civil Preparedness] Emergency Management may, with the approval of the State Director and the Town Manager, enter into mutual aid agreements with [civil preparedness] emergency management agencies or organizations in other states. Such agreements shall be consistent with the state's [civil preparedness] emergency management plan and program, and, in time of emergency, the Office of [Civil Preparedness] Emergency Management shall render assistance in accordance with the provisions of such agreements to which it is a party unless otherwise ordered by the State Director.

§ 21-6. Requests for funds.

The Office of [Civil Preparedness] Emergency Management may request funds from the Town Council to obtain needed equipment and supplies to fulfill its responsibilities.

§ 21-7. Natural or man-made disasters.

In the event of a serious natural or man-made disaster affecting the Town of Mansfield, the Town Manager is in full charge of all personnel and equipment, and the Director of the Office of [Civil Preparedness] Emergency Management shall act as his or her advisor in directing the town's emergency response activities.

§ 21-8. Declaration of state of emergency or disaster.

The Town Manager may declare a state of emergency or disaster for the Town of Mansfield if in his or her opinion a declaration is necessary. He or she shall file such declaration with the Town Clerk, and it will remain effective for up to thirty (30) days unless voided earlier by the Town Manager or action by the Town Council.

§ 21-9. Duties of Director; limitation.

The Director of the Office of [Civil Preparedness] Emergency Management will advise the Town Manager on all matters pertaining to [civil preparedness] emergency management, and he or she will coordinate the activities of the town agencies, but will not assume control over any agency or department of the Town of Mansfield other than the Office of [Civil Preparedness] Emergency Management, unless directly ordered to do so by the Town Manager.

§ 21-10. Applying for state or federal disaster assistance.

In an emergency situation, the Town Manager is empowered to apply to the state and also, through the state, to federal agencies for any appropriate disaster assistance which may be available.

6. Property Tax Suspense List

Mr. Hawkins moved and Mr. Thorkelson seconded that effective June 28, 2004, to transfer \$59,653.66 in outstanding property taxes to the Mansfield Property Tax Suspense List, as recommended by the Collector of Revenue.

So passed unanimously.

7. Proclamation Designating the Month of July as National Recreation and Parks Month in the Town of Mansfield and Proclamation Designating July 18-24, 2004 as National Aquatics Week in the Town of Mansfield.

Mr. Paulhus moved and Mr. Clouette seconded to move effective June 28, 2004, to authorize the Mayor to issue the attached Proclamation Designating the Month of July as National Recreation and Parks Month and July 18-24, 2004 as National Aquatics Week in the Town of Mansfield.

So passed. Mr. Thorkelson abstained

8. Status Report on Pending Claims and Litigation

The quarterly status report regarding pending claims and litigation were in the Council's packet. No action necessary by Council.

9. Agreement between the Town of Mansfield and Regional School District 19 for Public Works Services

Mr. Thorkelson moved and Mr. Clouette seconded that effective June 28, 2004, to authorize the Town Manager to execute the proposed "Agreement between the Town of Mansfield and Regional School District No. 19 for Public Works Services", for a term to begin on July 1, 2004 and to expire on June 30, 2007.

So passed unanimously.

10. Temporary Position-Clerk of the Works for Birch Road Bikeway Project

Mr. Clouette moved and Mr. Hawkins seconded that effective June 28, 2004, to establish a temporary non-union Clerk of the Works position to be set at grade 31 of the Town Administrators Pay Plan, which position shall terminate on or before the expiration of the Birch Road Bikeway project.

Grand List	Mobile Homes	Personal Property	Motor Vehicle	TOTAL
Oct. 1992	382.89			382.89
Oct. 1993	729.99			729.99
Oct. 1994	542.39	108.81		651.20
Oct. 1995	678.10			678.10
Oct. 1996	678.10			678.10
Oct. 1997	796.06	382.90	252.30	1431.26
1997 SMV			213.81	213.81
Oct. 1998	732.05	321.42	1796.92	2850.39
1998 SMV			533.43	533.43
Oct. 1999			7004.29	7004.29
1999SMV			1309.15	1309.15
Oct. 2000		618.70	10412.73	11031.43
2000 SMV			2055.74	2055.74
Oct. 2001			27557.59	27557.59
2001S			2546.29	2546.29
				<u>59653.66</u>

TOWN OF MANSFIELD - SUSPENSE ACCOUNTS
TRANSFER DATE: 06/30/2004

LIST#	NAME	ADDRESS	GRAND LIST		AMOUNT	REASON
			YEAR	DUE DATE		

TAX YEAR 1992						
01690	HATCH TIMOTHY A & DEBRA L	8 WOODLAWN APTS, ASHFORD CT 06278	10011992	01011994	382.89	CANNDT LOCATE
			TOTAL	1992 - 1	<u>382.89</u>	
TAX YEAR 1993						
01745	HATCH TIMOTHY A & DEBRA L	8 WOODLAWN APTS, ASHFORD CT 06278	10011993	01011995	382.89	CANNOT LOCATE
04387	VIOLETTE DELMER R SR &	31 MAPLEWOOD RD, STORRS CT 06268	10011993	01011995	347.10	CANNOT LOCATE
			TOTAL	1993 - 2	<u>729.99</u>	
TAX YEAR 1994						
40458	STORRS MIKE	1640 STORRS ROAD, STORRS CT 06268	10011994	07011995	108.81	OUT OF BUSINESS
01667	HAGENOW HELEN I	P O BOX 6001, VERNON	10011994	01011996	195.29	OTHER
04384	VIOLETTE DELMER R SR &	31 MAPLEWOOD RD, STORRS CT 06268	10011994	01011996	347.10	CANNOT LOCATE
			TOTAL	1994 - 3	<u>651.20</u>	
TAX YEAR 1995						
01731	HAGENOW HELEN I	P O BOX 6001, VERNON	10011995	01011997	331.00	OTHER
04410	VIOLETTE DELMER R SR &	31 MAPLEWOOD RD, STORRS CT 06268	10011995	01011997	347.10	CANNOT LOCATE
			TOTAL	1995 - 2	<u>678.10</u>	
TAX YEAR 1996						
04322	TOLLAND BANK	P O BOX 6001, VERNON	10011996	01011998	331.00	OTHER
04442	VIOLETTE DELMER R SR &	31 MAPLEWOOD RD, STORRS CT 06268	10011996	01011998	347.10	CANNOT LOCATE
			TOTAL	1996 - 2	<u>678.10</u>	
TAX YEAR 1997						
57317	PONYA AMIN S	268 CODFISH FALLS, STORRS CT	10011997	07011998	64.87	CANNOT LOCATE
59231	TIBERIO EMILY M	87 HUNTINGLODGE RD, STORRS CT	10011997	07011998	187.43	CANNOT LOCATE
40427	SAHWA LEASING CORP	4151 BELTLINE RD#308, DALLAS TX 75244	10011997	07011998	179.45	OUT OF BUSINESS
40454	SODA SERVICE INC	206 RIDGE ROAD, WETHERSFIELD CT 06109	10011997	07011998	186.84	OUT OF BUSINESS
40492	TELEDYNE ROCKETS **	152 HANKS HILL RD, STORRS CT 06268	10011997	07011998	16.61	OUT OF BUSINESS
04371	TOLLAND BANK	P O BOX 6001, VERNON	10011997	01011999	331.00	OTHER
04490	VIOLETTE DELMER R SR &	31 MAPLEWOOD RD, STORRS, CT 06268	10011997	01011999	347.10	CANNOT LOCATE
04678	WOODWORTH HELEN	12 VALLEY VIEW DR, STORRS, CT 06268	10011997	01011999	117.96	CANNOT LOCATE
89449	POLYA AMIR S	268 CODFISH FALLS RD, STORRS	10011997	01011999	213.81	CANNOT LOCATE
			TOTAL	1997 - 9	<u>1,645.07</u>	

TOWN OF MANSFIELD - SUSPENSE ACCOUNTS
TRANSFER DATE: 06/30/2004

LIST#	NAME	ADDRESS	GRAND LIST			
			YEAR	DUE DATE	AMOUNT	REASON
TAX YEAR 1998						
11065	BROUSSEAU HOLLY JO	91 CHAFFEEVILLE RD, MANSFIELD CNTR	10011998	07011999	82.02	OUT OF STATE
12016	CURRY ANDREA R	48 EVERGREEN RD, LEEDS	10011998	07011999	40.83	OUT OF STATE
12829	FERRIE RICHARD	853 HEARTLAND CIR, MULBERRY	10011998	07011999	211.61	OUT OF STATE
13277	GEMME CATHERINE E	468 STAFFORD ROAD, MANSFIELD	10011998	07011999	41.64	CANNOT LOCATE
14142	HOWLETT KURT S	138 COMANTVILLE RD, MANSFIELD	10011998	07011999	96.62	CANNOT LOCATE
14608	KELLEY RAYMOND	34 WARRENVILLE RD, MANSFIELD	10011998	07011999	2.56	CANNOT LOCATE
14609	KELLEY RAYMOND	34 WARRENVLL RD BX280, MANSFIELD CNTR	10011998	07011999	57.38	CANNOT LOCATE
14982	KURZWEIL ALLEN	1 LINCOLN PLAZA, NY NY 10023	10011998	07011999	11.47	OUT OF STATE
14984	KURZWEIL ALLEN J	20 BENEFIT ST, PROVIDENCE	10011998	07011999	7.50	OUT OF STATE
16303	HOLAPO QUARSHIE THAKANE	986 STORRS ROAD, STORRS	10011998	07011999	25.07	CANNOT LOCATE
16414	MORTON KAREN C	10 PROSPECT ST, BRISTOL	10011998	07011999	50.58	OUT OF STATE
16525	MYERS DANETTE M	84 WILDWOOD RD, STORRS	10011998	07011999	201.16	CANNOT LOCATE
16749	NOECKER JULIE ANN	90 WOODS RD, MANSFIELD CNTR	10011998	07011999	36.14	CANNOT LOCATE
16750	NOECKER JULIE A	90 WOODS RD, MANSFIELD CNTR	10011998	07011999	49.89	CANNOT LOCATE
16864	OMALLEY PAMELA L	514 STAFFORD RD, MANSFIELD CNTR	10011998	07011999	42.94	CANNOT LOCATE
16865	OMALLEY PAMELA L	514 STAFFORD RD, MANSFIELD CNTR	10011998	07011999	44.63	CANNOT LOCATE
17122	PEWINGTON CABLE T	102 DEPOT RD, MANSFIELD DPT	10011998	07011999	44.19	CANNOT LOCATE
17362	POUYA AMIR S	268 CODFISH FALLS RD, STORRS	10011998	07011999	203.20	CANNOT LOCATE
177	ROLLINS JAMES	BOX 364, NEW CASTLE	10011998	07011999	7.23	OUT OF STATE
151	TEVELDE MATTHEW S	33A CORNELL RD, STORRS	10011998	07011999	261.48	CANNOT LOCATE
159186	TIBERIO EMILY M	87 HUNTINGLODGE RD, STORRS	10011998	07011999	178.05	CANNOT LOCATE
159919	WILLIAM G MURPHY DR	145 BROOKSIDE LANE, MANSFIELD CNTR	10011998	07011999	100.73	CANNOT LOCATE
140437	SAHWA LEASING CORP C/O	4151 BELTLINE RD#308, DALLAS TX 75244	10011998	07011999	67.10	OUT OF BUSINESS
140462	SODA SERVICE INC	206 RIDGE ROAD, WETHERSFIELD CT 06109	10011998	07011999	233.62	OUT OF BUSINESS
140507	TELEDYNE ROCKETS	152 HANKS HILL RD, STORRS CT 06268	10011998	07011999	20.70	OUT OF BUSINESS
104406	TOLLAND BANK	P O BOX 6001, VERNON	10011998	01012000	262.00	OTHER
104523	VIOLETTE DELMER R SR &	31 MAPLEWOOD RD, STORRS, CT 06268	10011998	01012000	272.98	CANNOT LOCATE
104707	WOODWORTH HELEN EST	45 CANDIDE LA, STORRS, CT 06268	10011998	01012000	197.07	CANNOT LOCATE
188093	BASS MARC C	PO BOX 322, MANSFIELD CNTR	10011998	01012000	93.91	CANNOT LOCATE
188372	CHU HINGSHIANG	188 CEDAR SWAMP RD, STORRS	10011998	01012000	59.94	CANNOT LOCATE
188404	CORBIN KIJANA A	19 BROOKSIDE LN, MANSFIELD	10011998	01012000	77.29	CANNOT LOCATE
188880	HOWLETT KURT S	138 COMANTVILLE RD, MANSFIELD	10011998	01012000	54.70	CANNOT LOCATE
188910	JACOBSEN JULIUS G	227 GURLEYVILLE RD, STORRS	10011998	01012000	12.78	CANNOT LOCATE
189148	MAJOR JOSEPH C	23 WHITE OAK RD BC, STORRS	10011998	01012000	17.79	CANNOT LOCATE
189292	MOTT BRUCE J	184 COVENTRY RD, MANSFIELD CNTR	10011998	01012000	15.59	CANNOT LOCATE
189534	ROME PATRIE	162 FOSTER DR, WILLIMANTIC	10011998	01012000	152.59	OUT OF STATE
189535	ROME PATRIE	162 FOSTER DR, WILLIMANTIC	10011998	01012000	33.10	OUT OF STATE
189755	SWEET ALLEN	P O BOX 95, MANSFIELD CNTR	10011998	01012000	15.74	CANNOT LOCATE
			TOTAL	1998 - 38	3,383.82	

TAX YEAR 1999

150495	BASS MARC C	PO BOX 322, MANSFIELD CNTR	10011999	07012000	106.09	CANNOT LOCATE
150	BENNETT LEONARD A OR	727 MANSFIELD CITY RD, STORRS	10011999	07012000	529.00	CANNOT LOCATE
150	BENNETT LEONARD OR	727 MANSFIELD CITY RD, STORRS	10011999	07012000	247.40	CANNOT LOCATE
150730	BEVELL DARRELL AND	1 SO EAGLEVILLE RD 56, MANSFIELD	10011999	07012000	58.30	OUT OF STATE
150781	BINFORD ARTHUR LEIGH	27 CODFISH FALLS, STORRS	10011999	07012000	138.10	CANNOT LOCATE

TOWN OF MANSFIELD - SUSPENSE ACCOUNTS
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LIST#	NAME	ADDRESS	GRAND LIST			
			YEAR	DUE DATE	AMOUNT	REASON
51086	BRODIE KEVIN S OR	60 BALABAN RD 409*, COLCHESTER	10011999	07012000	55.34	CANNOT LOCATE
51103	BROUSSEAU HOLLY JO	91 CHAFFEEVILLE RD, MANSFIELD CNTR	10011999	07012000	73.16	OUT OF STATE
51145	BRYANT DOROTHY M M	75 STAFFORD RD, MANSFIELD CNTR	10011999	07012000	65.59	CANNOT LOCATE
51276	BOBE MARICELI M	90 FOSTER DR, WILLIMANTIC	10011999	07012000	39.72	CANNOT LOCATE
51313	CAMALET JEAN L	79 CHENEY DR, STORRS	10011999	07012000	60.83	OUT OF COUNTRY
51465	CARVALHO MAIYESE	3 CHENEY DR, STORRS	10011999	07012000	61.27	CANNOT LOCATE
52073	CRUZ CARMEN	727 A STAFFORD RD, STORRS	10011999	07012000	302.72	CANNOT LOCATE
52271	DELCIAMPO JOSH A	456 STAFFORD RD, MANSFIELD CNTR	10011999	07012000	27.44	CANNOT LOCATE
52389	DICEPOLO KATHLEEN M	BOX 111 RT 195, STORRS	10011999	07012000	16.80	CANNOT LOCATE
52554	DUCCAS PHILOMENE	5146 SWEENEY CRK TR, FLORENCE *	10011999	07012000	38.41	OUT OF STATE
52602	DUNHAM MICHAEL G	BOX 224, STORRS	10011999	07012000	71.81	OUT OF STATE
52733	ELLIOTT EZRA A	36 MT HOPE RD, MANSFIELD CNTR	10011999	07012000	38.41	CANNOT LOCATE
52799	ERICSON AMY C	2C CARLETON RD, STORRS	10011999	07012000	61.75	CANNOT LOCATE
52845	FACKRELL DARRELL D	14169 W GUINNESS CT, BOISE	10011999	07012000	80.48	OUT OF STATE
52917	FELTENBERGER VALERIE J	514 STAFFORD RD, MANSFIELD CNTR	10011999	07012000	30.65	CANNOT LOCATE
53179	FRASER GEMME C	468 STAFFORD RD LOT 7, MANSFIELD	10011999	07012000	111.58	CANNOT LOCATE
53401	GEMME CATHERINE F	468 STAFFORD RD, MANSFIELD CNTR	10011999	07012000	44.37	CANNOT LOCATE
53636	GOULD KEVIN J	32 FERN DR, STORRS	10011999	07012000	44.81	CANNOT LOCATE
53637	GOULD KEVIN J	32 FERN DR, STORRS	10011999	07012000	154.11	CANNOT LOCATE
54072	HERDENDORF JAIMIE A	P O BOX 453 *, WILLINGTON	10011999	07012000	34.31	CANNOT LOCATE
54267	HOWLETT KURT S	138 CONANTVILLE RD, MANSFIELD CNTR	10011999	07012000	93.83	CANNOT LOCATE
54268	HOWLETT KURT S	138 CONANTVILLE RD, MANSFIELD	10011999	07012000	64.02	CANNOT LOCATE
54347	HWANG SUNWOOK	230 HUNTING LODGE RD, STORRS	10011999	07012000	165.53	CANNOT LOCATE
54362	HARDNETT NISHA	170 FOSTER DR, WILLIMANTIC	10011999	07012000	104.49	CANNOT LOCATE
54423	JACOBSEN JULIUS	227 GURLEYVILLE RD, STORRS	10011999	07012000	69.98	CANNOT LOCATE
54424	JACOBSEN JULIUS G	227 GURLEYVILLE RD, STORRS	10011999	07012000	13.07	CANNOT LOCATE
54831	KIM DO YOON	119 HUYLER LANDING R, CRESSKILL	10011999	07012000	520.38	OUT OF STATE
54903	KLAUS LAUREN B	1 SHAREN DR, LIDO BEACH	10011999	07012000	257.34	OUT OF STATE
55117	KURZWEIL ALLEN	20 BENEFIT ST, PROVIDENCE	10011999	07012000	86.86	OUT OF STATE
55118	KURZWEIL ALLEN J	20 BENEFIT ST, PROVIDENCE	10011999	07012000	54.95	OUT OF STATE
55179	LAFLAMME DANIEL F	38 OLD COLONY RD *, STORRS	10011999	07012000	58.09	CANNOT LOCATE
55338	LAWSON LISA M	142 OCEAN BAY DR, KEY LARGO	10011999	07012000	138.21	OUT OF STATE
56576	MORTON KAREN C	10 PROSEPCT ST, BRISTOL	10011999	07012000	46.64	OUT OF STATE
56599	MOTT BRUCE J	8638 BROGG DR, SURFSIDE BEACH	10011999	07012000	38.78	OUT OF STATE
56600	MOTT BRUCE J	8638 BROGG DR, SURFSIDE BEACH	10011999	07012000	77.74	OUT OF STATE
56638	MULRODNEY RYAN P OR	69 VARGA RD APT 124, ASHFORD	10011999	07012000	402.40	CANNOT LOCATE
56823	NEW ENGLAND COMPUTER ASSO	18 DOG LN, STORRS	10011999	07012000	278.75	OUT OF BUSINESS
57008	OCRUTT JAMES H	742 STORRS RD, STORRS	10011999	07012000	29.74	CANNOT LOCATE
57062	OMALLEY PAMELA L	514 STAFFORD RD, MANSFIELD CNTR	10011999	07012000	46.20	CANNOT LOCATE
57211	PARENT DAVID W	1 WASHINGTON SQ, SAN JOSE	10011999	07012000	66.32	OUT OF STATE
57318	PENNINGTON CABLE T	885 SWAMP RD, COVENTRY	10011999	07012000	43.90	CANNOT LOCATE
57470	PLANTE SONJA L	9A HIGGINS HWY, MANSFIELD CNTR	10011999	07012000	55.79	CANNOT LOCATE
57506	POOLE WENDY L	VANCOUVER BC, CANADA V6T 1R9	10011999	07012000	77.29	OUT OF COUNTRY
57725	RAUSCH REBECCA A	66 FIRST AVENUE, ALBION	10011999	07012000	39.71	OUT OF STATE
57786	RELYEA LESTER	303 SARGEANT ST *, HARTFORD	10011999	07012000	112.05	CANNOT LOCATE
57994	ROLLINS JAMES	BOX 364, NEW CASTLE *	10011999	07012000	93.28	OUT OF STATE
58132	RYAN RICHARD F OR	4366 ERIE DR, LITTLE RIVER	10011999	07012000	45.73	OUT OF STATE
58133	RYAN RICHARD F OR	4366 ERIE DR, LITTLE RIVER	10011999	07012000	59.92	OUT OF STATE
58143	ROME PATRIE	450 LIVINGSTON ST, ELIZABETH	10011999	07012000	156.00	OUT OF STATE
58436	SHADOWFAX JACQUELINE OR	569 MIDDLE TPKE, STORRS	10011999	07012000	66.32	CANNOT LOCATE

TOWN OF MANSFIELD - SUSPENSE ACCOUNTS
TRANSFER DATE: 06/30/2004

1ST#	NAME	ADDRESS	YEAR	DUE DATE	AMOUNT	REASON
8442	SHAFIE EHSON	8C CARRIAGE HOUSE RD, STORRS	10011999	07012000	104.26	CANNOT LOCATE
8813	SOUZA MARGARET M OR	338 HICKORY TR *, COVENTRY	10011999	07012000	145.88	CANNOT LOCATE
8814	SOUZA MARGARET M OR	338 HICKORY TR *, COVENTRY	10011999	07012000	173.76	CANNOT LOCATE
9124	SUAREZ MARIA E	291 STORRS RD, MANSFIELD CNTR	10011999	07012000	38.41	CANNOT LOCATE
9187	SWEET ALLEN	P O BOX 95, MANSFIELD CNTR *	10011999	07012000	39.33	CANNOT LOCATE
9233	SZYMCZAK SANDRA B	RAMEAU 78100, ST-GERMAIN-EN-LAYE FRANCE	10011999	07012000	42.07	OUT OF COUNTRY
9733	VANDELL LISA A	4E MARIE PETERS PL, STORRS	10011999	07012000	173.76	CANNOT LOCATE
0084	WENZLER MARTIN	9B GARDEN ST, HARTFORD *	10011999	07012000	54.43	OUT OF COUNTRY
0185	WILLIAM G MURPHY OR	145 BROOKSIDE LAINE, MANSFIELD CNTR	10011999	07012000	77.29	CANNOT LOCATE
0334	XIAH QING	#103 FUJINGMEHNEI AV, BEIJING 100800 CHINA	10011999	07012000	59.92	OUT OF COUNTRY
0393	YEROCOSTA SYLVIA	64B CRYSTAL LN, STORRS	10011999	07012000	194.80	OUT OF STATE
0394	YEROCOSTA SYLVIA M OR	64B CRYSTAL LA, STORRS	10011999	07012000	28.82	OUT OF STATE
0648	SMOLENSKI WALTER A	63 STAFFORD RD, MANSFIELD CENTER CT 06250	10011999	07012000	35.80	CANNOT LOCATE
18016	ALLEN BRIAN W	BOX 330, STORRS	10011999	01012001	78.65	CANNOT LOCATE
18124	BENNETT MICHAEL P	28B DARTMOUTH RD, STORRS	10011999	01012001	21.35	CANNOT LOCATE
18125	BENNETT MICHAEL P	28B DARTMOUTH RD, STORRS	10011999	01012001	6.40	CANNOT LOCATE
18141	BEVELL TAMMY S	1 S EAGLEVILLE RD A56, STORRS	10011999	01012001	51.21	OUT OF STATE
18178	BOUGUERRO AMIRE	UNIV OF CT 107 LYME, STORRS	10011999	01012001	11.11	CANNOT LOCATE
18201	BRAZEAU MATTHEW V	4 EAGLE CT, STORRS	10011999	01012001	4.01	CANNOT LOCATE
18206	BRESSON JAMES	153 PLEASANT VALLEY R, MANSFIELD CNTR	10011999	01012001	85.29	OUT OF STATE
18277	BRESSON JAMES R OR	153 PLEASANT VALLEY R, MANSFIELD CNTR	10011999	01012001	146.33	OUT OF STATE
18	COOPER DARIEN S	170 SHELTON AVE, NEW HAVEN	10011999	01012001	46.56	CANNOT LOCATE
18661	FLORENCE WENDY A	676 PHOENIXVILLE RD, CHAPLIN	10011999	01012001	153.64	CANNOT LOCATE
18744	GETB WILLIAM J	47 MAPLEWOOD RD, TOLLAND	10011999	01012001	91.82	CANNOT LOCATE
18759	GILROY JEREMY S	264 MOUNT HOPE RD 20, MANSFIELD	10011999	01012001	7.58	CANNOT LOCATE
18797	GOULD KEVIN J	32 FERN DR, STORRS	10011999	01012001	66.29	CANNOT LOCATE
18854	HANLEY LAURA J	87 RUBY RD APT 34, WILLINGTON	10011999	01012001	17.66	CANNOT LOCATE
18855	HANLEY LAURA J	87 RUBY RD APT 34, WILLINGTON	10011999	01012001	11.78	CANNOT LOCATE
18897	HERDENDORF JAIME A	PO BOX 453, WILLINGTON	10011999	01012001	4.13	CANNOT LOCATE
39058	KNIGHT DEVITA	9 SHARON DR, STORRS	10011999	01012001	56.18	CANNOT LOCATE
39074	KRUEGER TRAVIS L	39D DARTMOUTH RD, STORRS	10011999	01012001	25.58	OUT OF STATE
39094	LAFLAMME DANIEL F	38 OLD COLONY RD, STORRS	10011999	01012001	13.82	CANNOT LOCATE
39311	MONGEAU STEVEN	227 FORREST RD, STORRS	10011999	01012001	74.31	CANNOT LOCATE
39400	NOONAN SHAWN P	611 MIDDLE TPKE 3A, MANSFIELD	10011999	01012001	7.97	CANNOT LOCATE
39473	PEREZ ELISABET AND	83 CHENEY DR, STORRS	10011999	01012001	31.80	CANNOT LOCATE
39476	PERKINS ROBERT C	38 PHILLIP DRIVE, STORRS	10011999	01012001	132.37	CANNOT LOCATE
39711	SHROFF MANDJ	UCONN DERBY 309, STORRS	10011999	01012001	53.28	OUT OF COUNTRY
39930	VILLARONGA LUIS G	CALLE COSTA RICA, SAN JUAN	10011999	01012001	31.88	OUT OF COUNTRY
70015	WRAGG TAMMY L	294 HANKS HILL RD, STORRS	10011999	01012001	57.90	CANNOT LOCATE
70086	INGLE RANDY L	116 MEADOWBROOK LA, MANSFIELD CNTR CT 06250	10011999	01012001	20.25	CANNOT LOCATE

TOTAL 1999 - 95 8,313.44

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30133	ALLEN BRIAN W	BOX 330, STORRS CT 06268 0330	10012000	07012001	74.70	CANNOT LOCATE
30133	ALLEN BRIAN W	PO BOX 330, STORRS CT 06268 0330	10012000	07012001	35.05	CANNOT LOCATE
30	ANTOWER MITCHELL B	212 CEDAR SWAMP RD, STORRS CT 06268 1228	10012000	07012001	65.95	CANNOT LOCATE
30245	ASHLEY CHARLES	209 BIRCH RD, STORRS CT 06268 1555	10012000	07012001	74.83	CANNOT LOCATE
30323	AYALA ALEXIS JR	101 S EAGLEVILLE 25D, STORRS CT 06268 2527	10012000	07012001	118.52	OUT OF STATE

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LIST#	NAME	ADDRESS	GRAND LIST			
			YEAR	DUE DATE	AMOUNT	REASON
50502	BASS MARC C	PO BOX 322, MANSFIELD CNTR CT 06250 0322	10012000	07012001	95.91	CANNOT LOCATE
50646	BELL DUSTIN J	611 MIDDLE TPKE A3B, STORRS CT 06268 1631	10012000	07012001	48.43	CANNOT LOCATE
50667	BEMONT LEONARD A DR	727 MANSFIELD CITY RD, STORRS CT 06268 2700	10012000	07012001	506.79	CANNOT LOCATE
50668	BEMONT LEONARD OR	727 MANSFIELD CITY RD, STORRS CT 06268 2700	10012000	07012001	158.97	CANNOT LOCATE
50678	BEHNETT MICHAEL P	288 DARTMOUTH RD, STORRS CT 06268 1217	10012000	07012001	27.67	CANNOT LOCATE
50679	BEHNETT MICHAEL P	288 DARTMOUTH RD, STORRS CT 06268 1217	10012000	07012001	47.96	CANNOT LOCATE
50680	BEHNETT MICHAEL P	288 DARTMOUTH RD, STORRS CT 06268 1217	10012000	07012001	12.91	CANNOT LOCATE
50884	BOBE MARICELI M	90 FOSTER DR, WILLIMANTIC CT 06226 1557	10012000	07012001	37.36	CANNOT LOCATE
51039	BRAZEAU MATTHEW V	4 EAGLE CT, STORRS CT 06268 1816	10012000	07012001	57.18	CANNOT LOCATE
51041	BRAZEAU PAUL T	463 STORRS RD, MANSFIELD CNTR CT 06250 1219	10012000	07012001	84.85	CANNOT LOCATE
51061	BRESSON BEVERLY L	153 PLEASANT VALLEY R, MANSFIELD CNTR CT 0625	10012000	07012001	310.35	OUT OF STATE
51062	BRESSON JAMES R DR	153 PLEASANT VALLEY R, MANSFIELD CNTR CT 0625	10012000	07012001	295.12	OUT OF STATE
51107	BRONWELL VIRGINIA W	32 HILLYNDALE RD, STORRS CT 06268 1802	10012000	07012001	33.20	CANNOT LOCATE
51117	BROUSSEAU HOLLY JO	91 CHAFFEEVILLE RD, MANSFIELD CNTR CT 06250 1	10012000	07012001	65.95	CANNOT LOCATE
51292	BRICENO ERIK A	425 MIDDLE TPK, STORRS CT 06268 1641	10012000	07012001	74.83	OUT OF STATE
51293	BROWN MARONDA V	445 WHITNEY EXT U200, STORRS CT 06269 9019	10012000	07012001	35.49	OUT OF STATE
51346	CAMPO ANTHONY T	85 ELLISE RD, STORRS CT 06268 1406	10012000	07012001	162.79	CANNOT LOCATE
51427	CARAKER DIANE	834 MANSFIELD CITY RD, STORRS CT 06268 2709	10012000	07012001	61.79	CANNOT LOCATE
51853	CLERMONT ALAN J	33 BRIARCLIFF RD, MANSFIELD CNTR CT 06250 140	10012000	07012001	232.41	OTHER
51958	COOK TERRY L	15 WILLINGTON HL RD, STORRS CT 06268 1215	10012000	07012001	39.66	CANNOT LOCATE
51969	COOPER HEIDI L	MAPLEWOOD APTS 3A, STORRS CT 06268	10012000	07012001	38.78	OUT OF STATE
51990	CORL RYAN J	56 BROOKSIDE LN, MANSFIELD CT 06250 1110	10012000	07012001	158.18	CANNOT LOCATE
52017	CORZO LEON F	CELERON SQ A2A STILLMN, STORRS CT 06268	10012000	07012001	112.51	CANNOT LOCATE
52075	COYNE MICHAEL P	2 WETZEL WAY A2H, STORRS CT 06268 1529	10012000	07012001	101.45	CANNOT LOCATE
52171	CACERES CARMEN	238 FOSTER DR, WILLIMANTIC CT 06226 1559	10012000	07012001	82.48	CANNOT LOCATE
52182	CARPENTER BETH	10 SHARON DR, STORRS CT 06268	10012000	07012001	158.63	CANNOT LOCATE
52326	DELCIAMPO JOSH A	456 STAFFORD RD, MANSFIELD CNTR CT 06250 1425	10012000	07012001	26.30	CANNOT LOCATE
52327	DELCIAMPO JOSH A	456 STAFFORD RD, MANSFIELD CNTR CT 06250 1425	10012000	07012001	59.95	CANNOT LOCATE
52399	DESILETS DAVID S	486 STAFFORD RD, MANSFIELD CNTR CT 06250 1425	10012000	07012001	35.97	CANNOT LOCATE
52450	DIGBEU DIMITRI K	207B RUSSELL RD, STORRS CT 06268	10012000	07012001	46.11	OUT OF STATE
52698	DUNNIGAN JOHN M	25A DARTMOUTH RD, STORRS CT 06268 1214	10012000	07012001	63.19	CANNOT LOCATE
52901	ERICSON AMY C	35 CHENEY DR, STORRS CT 06268 2048	10012000	07012001	54.89	CANNOT LOCATE
53028	FELTENBERGER VALERIE J	514 STAFFORD RD, MANSFIELD CNTR CT 06250 1447	10012000	07012001	24.45	CANNOT LOCATE
53029	FELTHAM PATRICIA A	10A CARLTON RD MAPLWD, STORRS CT 06268 2567	10012000	07012001	41.05	CANNOT LOCATE
53032	FENNELLY KATE L	28 YALE RD, STORRS CT 06268 1248	10012000	07012001	34.12	CANNOT LOCATE
53343	FUSICK FRANK J	327 STEARNS RD, MANSFIELD CT 06250 1528	10012000	07012001	17.13	CANNOT LOCATE
53344	FUSICK FRANK J	327 STEARNS RD, MANSFIELD CT 06250 1528	10012000	07012001	54.89	CANNOT LOCATE
53345	FUSICK FRANK J	327 STEARNS RD, MANSFIELD CT 06250 1528	10012000	07012001	14.76	CANNOT LOCATE
53346	FUSICK FRANK J	327 STEARNS RD, MANSFIELD CT 06250 1528	10012000	07012001	18.37	CANNOT LOCATE
53347	FUSICK FRANK J	327 STERNS RD, MANSFIELD CT 06250 1528	10012000	07012001	15.81	CANNOT LOCATE
53512	GEER JENNIFER	169 STAFFORD RD, MANSFIELD CNTR CT 06250 1441	10012000	07012001	186.29	CANNOT LOCATE
53514	GEIB WILLIAM J	10 CARLETON RD, STORRS CT 06268 2557	10012000	07012001	97.31	CANNOT LOCATE
53524	GEMME CATHERINE F	468 STAFFORD RD, MANSFIELD CNTR CT 06250 1450	10012000	07012001	39.66	CANNOT LOCATE
53607	GILROY JEREMY S	264 MOUNT HOPE RD 20, MANSFIELD CT 06250 1012	10012000	07012001	50.28	CANNOT LOCATE
53754	GOULD KEVIN J	32 FERN DR, STORRS CT 06268 1145	10012000	07012001	191.83	CANNOT LOCATE
53755	GOULD KEVIN J	32 FERN DR, STORRS CT 06268 1145	10012000	07012001	43.35	CANNOT LOCATE
54219	HENNER DIANE L	327 STEARNS RD, MANSFIELD CT 06250 1528	10012000	07012001	45.88	OUT OF STATE
54254	HIGGINS COURTNEY A	101 HUNTING LODGE RD, STORRS CT 06268 1538	10012000	07012001	295.25	CANNOT LOCATE
54495	HUMMEL GEORGE J	430 BASSETTLE BRG RD, MANSFIELD CNTR CT 06250	10012000	07012001	13.18	CANNOT LOCATE
54593	JACOBSEN JULIUS G	227 GURLEYVILLE RD, STORRS CT 06268 1448	10012000	07012001	13.17	CANNOT LOCATE

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1ST#	NAME	ADDRESS	YEAR	DUE DATE	AMOUNT	REASON
4907	KELLEHER THOMAS P	90 B MNSFLD HOLLOW RD, MANSFIELD CT 06250	10012000	07012001	30.91	OUT OF STATE
5073	KLAUS LAUREN B	1 SHAREN DR, LIDO BEACH NY 11561 5224	10012000	07012001	199.68	OUT OF STATE
5239	KROEGER NILS J	1 NORTHWOOD RD 52, STORRS CT 06268 1925	10012000	07012001	77.02	OUT OF COUNTRY
5243	KRUEGER TRAVIS L	39D DARTMOUTH RD, STORRS CT 06268 1245	10012000	07012001	86.69	OUT OF STATE
5277	KURYLOV ANDRIY A	U200 396 UCONH, STORRS CT 06268	10012000	07012001	61.79	OUT OF STATE
5296	LABB RANDY	76 INDEPENDANCE DR, MANSFIELD CNTR CT 06250 1	10012000	07012001	34.12	CANNOT LOCATE
5332	LAFHAMME DANIEL F	38 OLD COLONY RD, STORRS CT 06268 2912	10012000	07012001	62.71	CANNOT LOCATE
5569	LEWIS JOEY A	6 MOUNTAIN RD, MANSFIELD CNTR CT 06250 1211	10012000	07012001	84.85	CANNOT LOCATE
5702	LIBERMAN ALVIN M	614 STORRS RD, MANSFIELD CNTR CT 06250 1225	10012000	07012001	260.55	OUT OF STATE
5896	LYONS MAURA	12 WESTWOOD RD, STORRS CT 06268 2410	10012000	07012001	148.96	CANNOT LOCATE
5972	MALNES ANDREW	38 SPRING HILL RD, STORRS CT 06268 2513	10012000	07012001	252.19	CANNOT LOCATE
56228	MATTSON RUTH L	C303 ALDER LA, STORRS CT 06268	10012000	07012001	47.03	CANNOT LOCATE
56322	MCINTYRE MARYANNE	416 CHAFFEEVILLE RD, STORRS CT 06268 2313	10012000	07012001	37.81	OUT OF STATE
56620	MITRA KAUSHIK OR	70 CLUB HOUSE CIR, STORRS CT 06268 1637	10012000	07012001	218.13	OUT OF STATE
56621	MITRA KAUSHIK OR	70 CLUBHOUSE CIR, STORRS CT 06268 1637	10012000	07012001	79.31	OUT OF STATE
56729	MORIARTY SHAWN	12B ANTON RD, STORRS CT 06268 1178	10012000	07012001	59.50	CANNOT LOCATE
56778	MOTT BRUCE J	184 COVENTRY RD, MANSFIELD CNTR CT 06250 1400	10012000	07012001	36.52	OUT OF STATE
56815	MULLANEY TERESA A OR	4 PATRIOTS SQ, MANSFIELD CNTR CT 06250 1517	10012000	07012001	150.80	OUT OF STATE
56816	MULLANEY TERESA R OR	4 PATRIOTS SQ, MANSFIELD CT 06250 1517	10012000	07012001	263.76	OUT OF STATE
56822	MULROONEY RYAN P OR	101 SOUTH EAGLE RD, MANSFIELD CT 06268	10012000	07012001	345.84	CANNOT LOCATE
57	NASS DELIA A	828 STAFFORD RD, STORRS CT 06268 2023	10012000	07012001	33.68	CANNOT LOCATE
57	NIKOLOV ANGUEL N	135 HUNTING LODGE RD, STORRS CT 06268 1538	10012000	07012001	41.50	CANNOT LOCATE
57073	NILSON JAMES E	65 TIMBER DR, STORRS CT 06268 1210	10012000	07012001	322.68	CANNOT LOCATE
57136	NOLLEN WILLIAM T	1308 STAFFORD RD, STORRS CT 06268 2911	10012000	07012001	35.05	CANNOT LOCATE
57139	NOONAN SHAWN P	611 MIDDLE TPKE 3A, MANSFIELD CT 06268	10012000	07012001	17.92	CANNOT LOCATE
57163	NOWAK MICHELLE F	621 STAFFORD RD, MANSFIELD CT 06268	10012000	07012001	81.16	CANNOT LOCATE
57371	PANTOJA TANYA L	28 CARLTON RD, STORRS CT 06268 2559	10012000	07012001	53.96	CANNOT LOCATE
57443	PATRA KAUSHIK	U3120 196 AUDITORIUM, STORRS CT 06268	10012000	07012001	386.42	CANNOT LOCATE
57533	PERKINS ROBERT C	38 PHILLIP DRIVE, STORRS CT 06268 2328	10012000	07012001	148.96	CANNOT LOCATE
57564	PETERSON ERIC P	178 SPRING HILL RD, STORRS CT 06268 2818	10012000	07012001	210.27	CANNOT LOCATE
57655	PLANTE JENNIFER M	86 PLEASANT VALL, MANSFIELD CT 06250 1521	10012000	07012001	47.96	CANNOT LOCATE
57880	RAHUL HARODLA	631 MCMAHONY, STORRS CT 06269	10012000	07012001	53.02	CANNOT LOCATE
58122	ROBERTSON KELLY M	159 COHANTVILLE RD, MANSFIELD CNTR CT 06250 1	10012000	07012001	94.54	CANNOT LOCATE
58163	RODRIGUEZ SANTIAGO	BOX 111, MANSFIELD CNTR CT 06250 0111	10012000	07012001	66.88	CANNOT LOCATE
58194	ROHE PATRIE	162 FOSTER DR, WILLIMANTIC CT 06226 1558	10012000	07012001	140.66	OUT OF STATE
58252	ROWETT ALBERT B	471A WARRENVILLE RD, MANSFIELD CNTR CT 06250	10012000	07012001	74.70	CANNOT LOCATE
58303	RUSSELL DENISE H	51 CONSTITUTION ST, MANSFIELD CNTR CT 06250 1	10012000	07012001	156.78	CANNOT LOCATE
58652	SHADOWFAX JACQUELINE OR	569 MIDDLE TPKE, STORRS CT 06268 1617	10012000	07012001	59.95	OUT OF STATE
58653	SHAHER KYLAH L	17 HILLSIDE CIR, STORRS CT 06268 2408	10012000	07012001	85.77	CANNOT LOCATE
58704	SHEHAN JOE	148 MANSFIELD CITY RD, STORRS CT 06268	10012000	07012001	60.87	CANNOT LOCATE
58705	SHEHAN JOE L	148 MANSFIELD CITY RD, STORRS CT 06268	10012000	07012001	28.14	CANNOT LOCATE
59225	STEGGALL ERIC A	466 STAFFORD RD, MANSFIELD CNTR CT 06250 1425	10012000	07012001	262.84	OUT OF STATE
59266	STEWART KINGSLY	BOX 770, STORRS CT 06268 0770	10012000	07012001	64.11	CANNOT LOCATE
59408	SWEET ALLEN	145 BASSETTS BRDG RD, MANSFIELD CT 06250 1300	10012000	07012001	37.68	CANNOT LOCATE
59929	ULYSSE JOHN	BOX 3172, BRIDGEPORT CT 06605 0172	10012000	07012001	28.59	CANNOT LOCATE
59970	ULYSSE JOHN J	BOX 3172, BRIDGEPORT CT 06605 0172	10012000	07012001	65.03	CANNOT LOCATE
6	WEN FANG AND	101 S EAGLEVILLE A16B, STORRS CT 06268 2551	10012000	07012001	83.92	CANNOT LOCATE
60601	YEROCOSTA SYLVIA	64B CRYSTAL LN, STORRS CT 06268 1172	10012000	07012001	173.86	OUT OF STATE
60904	INGLE RANDY L	116 MEADOWBROOK LA, MANSFIELD CNTR CT 06250	10012000	07012001	29.51	CANNOT LOCATE
60905	SWOLENSKI WALTER A	63 STAFFORD RD, MANSFIELD CENTER CT 06250	10012000	07012001	34.26	CANNOT LOCATE

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LIST#	NAME	ADDRESS	GRAND LIST YEAR	DUE DATE	AMOUNT	REASON
40081	CAMPUS VIDEO & PHOTO EXPR	1232 STORRS ROAD, STORRS CT 06268	10012000	07012001	317.52	OUT OF BUSINESS
40475	SODA SERVICE INC	206 RIDGE ROAD, WETHERSFIELD CT 06109	10012000	07012001	301.18	OUT OF BUSINESS
88185	BRESSON BEVERLY L	347 STEARNS ROAD, MANSFIELD CNTR CT 06250	10012000	01012002	231.56	OUT OF STATE
88186	BRESSON BEVERLY L	347 STEARNS ROAD, MANSFIELD CNTR CT 06250	10012000	01012002	73.36	OUT OF STATE
88218	BURNS PATRICK R	106 BROOKSIDE LANE, MANSFIELD CT 06250	10012000	01012002	52.15	CANNOT LOCATE
88270	CARAKER DIANE A	834 MANSFIELD CITY RD, STORRS CT 06268	10012000	01012002	42.77	CANNOT LOCATE
88365	CLINE ANDREW W	406 S EAGLE VILLE RD, STORRS CT 06268	10012000	01012002	18.81	CANNOT LOCATE
88385	COOPER TIM P	20 YALE RD, STORRS CT 06268	10012000	01012002	49.80	CANNOT LOCATE
88398	CORZO LEON	2A STALLMAN ST, STORRS CT 06268	10012000	01012002	37.81	CANNOT LOCATE
88491	DOIG SHUYUN	BRANFORD 207, STORRS CT 06269	10012000	01012002	98.73	CANNOT LOCATE
88654	GAMACHE ELIZABETH A	160 BROWNS RD, STORRS CT 06268	10012000	01012002	128.67	CANNOT LOCATE
88686	GIAMPAPA MICHAEL J	213 NORTH EGGLEVILLE RD, STORRS CT 06268	10012000	01012002	160.47	CANNOT LOCATE
88739	GRAUER JASON K	41A STAFFORD RD, MANSFIELD CT 06250	10012000	01012002	28.41	CANNOT LOCATE
88972	KELLEY MAUREEN D	468B S EAGLESVILLE RD, STORRS CT 06268	10012000	01012002	10.43	CANNOT LOCATE
88973	KELLEY MAUREEN D	468 B S EAGLEVILLE, STORRS CT 06268	10012000	01012002	74.25	CANNOT LOCATE
89057	LABB RANDY	76 INDEPENDENCE DR, MANSFIELD CT 06250	10012000	01012002	33.62	CANNOT LOCATE
89058	LABB RANDY T	76 INDEPENDENCE DR, MANSFIELD CT 06250	10012000	01012002	164.63	CANNOT LOCATE
89059	LABOY ANTONIO L	56 HANKS HILL RD, STORRS CT 06268	10012000	01012002	45.59	CANNOT LOCATE
89129	LEWIS JOEY A	6 MOUNTAIN RD, MANSFIELD CNTR CT 06250	10012000	01012002	14.12	CANNOT LOCATE
89165	LOUNSBURY BARBARA A	1559 STAFFORD RD A2, STORRS CT 06268	10012000	01012002	109.54	OUT OF STATE
89468	PANTOJA TANHA L	6 BANK ST, MANCHESTER CT 06040	10012000	01012002	118.05	CANNOT LOCATE
89715	SERGEANT GEORGE L	1 MAPLEWOOD RD, STORRS CT 06268	10012000	01012002	19.52	OUT OF STATE
89723	SHARI LYH LEASING CORP	185 ROSLYN RD, ROSLYN HEIGHTS NY 11577	10012000	01012002	206.35	OUT OF STATE
89757	SIMRELL DOUGLAS A	78 WHITEDAK RD, STORRS CT 06268	10012000	01012002	189.75	CANNOT LOCATE
90051	WELLS TAMIKA	45 CHENEY DR, STORRS CT 06268	10012000	01012002	147.35	CANNOT LOCATE
				TOTAL	2000 - 130	13,087.17

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50074	AGARWAL DEEPAK K	33 CHENEY DR, STORRS CT 06268 2048	10012001	07012002	325.60	CANNOT LOCATE
50090	AHMED ARIF	260 GLENBROOK RD U157, STORRS CT 06269 9005	10012001	07012002	35.15	CANNOT LOCATE
50091	AHN JAE MIN	22 CHENEY DR, STORRS CT 06268 2046	10012001	07012002	209.36	OUT OF STATE
50126	ALFARSI EISA SALEM	CLUB HOUSE CIR A33C, STORRS CT 06268	10012001	07012002	147.26	CANNOT LOCATE
50128	ALIMOV BOBUR S	U200 BOX 151 UCONN, STORRS CT 06269	10012001	07012002	31.49	CANNOT LOCATE
50160	ALMANSOORI MATAR S	33C CLUB HOUSE CIR, STORRS CT 06268 1644	10012001	07012002	194.43	CANNOT LOCATE
50161	ALMOHIMEED ABDULAZIZ M	1 EASTWOOD RD, STORRS CT 06268 2404	10012001	07012002	46.75	CANNOT LOCATE
50170	ALVERIO ROMAN GERARDO	BOX 309, MANSFIELD CT 06250 0309	10012001	07012002	280.09	CANNOT LOCATE
50240	ARAYE JOSEPH M	UNIV OF CT ASHFRD 210, STORRS CT 06269	10012001	07012002	52.94	OUT OF STATE
50458	BARNETT SEAN S	43 BURT LATHAM RD, STORRS CT 06268	10012001	07012002	127.05	OUT OF STATE
50524	BASTIAANSE MARK W	16 B YALE RD, STORRS CT 06268 1242	10012001	07012002	57.75	CANNOT LOCATE
50544	BAUTISTA JAMES A	445 WHITNEY RD EXT, STORRS CT 06269 9018	10012001	07012002	109.73	CANNOT LOCATE
50589	BECKWITH JOSHUA L	10 BRIARCLIFF RD, MANSFIELD CNTR CT 06250 140	10012001	07012002	212.71	OTHER
50670	BELL DUSTIN J	611 MIDDLE TPKE A3B, STORRS CT 06268 1631	10012001	07012002	46.20	CANNOT LOCATE
50690	BEMONT LEONARD A OR	727 MANSFIELD CITY RD, STORRS CT 06268 2700	10012001	07012002	502.45	CANNOT LOCATE
50703	BENNETT MICHAEL P	288 DARTMOUTH RD, STORRS CT 06268 1217	10012001	07012002	12.82	CANNOT LOCATE
50913	BOEHLE BRIAN C	309 WORMWOOD HILL RD, MANSFIELD CT 06250 1034	10012001	07012002	261.33	CANNOT LOCATE
50977	BOUGUERRA AMIRE	UNIV OF CT 107 LYME, STORRS CT 06269	10012001	07012002	40.76	CANNOT LOCATE
51049	BRAZEAU MATTHEW V	4 EAGLE CT, STORRS CT 06268 1816	10012001	07012002	53.43	CANNOT LOCATE
51069	BRESSON JAMES R OR	153 PLEASANT VALLEY R, MANSFIELD CNTR CT 0625	10012001	07012002	267.87	OUT OF STATE

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LIST#	NAME	ADDRESS	GRAND LIST			
			YEAR	DUE DATE	AMOUNT	REASON
1074	BRICENO ERIK A	425 MIDDLE TPK, STORRS CT 06268 1641	10012001	07012002	66.41	OUT OF STATE
1118	BROWNELL VIRGINIA W	32 HILLYNDALE RD, STORRS CT 06268 1802	10012001	07012002	30.80	CANNOT LOCATE
1228	BURGOS HECTOR	727A STAFFORD RD, STORRS CT 06268 2753	10012001	07012002	149.19	CANNOT LOCATE
1317	CACERES CARMEN	23B FOSTER DR, WILLIMANTIC CT 06226 1559	10012001	07012002	74.61	CANNOT LOCATE
1367	CAMPO IRMA	76 HANKS HL RD, STORRS CT 06268 2213	10012001	07012002	43.81	CANNOT LOCATE
1426	CANN JESSICA	38 HILLYNDALE ROAD, STORRS CT 06268 1802	10012001	07012002	8.73	CANNOT LOCATE
1432	CAD YANG	445 WHITNEY RD, STORRS CT 06269 9019	10012001	07012002	70.26	CANNOT LOCATE
1437	CARAKER DJANE A	834 MANSFIELD CITY RD, STORRS CT 06268 2709	10012001	07012002	199.24	CANNOT LOCATE
1478	CARPENTER TIMOTHY OR	1A COLLEGE PARK, STORRS CT 06268 2702	10012001	07012002	249.29	CANNOT LOCATE
1559	CERTO DONNA H	64 WOODS RD, MANSFIELD CNTR CT 06250 1531	10012001	07012002	395.45	OUT OF STATE
1589	CHAMPAGNE JANINE M	17C CARRIAGE HOUSE DR, STORRS CT 06268 1540	10012001	07012002	147.76	CANNOT LOCATE
1597	CHANG JIU	MILFORD 203 UCONN, STORRS CT 06289	10012001	07012002	76.53	OUT OF COUNTRY
1682	CHEN CHUAN	NORTHWOOD 26, STORRS CT 06268	10012001	07012002	106.84	OUT OF STATE
1685	CHEN JIELING OR	1 NORTHWOOD RD A114, STORRS CT 06268 1925	10012001	07012002	362.86	CANNOT LOCATE
1686	CHEN JIOUAN	RIDGEFIELD 102, STORRS CT 06268	10012001	07012002	39.46	OUT OF COUNTRY
1704	CHENG XIAOMIN	101 S EAGLEVILLE RD, STORRS CT 06268 2551	10012001	07012002	63.06	CANNOT LOCATE
1710	CHERUKU SUHITA R AND	1 NORTHWOOD RD B6, STORRS CT 06268 1926	10012001	07012002	282.98	CANNOT LOCATE
1741	CHOI KWANGDUK	408B ASLOP HALL, STORRS CT 06269	10012001	07012002	249.78	CANNOT LOCATE
1925	COLLS DEMALDONADO DORIS	100 FOSTER DR, WILLIMANTIC CT 06226 1500	10012001	07012002	129.94	OUT OF COUNTRY
2005	COOPER HEIDI L	HAPLEWOOD APTS 3A, STORRS CT 06268	10012001	07012002	87.12	OUT OF STATE
2005	COOPER TIM P	20 YALE RD, STORRS CT 06268 1248	10012001	07012002	61.13	CANNOT LOCATE
2005	CORL RYAN J	56 BROOKSIDE LN, MANSFIELD CT 06250 1110	10012001	07012002	113.58	CANNOT LOCATE
2055	CORZO LEON	2A STALLMAN ST, STORRS CT 06268 1548	10012001	07012002	137.64	CANNOT LOCATE
2056	CORZO LEON F	CELERON SQ A2A STILLMN, STORRS CT 06268	10012001	07012002	95.78	CANNOT LOCATE
2326	DAVIS SUSAN MARIE	BOX 256, MANSFIELD CT 06250 0256	10012001	07012002	45.24	CANNOT LOCATE
2360	DELCTAMPO JOSH A	456 STAFFORD RD, MANSFIELD CNTR CT 06250 1425	10012001	07012002	54.48	CANNOT LOCATE
2441	DESILETS DAVID S	486 STAFFORD RD, MANSFIELD CNTR CT 06250 1425	10012001	07012002	34.18	CANNOT LOCATE
2471	DIALLO BOUBACAR	BOX 286 U200, STORRS CT 06268 0286	10012001	07012002	31.30	CANNOT LOCATE
2550	DOETSCH MARKUS	U CONN PRESTON 107, STORRS CT 06269	10012001	07012002	39.46	CANNOT LOCATE
2567	DONG SHUYUN	BRANFORD 207, STORRS CT 06269	10012001	07012002	105.88	CANNOT LOCATE
2688	DUAN HUI	1 NORTHWOOD RD 15, STORRS CT 06268 1925	10012001	07012002	212.71	CANNOT LOCATE
3034	FARFAN JUAN H	112 FOSTER DR, WILLIMANTIC CT 06226 1500	10012001	07012002	68.83	CANNOT LOCATE
3043	FARODDI SHAHID MUHIR DR	3 S EAGLEVILLE RD 85, STORRS CT 06268 2542	10012001	07012002	76.04	CANNOT LOCATE
3080	FEI GUIHUA	1 NORTHWOOD RD A52, STORRS CT 06268 1925	10012001	07012002	114.54	CANNOT LOCATE
3085	FENG ZHENGGUAN	5 EAGLEVILLE RD A18, STORRS CT 06268	10012001	07012002	53.43	OUT OF COUNTRY
3086	FENNELLY KATE L	2B YALE RD, STORRS CT 06268 1248	10012001	07012002	30.33	CANNOT LOCATE
3483	GAMACHE ELIZABETH A	160 BROWNS RD, STORRS CT 06268	10012001	07012002	102.52	CANNOT LOCATE
3567	GEER JENNIFER	169 STAFFORD RD, MANSFIELD CNTR CT 06250 1441	10012001	07012002	169.40	CANNOT LOCATE
3568	GEER JENNIFER L	169 STAFFORD RD, MANSFIELD CNTR CT 06250 1441	10012001	07012002	57.75	CANNOT LOCATE
3621	GIAMPAPA MICHAEL J	213 NORTH EGLEVILLE RD, STORRS CT 06268 1919	10012001	07012002	134.28	CANNOT LOCATE
3821	GOULD KEVIN J	32 FERN DR, STORRS CT 06268 1145	10012001	07012002	168.44	CANNOT LOCATE
3869	GRAUER JASON K	41A STAFFORD RD, MANSFIELD CT 06250 1419	10012001	07012002	77.50	CANNOT LOCATE
3998	GYENIZS GLENN E	1308 STAFFORD RD, STORRS CT 06268	10012001	07012002	28.88	CANNOT LOCATE
3999	GYENIZS GLENN E	1308 STAFFORD RD, STORRS CT 06268 2911	10012001	07012002	398.39	CANNOT LOCATE
34000	GYENIZS GLENN E OR	1308 STAFFORD RD, STORRS CT 06268	10012001	07012002	169.40	CANNOT LOCATE
34017	HADDAD ROBERT L	5B EAGLE CT, STORRS CT 06268 1835	10012001	07012002	257.95	OTHER
34	HALM DEAN J OR	264 MT HOPE RD 15, MANSFIELD CT 06250 1012	10012001	07012002	96.25	OUT OF STATE
341	HASHEMZADEH MEHRHOOSH	U60 DEPT OF CHEM UCONN, STORRS CT 06269	10012001	07012002	159.78	OUT OF STATE
34174	HATFIELD CHARLES W	85A OLD TPIKE, STORRS CT 06268 1347	10012001	07012002	185.76	OUT OF STATE
34175	HATFIELD CHARLES W AND	85A OLD TURNPIKE, STORRS CT 06268 1347	10012001	07012002	69.80	CANNOT LOCATE

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LIST#	NAME	ADDRESS	GRAND LIST			
			YEAR	DUE DATE	AMOUNT	REASON
54298	HERMAN ROB W	137A FOREST RD, STORRS CT 06268 1126	10012001	07012002	218.49	CANNOT LOCATE
54317	HIGGINS COURTNEY A	101 HUNTING LODGE RD, STORRS CT 06268 1538	10012001	07012002	309.46	CANNOT LOCATE
54458	HONG SEOKPYO	40 ZYGMUNT DR, STORRS CT 06268	10012001	07012002	78.38	OUT OF COUNTRY
54541	HULL WHITNEY	330 BROWNS RD, STORRS CT 06268 2805	10012001	07012002	373.95	OUT OF STATE
54548	HUMMEL GEORGE J	430 BASSETTS BRIDGE, MANSFIELD CNTR CT 06250	10012001	07012002	33.22	CANNOT LOCATE
54616	ITO NAOKA	106 ENFIELD, STORRS CT 06269 7411	10012001	07012002	101.56	OUT OF STATE
54646	JACOBSEN JULIUS G	227 GURLEYVILLE RD, STORRS CT 06268 1448	10012001	07012002	13.75	CANNOT LOCATE
54698	JANG SANG IL	42 WETZEL CELERON 4C, STORRS CT 06268	10012001	07012002	681.45	CANNOT LOCATE
54740	JIANG JIPING	297 N EAGLEVILLE RD, STORRS CT 06268 1923	10012001	07012002	74.11	OUT OF STATE
54744	JIANG XIANGNING	105 AHERN LANE U5082, STORRS CT 06269	10012001	07012002	76.04	CANNOT LOCATE
54824	JOO SEON TEA	162 FOSTER DR, WILLIMANTIC CT 06226 1558	10012001	07012002	86.63	CANNOT LOCATE
54862	JUUG WOO JIN	48 WEAVER RD, STORRS CT 06269 9030	10012001	07012002	67.87	CANNOT LOCATE
54876	KABUMOTO HIROKI	U200 J202 445 WHTNY, STORRS CT 06269	10012001	07012002	157.85	CANNOT LOCATE
54902	KANEVA MARIA I	QUINEBAUG 204, STORRS CT 06269	10012801	07012002	85.20	OUT OF STATE
54967	KEIN JUSTIN L	2A MARIE PETERS LN, STORRS CT 06268 1551	10012001	07012002	226.68	CANNOT LOCATE
54968	KEIZO SAKUDA	17B SPRINGHILL RD 2D, STORRS CT 06268 2818	10012001	07012002	80.85	CANNOT LOCATE
55058	KIETTIKULNAWONG NARONG	310G FOSTER DR, WILLIMANTIC CT 06226 1541	10012001	07012002	70.68	CANNOT LOCATE
55059	KIETTIKUNWONG NARONG	310G FOSTER DR, WILLIMANTIC CT 06226 1541	10012001	07012002	44.77	CANNOT LOCATE
55079	KIM EUN H	196 E FOSTER DR, WILLIMANTIC CT 06226 1533	10012001	07012002	96.25	CANNOT LOCATE
55085	KIM JONG H	107 HEBRON UNIV OF CT, STORRS CT 06269 7417	10012001	07012002	105.88	CANNOT LOCATE
55090	KIM TAEKYOUNG	62 CHENEY DR, STORRS CT 06268 2032	10012001	07012002	361.63	CANNOT LOCATE
55091	KIM TAEKYOUNG	62 CHENEY DR, STORRS CT 06268 2032	10012001	07012002	43.31	CANNOT LOCATE
55152	KIWANUKA GERALD M	20 CHENEY DR, STORRS CT 06268 2046	10012001	07012002	75.19	OUT OF STATE
55204	KO JAE HONG	276 FOSTER DR, WILLIMANTIC CT 06226 1559	10012001	07012002	138.60	CANNOT LOCATE
55329	KROEGER NILS J	1 NORTHWOOD RD 52, STORRS CT 06268 1925	10012001	07012002	67.38	OUT OF COUNTRY
55337	KRUEGER TRAVIS L	39D DARTMOUTH RD, STORRS CT 06268 1245	10012001	07012002	78.93	OUT OF STATE
55352	KUDO YUTAKA	445 WHITNEY RD EXT, STORRS CT 06269 9018	10012001	07012002	66.41	CANNOT LOCATE
55353	KUEBER CAROLINE E	11B COURTYARD LN, STORRS CT 06268 2286	10012001	07012002	227.65	CANNOT LOCATE
55356	KUETHER ANDREW L	29 D BIRCH RD, STORRS CT 06268 1633	10012001	07012002	34.32	CANNOT LOCATE
55387	LABB RANDY	76 INDEPENDENCE DR, MANSFIELD CT 06250 1541	10012001	07012002	52.47	CANNOT LOCATE
55388	LABB RANDY T	76 INDEPENDENCE DR, MANSFIELD CNTR CT 06250 1	10012001	07012002	184.80	CANNOT LOCATE
55389	LABB RANDY T	76 INDEPENDENCE DR, MANSFIELD CT 06250 1541	10012001	07012002	297.41	CANNOT LOCATE
55397	LABOY ANTONIO L	56 HANKS HILL, STORRS CT 06268 2213	10012001	07012002	64.49	CANNOT LOCATE
55398	LABOY ANTONIO L	56 HANKS HILL RD, STORRS CT 06268 2213	10012001	07012002	66.41	CANNOT LOCATE
55399	LABOY ANTONIO L	56 HANKS HILL RD, STORRS CT 06268 2213	10012001	07012002	91.44	CANNOT LOCATE
55430	LAFLAMME DANIEL F	38 OLD COLONY RD, STORRS CT 06268 2912	10012001	07012002	53.90	CANNOT LOCATE
55602	LEAHY CAROLYN M	19 HUNTING HIGHT DR A3, STORRS CT 06268 1648	10012001	07012002	90.48	CANNOT LOCATE
55660	LEE SOO KWAN	UCDHN 302 QUINEBURY, STORRS CT 06268	10012001	07012002	80.38	CANNOT LOCATE
55672	LEFLER ANN	271 ATTWOODVILLE RD, MANSFIELD CNTR CT 06250	10012001	07012002	59.68	CANNOT LOCATE
55673	LEFLER ANN	271 ATTWOODVILLE RD, MANSFIELD HLW CT 06250 11	10012001	07012002	93.78	CANNOT LOCATE
55711	LEON JULIO E	49 A RIVER RD, MANSFIELD CNTR CT 06250 1018	10012001	07012002	39.00	OUT OF STATE
55762	LEWIS JOEY A	6 MOUNTAIN RD, MANSFIELD CNTR CT 06250 1211	10012001	07012002	37.54	CANNOT LOCATE
55774	LI HE	234 FOSTER DR, WILLIMANTIC CT 06226 1559	10012001	07012002	39.46	OUT OF STATE
55784	LI WEI	354 MANSFIELD RD U148, STORRS CT 06269 9000	10012001	07012002	64.02	OUT OF STATE
55785	LI WEIWEI	U156 PHB 3107 HRS H R, STORRS CT 06268	10012001	07012002	61.60	OUT OF STATE
55868	LIU BIAO	1 S EAGLEVILLE RD A81, STORRS CT 06268 2502	10012001	07012002	71.72	CANNOT LOCATE
55874	LIU SHAOHUI DR	1 NORTHWOOD RD 12, STORRS CT 06268 1925	10012001	07012002	150.86	OUT OF STATE
55880	LIU YING	42 HORSEBARN HILL RD, STORRS CT 06268 1306	10012001	07012002	38.03	OUT OF STATE
55882	LIU YUXIN DR	137 BIRCH RD, STORRS CT 06268 1505	10012001	07012002	226.19	OUT OF STATE
55891	LO YI PIN	680 MIDDLE TPKE, STORRS CT 06268 1323	10012001	07012002	134.75	CANNOT LOCATE

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IST#	NAME	ADDRESS	YEAR	DUE DATE	AMOUNT	REASON
5916	LONG PAMELA J	121B CONANTVILLE RD, MANSFIELD CNTR CT 06250	10012001	07012002	193.96	OUT OF STATE
5933	LOUNSBURY BARBARA A	1559 STAFFORD RD A2, STORRS CT 06268 1143	10012001	07012002	103.95	OUT OF STATE
5984	LUGO FERNANDO L	U200 BOX 324 UCONN, STORRS CT 06269	10012001	07012002	51.51	OUT OF STATE
5992	LUO JIAN	MANSFIELD 77, STORRS CT 06268	10012001	07012002	112.15	CANNOT LOCATE
6021	LYONS MAURA	12 WESTWOOD RD, STORRS CT 06268 2410	10012001	07012002	124.66	CANNOT LOCATE
6055	MACLAREN ERIK S	158 MANSFIELD CITY RD, STORRS CT 06268 2735	10012001	07012002	50.05	CANNOT LOCATE
6056	MACLAREN ERIK S	158 MANSFIELD CITY RD, STORRS CT 06268 2735	10012001	07012002	222.34	CANNOT LOCATE
6109	MAJOR JOSEPH C	23 WHITE OAK RD 8C, STORRS CT 06268 2746	10012001	07012002	43.31	CANNOT LOCATE
6123	MALDONADO FABIO E	100 FOSTER DR, WILLIMANTIC CT 06226 1500	10012001	07012002	51.51	CANNOT LOCATE
6195	MANTOLESKY JR JOHN A	54 MEADOW BROOK LN, MANSFIELD CNTR CT 06250 1	10012001	07012002	30.47	CANNOT LOCATE
6201	MAO JIAN	141 MOULTON RD, STORRS CT 06268 1331	10012001	07012002	52.94	CANNOT LOCATE
6337	MASSARDO CRISTINA	101 S EAGLEVILLE A14A, STORRS CT 06268 2551	10012001	07012002	47.16	CANNOT LOCATE
6366	MATTSON RUTH L	6303 ALDER LA, STORRS CT 06268	10012001	07012002	41.39	CANNOT LOCATE
6422	MCCLELLAN LISA G	34 WARRENVILLE RD, MANSFIELD CNTR CT 06250 12	10012001	07012002	183.37	OUT OF STATE
6423	MCCLELLAN LISA G	34 WARRENVILLE RD, MANSFIELD CNTR CT 06250 12	10012001	07012002	249.78	OUT OF STATE
6462	MCGOVERN MICHAEL T	13A BEECHWOOD DR, STORRS CT 06268 2635	10012001	07012002	206.47	CANNOT LOCATE
6477	MCKENNA MICHAEL K	614 CHAFFEEVILLE RD, MANSFIELD CNTR CT 06250	10012001	07012002	70.76	CANNOT LOCATE
6510	MCMANN DAVINE	102 COURTYARD LN, STORRS CT 06268 2285	10012001	07012002	23.38	CANNOT LOCATE
6515	MCMULLAN NATHANIEL A	BOX 131, MANSFIELD CNTR CT 06250 0131	10012001	07012002	56.32	CANNOT LOCATE
6516	MCMULLAN NATHANIEL A	BOX 131, MANSFIELD CNTR CT 06250 0131	10012001	07012002	94.33	CANNOT LOCATE
65	MCPHERRON PATRICK S	100 LYME, STORRS CT 06269 7425	10012001	07012002	31.30	CANNOT LOCATE
66	MERROUH HABGL	106 UCONN LANE, STORRS CT 06269	10012001	07012002	22.63	CANNOT LOCATE
6641	MICHAUD ROBERT	1440 STAFFORD RD, STORRS CT 06268 2915	10012001	07012002	314.74	CANNOT LOCATE
6737	MIN SE H	28 EAGLEVILLE RD, STORRS CT 06268	10012001	07012002	57.28	CANNOT LOCATE
6738	MIN SUNG WOOK	24 CHENEY DR, STORRS CT 06268 2047	10012001	07012002	163.63	CANNOT LOCATE
6792	MOLAPO QUARSHIE THAKANE	986 STORRS RD, STORRS CT 06268 2611	10012001	07012002	104.45	CANNOT LOCATE
6802	MONGEAU STEVEN	227 FORREST RD, STORRS CT 06268 1116	10012001	07012002	158.35	CANNOT LOCATE
6821	MOORE ALTON D	16 NUTMEG LA, MANSFIELD CT 06250 1676	10012001	07012002	22.63	CANNOT LOCATE
6841	MORALES CARLOS A	42 HORSE BARN HILL RD, STORRS CT 06268 1306	10012001	07012002	41.88	CANNOT LOCATE
6853	MORE JARED E	101 S EAGLEVILLE RD, STORRS CT 06268 2551	10012001	07012002	63.06	CANNOT LOCATE
6922	MOTKAR RAJASHEKAR R	22 CHENEY DR, STORRS CT 06268 2046	10012001	07012002	341.69	CANNOT LOCATE
6956	MULLANEY TERESA A OR	4 PATRIOTS SQ, MANSFIELD CNTR CT 06250 1517	10012001	07012002	125.13	OUT OF STATE
6957	MULLANEY TERESA R OR	4 PATRIOTS SQ, MANSFIELD CT 06250 1517	10012001	07012002	225.23	OUT OF STATE
6960	MULLIEN ROBERT III	13 PATRIOT SQ, MANSFIELD CT 06250 1517	10012001	07012002	34.18	CANNOT LOCATE
7077	NDIAYE IBRAHIMA A	30 1 HUNTING HTS DR, STORRS CT 06268	10012001	07012002	87.12	CANNOT LOCATE
7160	NICHOLS LESLIE L	1966 FOSTER DR, WILLIMANTIC CT 06226 1533	10012001	07012002	55.83	CANNOT LOCATE
7188	NISHA MARDNETT	170 FOSTER DR, WILLIMANTIC CT 06226 1558	10012001	07012002	86.63	CANNOT LOCATE
7251	NOLLEN WILLIAM T	1308 STAFFORD RD, STORRS CT 06268 2911	10012001	07012002	30.80	CANNOT LOCATE
7253	NONEMACHER DARCY A	458 S EAGLEVILLE RD, STORRS CT 06268 1820	10012001	07012002	149.19	OUT OF STATE
7258	NORLING PENNY T	1775 STORRS RD, STORRS CT 06268 1249	10012001	07012002	16.50	CANNOT LOCATE
7270	NORTHROP NIHA L	105 WILLINGTON HILL R, STORRS CT 06268 1213	10012001	07012002	37.54	CANNOT LOCATE
7274	NOWAK MICHELLE F	621 STAFFORD RD, STORRS CT 06268 2738	10012001	07012002	67.38	CANNOT LOCATE
7290	OBERT JUDY L	111A DEPOT RD, MANSFIELD OPT CT 06251 5108	10012001	07012002	112.61	CANNOT LOCATE
7328	OKUR AHMET T	109 QUINEBAUG HALL, STORRS CT 06269 7433	10012001	07012002	38.03	CANNOT LOCATE
7491	PANG KA MING	11 POINTE ROK DR, WORCESTER MA 01604	10012001	07012002	41.88	OUT OF STATE
7571	PATRICK RYAN	458 S EAGLEVILLE RD, STORRS CT 06268 1820	10012001	07012002	213.21	CANNOT LOCATE
76	PERRIN DANA C	6 FORT GRISHOLD, MANSFIELD CT 06250	10012001	07012002	73.65	CANNOT LOCATE
77	PHILBRICK KENNETH	P O BOX 41, MANCHESTER CT 06045 0041	10012001	07012002	188.14	OUT OF STATE
7816	PLANTE ALAIN	101 S EAGLEVL RD A288, STORRS CT 06268	10012001	07012002	31.30	CANNOT LOCATE
7823	PLANTE JENNIFER M	86 PLEASANT VALL, MANSFIELD CT 06250 1521	10012001	07012002	41.39	OUT OF STATE

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LIST#	NAME	ADDRESS	GRAND LIST			
			YEAR	DUE DATE	AMOUNT	REASON
57824	PLANTZ WILLIAM	BOX 665 149 CONANTVLL, MANSFIELD CNTR CT 0625	10012001	07012002	209.36	CANNOT LOCATE
57829	PLENGCHINDARUANG PIYAKAR	214H FOSTER DR, WILLIMANTIC CT 06226 1557	10012001	07012002	138.13	OUT OF STATE
57841	PLUMERJ PATRIZIA C	BOX 465, MANSFIELD CNTR CT 06250 0465	10012001	07012002	47.16	CANNOT LOCATE
57970	PUJADAS GABRIEL	62 HILLYNDALE RD, STORRS CT 06268 1802	10012001	07012002	42.35	CANNOT LOCATE
57990	QUAGLIATA ELISE A	419 S BUILDING B, STORRS CT 06268	10012001	07012002	95.29	OUT OF STATE
58055	RAMOS MARISELA J	UCONN FARMINGTON 101, STORRS CT 06269	10012001	07012002	30.33	CANNOT LOCATE
58070	RANGE OFELIA G	PO BOX 843, STORRS CT 06268 0843	10012001	07012002	101.56	OUT OF STATE
58082	RASDAWAIVD GUY R	611 MIDDLE TPKE 09A, STORRS CT 06268 1631	10012001	07012002	41.88	CANNOT LOCATE
58112	RAYKOR MICHELLE S	2016 HLSD RD 401 SHKS, STORRS CT 06269 9024	10012001	07012002	207.90	CANNOT LOCATE
58117	REDDY VENKATRAM C	1 NORTHWOOD RD A86, STORRS CT 06268 1926	10012001	07012002	127.05	CANNOT LOCATE
58233	RICHARD PHILIP L	BOX 352, S WINDHAM CT 06266 0352	10012001	07012002	106.84	CANNOT LOCATE
58258	RIMANY JOSHUA H	986 MIDDLE TPK, STORRS CT 06268 1426	10012001	07012002	204.05	OUT OF STATE
58261	RIO KIM M	430 BASSETTS BRDGE RD, MANSFIELD CT 06250 132	10012001	07012002	84.23	CANNOT LOCATE
58348	ROCHA MAURIZIO S	146 HUNTING LODGE RD, STORRS CT 06268 1525	10012001	07012002	147.26	CANNOT LOCATE
58364	RODRIGUEZ DAMARIS	BOX 856, STORRS CT 06268 0856	10012001	07012002	20.52	CANNOT LOCATE
58368	RODRIGUEZ ELSIE	BOX 856, STORRS CT 06268 0856	10012001	07012002	110.69	CANNOT LOCATE
58369	RODRIGUEZ ELSIE	PO BOX 856, STORRS CT 06268 0856	10012001	07012002	39.46	CANNOT LOCATE
58374	ROGALSKI MATTHEW J	214 HARTFORD HALL, STORRS CT 06269 6002	10012001	07012002	124.16	CANNOT LOCATE
58398	ROMAN YOSELIN	40 MARIE PETERS PL, STORRS CT 06268 1553	10012001	07012002	85.20	CANNOT LOCATE
58399	ROMANO SAMUEL J	BOX 465, MANSFIELD CNTR CT 06250 0465	10012001	07012002	35.15	CANNOT LOCATE
58438	ROSENSTEIN MARSHALL	U200 BOX 134 UCONN, STORRS CT 06269	10012001	07012002	136.21	CANNOT LOCATE
58541	RUSTAGI NAVEEN	320 CLUB HOUSE CIR, STORRS CT 06268 1643	10012001	07012002	134.75	CANNOT LOCATE
58588	SAHYOUN VIVIANNE M	200A MAPLE RD, STORRS CT 06268 2535	10012001	07012002	212.71	CANNOT LOCATE
58643	SANDQUIST CHARLES	1368 GILBERT RD, STORRS CT 06269	10012001	07012002	25.52	CANNOT LOCATE
58645	SAHELLI KATHLEEN V	1917A STORRS RD, STORRS CT 06268 1258	10012001	07012002	76.53	CANNOT LOCATE
58692	SAVYTSKA NATALIYA Y	196 AUDITORIUM RD 009, STORRS CT 06269 9012	10012001	07012002	87.59	CANNOT LOCATE
58826	SEBEL EDWARD D	84 CHENEY DR, STORRS CT 06268 2052	10012001	07012002	43.31	CANNOT LOCATE
58842	SENDAMULA GODFREY	28A ANTON RD, STORRS CT 06268 1184	10012001	07012002	56.79	OUT OF STATE
58843	SENDAMULA ROSALIND	28A ANTON RD, STORRS CT 06268 1184	10012001	07012002	60.64	OUT OF STATE
58992	SHROFF MAHOJ	UCONN DERBY 309, STORRS CT 06269	10012001	07012002	73.15	OUT OF COUNTRY
59059	SIMRELL DOUGLAS A	7B WHITE OAK RD, STORRS CT 06268	10012001	07012002	203.58	CANNOT LOCATE
59342	SROWIG ANDRE CHRISTIAN	36 MANSFIELD HOLL RD, MANSFIELD CNTR CT 06250	10012001	07012002	43.73	CANNOT LOCATE
59378	STANLEY SETH	239 FOREST RD, STORRS CT 06268 1116	10012001	07012002	137.64	CANNOT LOCATE
59390	STARON COLIN R	572 STORRS RD, MANSFIELD CNTR CT 06250 1223	10012001	07012002	51.51	CANNOT LOCATE
59483	STEGGALL ERIC A	466 STAFFORD RD, MANSFIELD CNTR CT 06250 1425	10012001	07012002	240.16	OUT OF STATE
59537	STOCKER CAROLIN	UCONN HEBRON HALL 207, STORRS CT 06269	10012001	07012002	43.31	CANNOT LOCATE
59589	STRINGER WILLIAM C	BOX 381, STORRS CT 06268 0381	10012001	07012002	38.50	CANNOT LOCATE
59637	SUMMERS STEVEN M	264 MT HOPE RD A 9, MANSFIELD CNTR CT 06250 1	10012001	07012002	13.75	CANNOT LOCATE
59724	TANG DAYOU	48 WEAVER RD, STORRS CT 06269 9030	10012001	07012002	59.21	CANNOT LOCATE
59735	TAO YONG	1 NORTHWOOD RD 91, STORRS CT 06268 1925	10012001	07012002	46.70	CANNOT LOCATE
59742	TARRATS VIRGINIA	102 MORRIS DR A201, LAUREL MD 00000	10012001	07012002	76.53	OUT OF STATE
59798	TEJADA ANGEL	238 FOSTER DR, WILLIMANTIC CT 06226 1559	10012001	07012002	141.08	CANNOT LOCATE
59888	THONGSORNKLEEB CHARNSAK	208 N EAGLEVILLE RD, STORRS CT 06268 1917	10012001	07012002	37.54	CANNOT LOCATE
59934	TODD JAMES E	BOX 275, MANSFIELD CNTR CT 06250 0275	10012001	07012002	39.60	CANNOT LOCATE
60066	TRIDMPHE EMMAUEL	713 MACMAHEN NORTH, STORRS CT 06269 6706	10012001	07012002	61.60	CANNOT LOCATE
60265	VASZIL ROBERT D	45 CHENEY RD, STORRS CT 06268 2008	10012001	07012002	212.71	CANNOT LOCATE
60287	VICTOR CHRISTOPHER R	111A DEPOT RD, MANSFIELD DPT CT 06251	10012001	07012002	109.73	CANNOT LOCATE
60445	WANG SHIHE	15 EAGLEVILL RD A46, STORRS CT 06268	10012001	07012002	37.54	CANNOT LOCATE
60452	WANG YOU DR	2A YALE RD, STORRS CT 06268 1248	10012001	07012002	206.47	OUT OF COUNTRY
60455	WANG ZHEN	1 NORTHWOOD RD 12, STORRS CT 06268 1925	10012001	07012002	29.23	OUT OF STATE

TOWN OF MANSFIELD - SUSPENSE ACCOUNTS
TRANSFER DATE: 06/30/2004

ST#	NAME	ADDRESS	GRAND LIST			
			YEAR	DUE DATE	AMOUNT	REASON
0532	WATSON KERRY M	140 CARRIAGE HOUSE RD, STORRS CT 06268 1541	10012001	07012002	131.86	CANNOT LOCATE
0553	WEBB SUSAN J	18 B KJHOLLWOOD APT, STORRS CT 06268	10012001	07012002	9.00	CANNOT LOCATE
0554	WEBBER GINGER L	5 C CARLTON RD, STORRS CT 06268 2504	10012001	07012002	358.05	CANNOT LOCATE
0604	WELLS TAMIKA	45 CHENEY DR, STORRS CT 06268 2008	10012001	07012002	282.98	CANNOT LOCATE
0703	WILDER CHRISTOPHER M	676 MANSFIELD CTY RD, STORRS CT 06268 2710	10012001	07012002	88.55	CANNOT LOCATE
0755	WILSON MATTHEW M	178 SPRING HILL RD 2B, STORRS CT 06268 2818	10012001	07012002	48.48	CANNOT LOCATE
0794	WOOD SHARON A	4571 LK WSHGTH BLV NE, KIRKLAND WA 00000	10012001	07012002	128.51	OUT OF STATE
0824	WRAGG TAMMY	294 HANKS HILL RD, STORRS CT 06268 2316	10012001	07012002	223.30	CANNOT LOCATE
0866	XIE TUGIANG	101 S EAGLEVL RD A13C, STORRS CT 06268	10012001	07012002	58.25	CANNOT LOCATE
0872	XIONG YUN AND	22 NORTHWOOD APTS, STORRS CT 06268 1926	10012001	07012002	110.22	OUT OF STATE
0877	XU TAO AND	1 S EAGLEVILLE RD A24, STORRS CT 06268 2502	10012001	07012002	83.27	CANNOT LOCATE
0886	YANG BAOCHENG	166 FOSTER DR, WILLIMANTIC CT 06226 1558	10012001	07012002	299.48	CANNOT LOCATE
0890	YANG HONGQIN	97 N EAGLEVILLE RD, STORRS CT 06269 1712	10012001	07012002	52.94	CANNOT LOCATE
0924	YEROCOSTA SYLVIA	648 CRYSTAL LN, STORRS CT 06268 1172	10012001	07012002	146.30	OUT OF STATE
0942	YOUNG CHRISTOPHER M	1310 STORRS RD, STORRS CT 06268 2227	10012001	07012002	26.95	CANNOT LOCATE
0954	YUAN JING YAN	MAYFLD 75 1S EGLVL RD, STORRS CT 06268	10012001	07012002	50.85	CANNOT LOCATE
0955	YUAN LISONG OR	1 N WOOD RD A124, STORRS CT 06268 1900	10012001	07012002	332.56	CANNOT LOCATE
0957	YUE HONGTAD	R307 445 WHITNEY RD, STORRS CT 06268	10012001	07012002	76.04	CANNOT LOCATE
1023	ZHANG ZELTUA	11E N EAGLEVILLE RD, STORRS CT 06268 1712	10012001	07012002	22.63	CANNOT LOCATE
1172	SMOLENSKI WALTER A	63 STAFFORD RD, MANSFIELD CENTER CT 06250	10012001	07012002	38.25	CANNOT LOCATE
181	BELUDDIN JOANN B	625 STORRS RD, MANSFIELD CNTR CT	10012001	01012003	17.99	CANNOT LOCATE
18	CERTO DONNA H	64 WOODS RD, MANSFIELD CT	10012001	01012003	71.47	OUT OF STATE
18325	CHEN BEI	11 CHENEY DR, MANSFIELD CT	10012001	01012003	24.70	CANNOT LOCATE
18593	EL BAZ JOHANNA	UCONN 111 ENFIELD, STORRS CT	10012001	01012003	29.87	CANNOT LOCATE
18841	HANSEN RUSSELL P	38 MARY BELLE DR, MANSFIELD CT	10012001	01012003	174.71	CANNOT LOCATE
18871	HE JIE	UCONN DERBY HALL 206, STORRS CT	10012001	01012003	24.67	CANNOT LOCATE
19022	KAZUKI TANIGAWA	311 KILLINGLY, STORRS CT	10012001	01012003	28.52	CANNOT LOCATE
19197	LO YI PIN	680 MIDDLE TPKE, STORRS CT	10012001	01012003	91.69	CANNOT LOCATE
19252	MACDONALD WILLIAM	5A POPALER DR, MANSFIELD CT	10012001	01012003	21.18	CANNOT LOCATE
19236	MACHA MELVINA E	29 FERN DR, STORRS CT	10012001	01012003	73.15	CANNOT LOCATE
19295	MBOGHO SHADRACK M	101 S EAGLEVILLE 17C, STORRS CT	10012001	01012003	73.65	OUT OF STATE
19303	MCCLELLAN LISA G	9140 PINE COVE RD, ENGLEWOOD FL	10012001	01012003	17.05	CANNOT LOCATE
19304	MCCLELLAN LISA G	9140 PINE COVE RD, ENGLEWOOD FL	10012001	01012003	22.47	CANNOT LOCATE
19383	MOHD NORDIN NORAZHIR	UCONN HEBRON HALL 107, STORRS CT	10012001	01012003	73.76	CANNOT LOCATE
19384	MOLHOJ MICHAEL	MNSFLD AP 69 S EGLVLL, STORRS CT	10012001	01012003	137.64	CANNOT LOCATE
19389	MOORE ALTON D	16 NUTMEG LA, N WINDHAM CT	10012001	01012003	30.83	CANNOT LOCATE
19428	MUSA FAISAL A	260GLEHBROOK RD U2157, STORRS CT	10012001	01012003	30.69	CANNOT LOCATE
19441	NAKAYAMA KAZUHIKO	UNIV OF CT GLFRD 110, STORRS CT	10012001	01012003	97.82	CANNOT LOCATE
19562	PAYNE DENISE C	441 N EAGLEVILLE RD, STORRS CT	10012001	01012003	17.79	CANNOT LOCATE
19586	PETTEE ROBERT M III	102C ANTONIA NOV 164, STORRS CT	10012001	01012003	67.87	CANNOT LOCATE
19659	RENGARAJAN ANAND	141 DAVIS RD, STORRS CT	10012001	01012003	164.12	CANNOT LOCATE
19660	REYNOLDS DARLENE L	456 STAFFORD RD, MANSFIELD CNTR CT	10012001	01012003	46.92	CANNOT LOCATE
19716	ROSARIO FRANCISCO	330 FOSTER DR, WILLIMANTIC CT	10012001	01012003	166.67	CANNOT LOCATE
19773	SCHMITT MICHAEL E	301 PRESTON HALL, STORRS CT	10012001	01012003	125.13	CANNOT LOCATE
19884	SOHELL ANTONIA M	149 CONANTVILLE RD, MANSFIELD CNTR CT	10012001	01012003	12.51	CANNOT LOCATE
19966	SUROWIECKI MICHAEL T JR	98 MIDDLE TPKE, MANSFIELD OPT CT	10012001	01012003	103.37	CANNOT LOCATE
89	SYKAS BENJAMIN J	138 HIGHLAND RD, MANSFIELD CT	10012001	01012003	271.43	CANNOT LOCATE
90	TODD JAMES E JR	83 LITTLEFIELD BOX275, MANSFIELD CT	10012001	01012003	20.24	CANNOT LOCATE
90127	WALKUP VINCENT M	198 H FOSTER DR, WILLIMANTIC CT	10012001	01012003	39.27	CANNOT LOCATE
90183	WHITE VIRGINIA E	17 BARLOW DR, MANSFIELD CT	10012001	01012003	13.26	CANNOT LOCATE

TOWN OF MANSFIELD - SUSPENSE ACCOUNTS
 TRANSFER DATE: 06/30/2004

LIST#	NAME	ADDRESS	GRAND LIST		AMOUNT	REASON
			YEAR	DUE DATE		
90214	WRAGG TAMMY	294 HAWKS HILL RD, STORRS CT	10012001	01012003	178.67	CANNOT LOCATE
90220	HU XIAHONG	17 WILDWOOD RD, STORRS CT	10012001	01012003	40.43	OUT OF BUSINESS
90225	YAN DAJING	67 CHENEY DR, STORRS CT	10012001	01012003	182.27	CANNOT LOCATE
90228	YANG BYUNG CHOOH	24 CHENEY DR, STORRS CT	10012001	01012003	54.48	CANNOT LOCATE
			TOTAL	2001 - 274	<u>30,103.88</u>	
			GRAND TOTAL - 556		<u>59,653.66</u>	



PROCLAMATION

Town of Mansfield

By Mayor Elizabeth C. Paterson

WHEREAS, individual and organized forms of recreation and the creative use of free time are vital to the lives of all of our citizens, and education, athletic and recreation programs throughout the Town of Mansfield encompass a multitude of activities that promote personal accomplishment, and satisfaction and family unity for all citizens, regardless of their background, ability level or age; and

WHEREAS, the citizens of Mansfield recognize that swimming and aquatic activities relate to good physical and mental health, and enhance the quality of life for all people; and

WHEREAS, the Town of Mansfield is extremely proud of the swimming facilities and programs of its community and the contributions of those programs in providing all ages with a healthy place to recreate, to learn and grow, to swim, and to build self-esteem, confidence and a sense of self-worth, all of which contribute to the quality of life in our community;

NOW, THEREFORE, I, Elizabeth C. Paterson as Mayor of the Town of Mansfield of Mansfield, do hereby declare the week of July 18-24, 2004 as

“NATIONAL AQUATIC WEEK in the Town of Mansfield.”

This day of June 28, 2004 by Elizabeth C. Paterson

PROCLAMATION

July is Recreation and Parks Month

It's July—the kickoff of the summer season. It's time to enjoy what your community offers. Play your favorite sport, visit the outdoors, spend time with family and friends, or just kickback and relax. That's why the National Recreation and Park Association has designated July as Recreation and Parks Month.

Whereas, The National Recreation and Park Association brings visibility to parks and recreation, and quality sports programs, and

Whereas, parks, recreation activities, and leisure experiences provide opportunities for young people to live, grow and develop into contributing members of society, and

Whereas, parks and recreation programs create lifelines and continue life experiences for older members of our community, and

Whereas, parks and recreation programs generate opportunities for people to come together and to experience a sense of community through fun recreational pursuits, and

Whereas, park and recreation agencies provide outlets for physical activities, socialization, and stress reducing experiences, and

Whereas, parks, playgrounds, ball fields, nature trails, open spaces, community and cultural centers, and historic sites make a community an attractive and desirable place to live, work, play, and visit, and also contribute to our ongoing economic vitality, and

Whereas, parks, greenways, and open space provide a welcome respite from our fast paced, high tech lifestyle while protecting and preserving our natural environment and,

Whereas, parks and recreation agencies touch the lives of individuals, families, groups, and the entire community, which positively impacts upon the social, economic, health and environmental well-being of our community,

Now, Therefore Be It Resolved, that the Mansfield Town Council designates the month of *July as National Recreation and Parks Month in the Town of Mansfield* and encourages all citizens to celebrate by participating in a leisure activity of their choice.

Signed this _____ day of June, 2004 by Elizabeth C. Peterson



So passed unanimously.

11. Successor Collective Bargaining Agreement with Local 760, CSEA (Police)

Mr. Hawkins moved and Mr. Thorkelson seconded that effective June 28, 2004, to authorize the Town Manager to execute the proposed collective bargaining agreement between the Town of Mansfield and Local 760, CSEA (Police) for a term beginning July 1, 2004 and ending June 30, 2007.

So passed unanimously.

11b. Conservation Commission Comments to Aquifer Mapping Regulations

Mr. Thorkelson moved and Mr. Clouette seconded to authorize the Conservation Commission to pass on to the DEP the comments from the Commission on the Aquifer Mapping Regulations.

So passed unanimously.

VII. QUARTERLY REPORTS

VIII. DEPARTMENTAL REPORTS

IX. REPORTS OF COUNCIL COMMITTEES

Mr. Chris Paulhus announced that he would be willing to be on the Correctional Facility Liaison as the representative of the Council. His name will be given to the Committee on Committees.

Mr. Alan Hawkins went with Mr. Kevin Grunwald, Social Services Director, to Stamford, Ct. to view an early childhood education program. This well run facility is for four year olds and costs about \$12,500 per child. There is a sliding scale fee, which is based on "ability to pay".

On June 15, 2004 Mr. Chris Paulhus attended the ribbon cutting of the new facility for girls at the Natchaug Hospital.

Mr. Gregory Haddad attended today's State Senate Caucus where our State Senator Mr. Donald Williams will become President Pro Tempore of the State Senate.

X. TOWN MANAGERS REPORT

The Town Manager announced that we were receiving a grant from the Connecticut Department of Transportation to fund the incremental cost of one hybrid electric Honda Civic.

The EIE has been completed for the UConn Hazardous Waste facility, and the work will begin in a few months on the new facility.

There have been some structural difficulties at the old Town Hall. There are plans to fund the project. The old Town Hall is presently the home of the Mansfield Historical Society. This summer's exhibits have been moved out of that Hall.

The Fire and Emergency Management Committee gave a presentation to the fire departments on the fire and emergency management services project.

The Town Manager thanked Mr. Matt Hart, Assistant Town Manager, for his coordination of the statewide meeting for Town Managers recently held at the University of Connecticut, Nathan Hale.

XI. FUTURE AGENDAS

Discussion of forming a committee regarding substance abuse and the problems in town especially on University weekends.

XII. PETITIONS, REQUESTS AND COMMUNICATIONS

12. Mansfield Planning and Zoning Application Referral-6 Lot Subdivision at the Corner of Bone Mill Road and Route 44

13. R.Favretti and E. Paterson re: Comments on Draft EIE:UConn Football Complex, Intramural, Recreational and Intercollegiate Athletic Facility and Tennis Facility.

14. E. Paterson and M. Berliner re:" Thank You Letter to Fran's Fish and Chips

15. Connecticut Conference of Municipalities Legislative Update- "Revaluation 197 Changes Pass General Assembly.

16. COST Town Leaders' Action Bulletin

17. Connecticut Department of Transportation re: Hybrid Electric Honda Civic

XIII. EXECUTIVE SESSION

Not needed.

XIV. ADJOURNMENT

At 8:30 p.m. Mr. Clouette moved and Mr. Hawkins seconded to adjourn the Town Council meeting.

So passed unanimously.

Gregory Haddad, Deputy Mayor

Joan E. Gerdson, Town Clerk

REGULAR MEETING-MANSFIELD TOWN COUNCIL-JUNE 28, 2004

The regular meeting of the Mansfield Town Council was called to order by Deputy Mayor Gregory Haddad at 7:36 p.m. in the Council Chamber of the Audrey P. Beck Municipal Building.

I. ROLL CALL

Present: Clouette, Haddad, Hawkins, Paulhus, Thorkelson

Absent: Paterson (out of town on vacation) Blair, Redding, Schaefer

II. APPROVAL OF MINUTES

Mr. Clouette moved and Mr. Paulhus seconded to approve the minutes with one correction. Mr. Thorkelson is moving to Wales and not England.

So passed unanimously.

III. OPPORTUNITY FOR PUBLIC TO ADDRESS

Mr. Richard Pellegrine, Clover Mill Road, addressed the Council on University of Connecticut Spring Weekend and other party weekends. He urged the Town to be more aggressive with the Zoning regulations and Health issues which govern the off campus apartments/rentals. He has observed that there seems to be many cars in the parking lots for Carriage House apartments, which indicate to him that the apartments are probably overpopulated. He does not believe it is right that other groups must go through and follow many regulations to do anything and yet these parties do not. Key issues: occupancy rules, large gatherings, noise ordinance, and the no parking ordinance. All of these are already in the Town of Mansfield Code book. He urged the Council to look at the Town for possible solutions and not blame the University for everything.

IV. PUBLIC HEARING

1. Amendment to Emergency Preparedness Ordinance

No comments from the public, therefore Public Hearing were immediately closed.

V. OLD BUSINESS

2. Amendment to Emergency Preparedness Ordinance

Mr. Clouette moved and Mr. Thorkelson seconded that effective June 28, 2004, to adopt the amendment to Chapter 21, Emergency Preparedness, of the Mansfield Code of Ordinances, as proposed by staff in its draft dated June 28, 2004, and which amendment shall become effective 21 days after publication in a newsletter having circulation in the Town of Mansfield.

So passed unanimously

Mr. Clouette moved and Mr. Thorkelson seconded to add Conservation Commission comments to Aquifer Mapping Regulations under 11b

So passed unanimously.

3. Issues Regarding the UConn Landfill Including the UConn Consent Order, Public Participation Relative to the Consent Order and Well Testing

New correspondence in packet. Council not required to take any action on this item.

4. University Spring Weekend

Council members asked the Town Manager to get a final disposition of some of the arrests made on Spring Weekend. Also requested was a dollar amount attached to the hours of the volunteers who worked that weekend for the Town. Council would like to think about setting up its own committee to handle the "town problem" and that the committee would then meet with the University of Connecticut's subcommittee on substance abuse. Town Manager noted that the University has hired a fulltime staff person to deal with substance abuse. This person will begin this summer.

VI. NEW BUSINESS

5. Youth Service Bureau Grant Program

Mr. Thorkelson moved and Mr. Clouette seconded to adopt the following resolution:

Resolved, retroactive to June 17, 2004, that the Town Manager, Martin H. Berliner, be authorized to submit an application to the Connecticut Department of Education to receive funding for the operation of the Mansfield Youth Service Bureau for the period beginning July 1, 2004 and ending June 30, 2005.

So passed unanimously.

6. Property Tax Suspense List

Mr. Hawkins moved and Mr. Thorkelson seconded that effective June 28, 2004, to transfer \$59,653.66 in outstanding property taxes to the Mansfield Property Tax Suspense List, as recommended by the Collector of Revenue.

So passed unanimously.

7. Proclamation Designating the Month of July as National Recreation and Parks Month in the Town of Mansfield and Proclamation Designating July 18-24, 2004 as National Aquatics Week in the Town of Mansfield.

Mr. Paulhus moved and Mr. Clouette seconded to move effective June 28, 2004, to authorize the Mayor to issue the attached Proclamation Designating the Month of July as National Recreation and Parks Month and July 18-24, 2004 as National Aquatics Week in the Town of Mansfield.

So passed. Mr. Thorkelson abstained

8. Status Report on Pending Claims and Litigation

The quarterly status report regarding pending claims and litigation were in the Council's packet. No action necessary by Council.

9. Agreement between the Town of Mansfield and Regional School District 19 for Public Works Services

Mr. Thorkelson moved and Mr. Clouette seconded that effective June 28, 2004, to authorize the Town Manager to execute the proposed "Agreement between the Town of Mansfield and Regional School District No. 19 for Public Works Services", for a term to begin on July 1, 2004 and to expire on June 30, 2007.

So passed unanimously.

10. Temporary Position-Clerk of the Works for Birch Road Bikeway Project

Mr. Clouette moved and Mr. Hawkins seconded that effective June 28, 2004, to establish a temporary non-union Clerk of the Works position to be set at grade 31 of the Town Administrators Pay Plan, which position shall terminate on or before the expiration of the Birch Road Bikeway project.

So passed unanimously.

11. Successor Collective Bargaining Agreement with Local 760, CSEA (Police)

Mr. Hawkins moved and Mr. Thorkelson seconded that effective June 28, 2004, to authorize the Town Manager to execute the proposed collective bargaining agreement between the Town of Mansfield and Local 760, CSEA (Police) for a term beginning July 1, 2004 and ending June 30, 2007.

So passed unanimously.

11b. Conservation Commission Comments to Aquifer Mapping Regulations

Mr. Thorkelson moved and Mr. Clouette seconded to authorize the Conservation Commission to pass on to the DEP the comments from the Commission on the Aquifer Mapping Regulations.

So passed unanimously.

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16. COST Town Leaders' Action Bulletin

17. Connecticut Department of Transportation re: Hybrid Electric Honda Civic

XIII. EXECUTIVE SESSION

Not needed.

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At 8:30 p.m. Mr. Clouette moved and Mr. Hawkins seconded to adjourn the Town Council meeting.

So passed unanimously.

Gregory Haddad, Deputy Mayor

Joan E. Gerdson, Town Clerk



**Town of Mansfield
Agenda Item Summary**

To: Town Council
From: *Martin H. Berliner*
Martin H. Berliner, Town Manager
CC: Matt Hart, Assistant Town Manager
Date: July 12, 2004
Re: Issues Regarding the UConn Landfill Including the UConn Consent Order,
Public Participation Relative to the Consent Order and Well Testing

Subject Matter/Background

Attached please find new correspondence concerning the UConn landfill. At present, the Town Council is not required to take any action on this item.

Attachments

- 1) June 30, 2004 Quarterly Status Report
- 2) Communication from R. Miller re: Residential Well Monitoring Results

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INTENTIONALLY



University of Connecticut
Administration and Operations Services

Architectural and
Engineering Services

REC'D JUL 02 2004

June 30, 2004

Raymond L. Frigon, Jr.
Environmental Analyst
State of Connecticut, Department of Environmental Protection
Waste Management Bureau/PERD
79 Elm Street
Hartford, CT 06106-5127

**RE: CONSENT ORDER #SRD 101, STATE OF CONNECTICUT
DEPARTMENT OF ENVIRONMENTAL PROTECTION (CTDEP)
QUARTERLY PROGRESS REPORT – APRIL, MAY, JUNE 2004
UNIVERSITY OF CONNECTICUT LANDFILL, STORRS, CT
PROJECT # 900748**

Dear Mr. Frigon:

The University of Connecticut (UConn) is issuing this Quarterly Progress Report to the Connecticut Department of Environmental Protection (CTDEP). Project progress is discussed for the following topics:

- UConn Landfill Closure
- Update on Extension of Water Service - Meadowood and North Eagleville Roads
- UConn F-Lot Landfill Closure
- UConn Landfill Interim Monitoring Program
- Remedial Action Plan Implementation, Landfill and Former Chemical Pits
- Closure Schedule Following CTDEP Approvals
- Hydrogeologic Investigation – UConn Landfill Project
- Long-Term Monitoring Plan
- Technical Review Sessions
- Technical Review Session Information
- UConn's Technical Consultants - Hydrogeologic Team
- Discussion on Activities Completed in April 2004
- Discussion on Activities Completed in May 2004
- Discussion on Activities Completed in June 2004
- Schedule for Compliance (Revision No. 3)
- Listing of Project Contacts
- Reports

An Equal Opportunity Employer

31 LeDoyt Road Unit 3038
Storrs, Connecticut 06269-3038

web: <http://www.aes.uconn.edu>

**CTDEP Consent Order
Quarterly Progress Report – April, May, and June 2004
June 30, 2004**

- Certification
- Area Map

The following actions undertaken or completed during this period comprise of the following:

UConn Landfill Closure

Project Status Background

On June 26, 1998, the CTDEP issued a Consent Order to UConn. The order requires UConn to thoroughly evaluate the nature and extent of soil, surface water and groundwater pollution emanating from the UConn landfill, former chemical pits and an ash disposal site known as F-Lot. The order also requires UConn to propose and implement remedial actions necessary to abate the pollution. The Comprehensive Hydrogeologic Report and Remedial Action Plan have been submitted to CTDEP. UConn released the Draft Final Comprehensive Hydrogeologic Investigation Report and Remedial Action Plan for the UConn Landfill for public view on January 20, 2003. Copies of the eight-volume report, comments from reviewers (CTDEP, United States Environmental Protection Agency - USEPA, and the Town of Mansfield) and a summary fact sheet are available in the research section of the Mansfield Public Library, in the Town Manager's Office, at University Communications and at the CTDEP in Hartford.

Closure

The closure and post-closure recommendations for the landfill in consideration of current site conditions and the proposed post-closure use were presented in the Closure Plan. The age and character of the landfill, volume of waste, the presence of an interim cover, the topographical configuration of the site, landfill gas management requirements, and the need to accommodate time-related site settlement resulting from waste consolidation were considered as part of closure plan development. Closure plan design has also been developed to provide a stable veneer above the waste, minimize water infiltration to the landfill waste mass, manage surface water runoff, and limit the potential for erosion.

Redevelopment

The site redevelopment scheme and specific information for post closure development is provided in the Remedial Action Plan (RAP) and Interim Monitoring Plan (IMP). Post-closure redevelopment and use is proposed as part of the closure approach. With regulatory approval, UConn intends to construct a parking lot on the landfill and continue to use the F-Lot area as a parking lot. An environmental land use restriction (ELUR) will be placed on the landfill area, the chemical disposal pits and F-Lot to protect the landfill cap and limit site use. Elements of the closure include:

- Site preparation, limited waste relocation, compaction and subgrade preparation and capping;
- Landfill cap construction that includes a gas collection layer, low permeability layer and protective cover/drainage layer;
- Construction and operation of a gas collection, recovery and destruction system to manage methane gas emissions from the landfill and prevent uncontrolled migration;
- Construction and operation of a storm water management system;
- Development of a comprehensive post closure maintenance and monitoring program;

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- Development of the chemical pits area as green space; and
- Use of the landfill and F-Lot site as parking lots.

Post-closure development at the site, along with the post-closure use plans, were prepared in accordance with the requirements of the Solid Waste Management Regulations and the Remedial Standard Regulations (RSRs). Further, post-closure use design considered the need to:

- Maintain the integrity of the final cover;
- Provide for long-term maintenance of the final cover;
- Protect public health, safety, and the environment;
- Mitigate the effects of landfill gas both vertically and laterally throughout post-closure;
- Maintain final cap integrity considering site settlement and post-closure use; and
- Landfill Closure and Redevelopment Objectives.

Permit Applications

ACOE NE: As part of the U.S. Army Corps of Engineers New England District (ACOE NE) Individual Permit Application for the Closure Plan for the UConn Landfill and Former Chemical Pits, a vernal pool survey was completed within a 600-foot radius of the UConn Landfill in Storrs, CT. Vernal pools are considered “special wetlands” under ACOE NE Programmatic Permit for Connecticut. On July 15, 2003, the ACOE NE published a Public Notice regarding UConn's request for a permit under Section 404 of the Federal Clean Water Act. A wetland mitigation plan has been prepared in response to comments received from the Corps of Engineers on the federal wetland permit application (letter C. Rose to J. Kastrinos, October 30, 2003). The mitigation plan addresses restoration of federally regulated wetlands disturbed during the remediation project construction and other mitigation for wetlands that will be permanently lost due to the project. It also addresses implementation of the restoration plan, including topsoil requirements, plantings, and control of invasive species.

Haley & Aldrich and Mason & Associates are preparing a detailed Mitigation/Restoration Plan following an on-site meeting with the ACOE NE and with the United States Environmental Protection Agency (EPA). Comments from CTDEP are also being addressed.

CTDEP: On September 12, 2003, Permit Application Transmittal Forms for the UConn Landfill Project Number 900748 were submitted to CTDEP for Water Discharge to Sanitary Sewer, Inland Wetlands and Watercourses, Inland 401 Water Quality Certification, and Flood Management Certification permits. On November 6, 2003, UConn submitted the Permit Application Transmittal Forms to CTDEP for the Discharge of Groundwater Remediation Wastewater to a Sanitary Sewer. A December 3, 2003 transmittal from Haley & Aldrich to CTDEP provided responses to comments by CTDEP on the ACOE NE Application No. WQC 200302988, IW-2003-112, FM-2003-205. On May 24, 2004 a letter response to comments from the CTDEP on the ACOE Application was submitted.

Conditional Approval Letter Received

A Conditional Approval Letter dated June 5, 2003, regarding the Comprehensive Hydrogeologic Report and Remedial Action Plan, was issued by CTDEP to UConn. CTDEP approved the Plan that includes the following elements:

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- Landfill regrading
- Installation of a final cover over the landfill and former chemical pits
- Elimination of leachate seeps
- Regrading and capping of the chemical pit area
- Establishing a vegetative cover
- Plan for post-closure maintenance
- Long-term program for monitoring groundwater and surface water quality
- Schedule for implementing the work.

Closure Plan

On August 4, 2003, the Closure Plan report was submitted to CTDEP, Town of Mansfield, Eastern Highlands Health District (EHHD), and the USEPA. The plan describes how the Remedial Action Plan will be implemented to close the UConn landfill, former chemical pits and F-Lot disposal site. Elements of the closure plan included:

- Site preparation, limited waste relocation, compaction and subgrade preparation and capping
- Landfill cap construction, which includes a gas collection layer, low permeability layer and protective cover/drainage layer
- Construction and operation of a gas collection system to manage methane gas emissions from the landfill and prevent uncontrolled migration
- Construction of a leachate collection system
- Construction and operation of a storm water management system
- Development of a comprehensive post closure maintenance and monitoring program
- Development of the former chemical pits area as green space
- Use of the landfill and F-Lot site as parking lots

On January 22, 2004, the revised Closure Plan report was submitted to CTDEP, Town of Mansfield, EHHD, and the USEPA. The closure plan sets aside areas for a number of activities to take place, including soil processing and stockpiling, room for storing materials and equipment, and soil and waste removal areas.

UConn's construction management firm will have to comply with odor, noise, dust and other controls, including keeping any relocated waste covered. The contractor will also build a construction fence around the site for security. The first steps in closing the landfill will focus on removing sediments and consolidating waste.

Narrative Report -Nature of Construction

The project consists of capping of the former UConn landfill and former chemical pits area. Paved parking areas are planned on the top, relatively flat portion of the landfill. Drainage from the parking areas will be managed by a proposed stormwater drainage system. Leachate interceptor trenches are proposed to the north and south of the landfill to intercept leachate-contaminated groundwater that would otherwise discharge to adjacent streams and wetlands.

Contaminated sediments will be remediated by excavation, dewatering and placement of sediments in the landfill prior to final grading and capping. Excavation, filling and construction activities will be required

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along the perimeter of the landfill to consolidate landfill refuse that was disposed of in areas now comprised of wetlands. The closure of the UConn landfill and former chemical pits is an integrated approach designed to manage contaminated sediments and solid waste through consolidation and capping, and collect leachate-contaminated groundwater to prevent discharge to waters of the State of Connecticut.

Intended Sequence of Operations

The following is a sequential list of the proposed operations:

- Mobilization, Site Preparation, and Stormwater/Erosion Control
- Staging of field offices and related equipment
- Security fencing
- Construction of service roads
- Contaminated Sediment Removal and Relocation
- Waste Consolidation
- Leachate Interceptor Trench (LIT) Construction
- Installation of Pre-Cast Concrete Buildings
- Land reshaping and grading
- Cover System Installation
- Road and Parking Lot Construction
- Project Completion, Demobilization and Closeout

Area of Disturbance

Approximately 2.58 acres of wetland will be disturbed by landfill closure and removal of contaminated sediment north and south of the landfill. Approximately 1.39 acres of wetland will be permanently filled during the project.

Private Property Access

UConn had previously requested access to property described on Town of Mansfield, CT Assessor's Map 15, Block 23, Parcel #7. Request to the property owner was made again in October 2003 by UConn to remediate sediments, continue to collect samples, to install wells, and to purchase parcel. A landowner response has been received by UConn to remediate sediments, continue to collect samples, and to install wells.

Interim Monitoring Program Update

The Interim Monitoring Program (IMP) Report will follow the initiation of Round #13 IMP Sampling and will be distributed to CTDEP and others.

Wetlands Mitigation

Based on coordination with the various regulatory agencies, a proposed wetland mitigation plan has been developed in accordance with the ACOE New England District "New England District Mitigation Guidance" and "New England District Mitigation Plan Checklist" dated December 15, 2003. The wetland mitigation plan has evolved in response to guidance received from the CTDEP, and ACOE. Alternative wetland mitigation sites were evaluated.

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Some or all of these sites will be used to create wetlands by excavating and removing fill and natural soils to a pre-determined depth below the water table. The excavated materials will be used to backfill sediment remediation areas within existing wetlands adjacent to the landfill. Principal criteria used in the evaluation of mitigation area suitability were:

- Site construction should not disturb valuable wildlife habitat
- Site hydrology must be reliable to support desired wetland hydroperiod
- Sites should be isolated from human activity

Other components of the Mitigation Plan include restoration of wetland areas disturbed by waste consolidation, landfill closure, or sediment remediation; establishing an open space corridor, and controlling invasive species. The wetland mitigation program’s main goal is to provide compensation for wetland functions and values that will be adversely affected by the proposed site remediation. As documented in the Owner’s Section 404 permit application and associated “Wetland Assessment: UCONN Landfill” (Wetland Assessment), the principal wetland function of the affected wetlands is wildlife habitat. Water quality improvement, sediment retention, and education are also important functions. Approximately 1.79 acres of wetland will be permanently lost to remediation activities. Wetlands that will be temporarily disturbed as a result of proposed sediment remediation total approximately 2.7 acres.

Update on Extension of Water Service - Meadowood and North Eagleville Roads

CTDEP Conditional Approval

The CTDEP Conditional Approval letter required UConn to offer several residences the opportunity (see table that follows) to be connected to UConn's water supply. UConn authorized Lenard Engineering, Inc. to conduct surveying, review existing property information, and to accomplish the design of the water main and services for these residences. UConn has notified owners at these properties of the CTDEP requirements and has requested owner approval to install a service connection and abandon the existing well.

The table that follows notes to which residences an offer was made and the responses by property owners received to date.

Table 1
Offer to Connect to UConn Water System and Well Abandonment Responses

<u>Address</u>	<u>Offer to Connect</u>	<u>Well Abandonment</u>
10 Meadowood Road	Accepted	Accepted
11 Meadowood Road	Accepted	Accepted
21 Meadowood Road	Accepted	Accepted
22 Meadowood Road	Rejected	Rejected
28 Meadowood Road	Accepted	Accepted
213 North Eagleville Road	Accepted by new owner	Accepted by new owner
219 North Eagleville Road	Accepted	Accepted

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Schedule for the Design, Approval, and Construction for Extension of Water Service

- Bid Results for: North Eagleville and Meadowood Roads Water Main Extension, Project MAC-BI-901004 - MCC Construction @ \$150,872.45
- Awarded contract to MCC Construction
- MCC Construction has completed the residential water system connections and well abandonment noted above

UConn F-Lot Landfill Closure

In the summer and fall of 1999, interim closure of F-Lot was undertaken by installing cover materials including a liner and pavement, which expanded the parking area to the north.

UConn Landfill Interim Monitoring Program (IMP)

IMP sampling continued during this period. Thirty-one monitoring wells were identified and are being sampled in this current program, consisting of seven monitoring wells for shallow groundwater, five locations for surface water, and nineteen active residential water supply wells. Sampling, as part of the IMP, will continue until the Long-Term Monitoring Program (LTMP) is initiated in 2004. CTDEP has requested UConn to sample residences on Meadowood and Separatist Roads utilizing a State-certified laboratory.

Remedial Action Plan Implementation, Landfill and Former Chemical Pits

UConn accepted Pre-Qualification Applications on March 31, 2003, from Construction Management firms for the following Project: Remedial Action Plan Implementation, Landfill and Former Chemical Pits, UConn Project Number 900748. UConn is evaluating the Construction Management firms' information. A pre-proposal meeting with firms will be held on June 2, 2004 with submittal by June 18, 2004.

Project Objective: UConn plans to award a Construction Management firm an at-risk contract with a Guaranteed Maximum Price (GMP) with separately negotiated pre-construction services. The selection process will include, but not be limited to, a firm's proven performance to manage large projects of similar scope and complexity and deliver it on time and within budget. The Management team and its key staff members to be assigned to the project are expected to be of the highest caliber, possess technical excellence and share UConn's utmost concern with maintaining schedule compliance. The firms who are pre-qualified will be provided with available materials and given a tour of the site and brief presentation of the complexities of the project.

After pre-qualification, each pre-qualified firm were asked in June 2004 to respond to a Request for Proposal by providing information relative to such items as project staffing, schedule compliance, project controls, construction plan, fee for construction management services, general conditions costs and fee for pre-construction services, including producing estimates based on existing design schedules. A combination of technical qualifications, possible oral presentation, and fees will be considered in the final selection process. The GMP will be negotiated during the contract document phase of project development.

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Pre-qualified construction firms, including the bids received on June 18, 2004, include the following for the proposed Remedial Action Plan Implementation Landfill and Former Chemical Pits Project Number BI-900748.

Bid Results - June 18, 2004
Remedial Action Plan Implementation Landfill And Former Chemical Pits 900748
Construction Management Proposal Results

Contractors	Construction Management Fee (% of Total Construction Costs or \$ Figure)	General Conditions Compliance Costs	Preconstruction Services Costs
Clean Earth Remediation and Construction Services Inc. 24 Tannery Road Somerville, NJ 08876	1.5%	\$457,485	\$24,480
O & G Industries 112 Wall Street Torrington, CT 06790	1.5%	\$408,690	\$20,000
Earth Technology, Inc. 250 Sackett Point Road North Haven, CT 06473	2%	\$463,540	\$15,000
Conestoga-Rovers & Associates, Inc. 45 Farmington Valley Drive Plainville, CT 06062	3%	\$1,760,102	\$169,500
CDM Engineers & Constructors 100 Great Meadow Road, Suite 104 Wethersfield, CT 06109	6.9%	\$568,930	\$43,600
Envirocon, Inc. 510 Heron Drive, Suite 208 Bridgeport, NJ 08014	\$627,000	\$13,987	\$59,000

Proposal bid packages assembled by Haley & Aldrich and UConn were preliminary; final drawings and specifications are dependent on USCOE and CTDEP permit requirements. The bid packages that were sent pre-qualified project management firms and include:

- UConn General Conditions
- Technical Specifications (latest sets with revisions)
- Drawings (latest sets with revisions)
- Closure Plan
- Boring/Well Information
- Soil/Groundwater/Sediment quality data
- Earthwork Quantities
- Schedule
- Permit Information (Army Corps & CTDEP)
- Wetlands Mitigation Information
- Other Information

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Pre-Construction Phase Services that shall be required by UConn and are to be provided by the Construction Manager include the following tasks:

- Prepare and submit Preliminary Construction Cost Estimates
- Update project regarding cost and schedule impacts of additional work requested by UConn
- Update project regarding cost and schedule impacts based on CTDEP and ACOE Approved Permit requirements when received including the wetland mitigation plan.
- Prepare and Submit Dust Control Plan and Prepare and a Contractor Health & Safety - Construction Safety Plan
- Prepare and Submit a Construction Manager's Construction Schedule
- Preparation of Preliminary Construction Schedule
- Attend Pre-Construction Meetings
- Attend Public Meeting

Closure Schedule Following CTDEP Approvals

- Preparation of Bid Documents Weeks 1-4
- Hire Project Construction Management Weeks 2-3
- Review Contractor Submittals Weeks 3-11
- Mobilization, Site Preparation, and Stormwater/Erosion Control Weeks 11-16
- Contaminated Sediment Removal and Relocation Weeks 17-22
- Waste Consolidation Weeks 23-34
- Construction of the leachate interceptor trenches (LITs) Weeks 35-40
- Land Reshaping and Grading Weeks 38-42
- Cover System Installation Weeks 43-49
- Road and Parking Lot Construction Weeks 38-50
- Project Completion, Demobilization and Closeout - Installation of Monitoring Wells Weeks 51-54
- Preparation of closure certification report Weeks 55-58

Hydrogeologic Investigation – UConn Landfill Project

Phoenix Environmental Laboratories, Inc. (Phoenix) is located in Manchester, CT, and is an independent State-certified laboratory (<http://www.phoenixlabs.com/Profile.html>). UConn is utilizing Phoenix for project analytical analyses.

Long-Term Monitoring Plan (LTMP)

A multi-year plan will continue sampling of soil gas, surface water, shallow monitoring wells and bedrock wells in the study area and several adjacent private properties to monitor water quality and protect human health and the environment. The results will be reported to CTDEP and property owners and evaluated on a long-term basis.

The CTDEP Conditional Approval letter called for the following Mansfield residences to be included in the LTMP:

- | | | |
|---------------------|-----------------------|-----------------------|
| • 38 Meadowood Road | • 65 Meadowood Road | • 206 Separatist Road |
| • 41 Meadowood Road | • 202 Separatist Road | • 211 Separatist Road |

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Technical Review Sessions

Public involvement principles are summarized as follows:

- Public involvement includes the promise that the public's contribution can influence decisions.
- The process must be periodically updated to ensure that it is effective in facilitating these principles.
- The process provides participants a way to define how they want to be involved and participate.
- The process supplies participants with information they need in order to participate in a meaningful way.
- The public involvement process seeks out and facilitates the involvement of all those potentially affected.

The specific goals of public involvement at the UConn Landfill Project are:

- To design a process for public involvement that can be fully implemented and is consistent with available time and resources of the sponsoring agencies and other key parties.
- To encourage the broadest possible involvement by the public in all aspects of the site investigation, environmental monitoring programs, and cleanup at the UConn landfill.
- To ensure that information is easily accessible and is as clear as possible to the interested public.
- To ensure the development and dissemination of accurate, comprehensive information about all aspects of the site investigation, environmental monitoring programs, and cleanup, including timely information on potential risks posed by the landfill.
- To provide specific procedures for consideration and incorporation of relevant public comments and concerns in key site investigations, environmental monitoring programs, and cleanup decisions.

Technical Review Session Information

General

To summarize, the public involvement process is being utilized to provide public involvement in the CTDEP decision-making process regarding the investigation, environmental monitoring programs, and potential cleanup of the site

Public Availability Review Session

There were no public availability sessions held during this reporting period.

UConn Project Web Site

UConn announced in Spring 2003 that a new web site would provide up-to-date information on the UConn Landfill Remediation Project. The web site was created in response to comments made by the public during public involvement review. The site's Internet address is <http://www.landfillproject.UConn.edu>. The web site includes a description of the project, timeline, project contacts and list of places to find documents, copies of recent notices, releases and publications that site visitors can download a project map, and links to other sites, such as the CTDEP.

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UConn's Technical Consultants - Hydrogeologic Team

Haley & Aldrich: Haley & Aldrich have completed fieldwork for the IMP and monitoring well samplings. Work also included technical input. Continued the review of permitting and design work comments for landfill and former chemical pits remediation based on draft Remedial Action Plan. Consultant has submitted Closure Plan and Permit applications to CTDEP.

Mitretek Systems: Mitretek's work included meeting attendance and input, technical review of data, fieldwork and coordination with the hydrogeologic team. Consultant assisted in the preparation of the Comprehensive Hydrogeologic Report and Remedial Action Plan, as well as public meeting preparation. Continued review of permitting and design work comments for landfill and former chemical pits remediation based on draft Remedial Action Plan. Reviewed *UConn Update*, Responses to Comments on the Comprehensive Hydrogeologic Investigation Report and RAP, and various other responses to regulatory comments on permit applications.

United States Geologic Survey: The USGS work tasks included Final Supplemental Hydrogeologic Investigation Scope of Work contribution and reviews. The USGS interpreted surface geophysical survey data, conducting and interpreting borehole geophysical surveys and collecting bedrock ground-water level information. The USGS was also involved in hydrogeologic data assessment and evaluation. Consultant assisted in the preparation of the Comprehensive Hydrogeologic Report and Remedial Action Plan, as well as public meeting preparation.

Environmental Research Institute: ERI's work tasks included Final Supplemental Hydrogeologic Investigation Scope of Work contribution and reviews. ERI is presently conducting limited sample analyses as part of the UConn Landfill project and IMP. ERI has completed groundwater profiling and soil gas surveys, along with public meeting preparation.

Phoenix Environmental Laboratories, Inc.: Phoenix is conducting sample analyses as part of the UConn Landfill project and IMP.

Epona Associates, LLC: As subcontractor to Haley & Aldrich, Epona provided professional risk assessment services as well as meeting attendance and technical input. This consultant was involved in data assessment and data evaluation plus coordinating ecological sampling and risk assessment issues. Consultant assisted in the preparation of the Comprehensive Hydrogeologic Report and Remedial Action Plan.

Regina Villa Associates: RVA is the community information specialist. RVA continues to produce and distribute the *UConn Update*. Work also included the integration of review comments and assistance with public involvement as well as public meeting preparation.

Discussion on Activities Completed in April 2004

UConn:

- Continued review of permitting and design work for landfill and former chemical pits remediation based on draft Remedial Action Plan (RAP)
- Evaluation of Construction Management firms for RAP Implementation

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- Prepared and submitted State Traffic Commission Application for Certificate for North Hillside Road Parking Lot for landfill and former chemical pits remediation based on draft RAP
- Issued Notice to Proceed to MCC Construction for the extension of Water Service - Meadowood and North Eagleville Road
- Submitted Application for Certificate to State Traffic Commission for the North Hillside Road Parking Lot (UConn Landfill Project #900748)

Haley & Aldrich:

- Continued design and permitting work for landfill and former chemical pits remediation based on RAP
- Review of Round #13 IMP Sampling information
- Continued comparison of ERI and Phoenix split samples collected in 2003.
- Review of proposed well abandonment program
- Prepared draft Comprehensive Hydrogeologic Investigation Report Addendum 2 (revisions in response to Town and regulatory comments)
- Continued work on detailed Wetland Mitigation Plan
- Completed sediment precharacterization sampling and prepared a letter summarizing the results and conclusions
- Met with representatives of CT DEP Inland Wetlands Department.

USGS:

- Reviewed *UConn Update*

Mitretek:

- Continued review of permitting and design work for landfill and former chemical pits remediation based on RAP
- Reviewed Comprehensive Hydrogeologic Investigation Report Addendum 2 (revisions in response to Town and regulatory comments)
- Reviewed detailed Wetlands Mitigation Plan

Phoenix

- Conducted analyses of sampling from IMP and additional residential areas

ERI:

- Conducted verification analyses of sampling from IMP

Epona:

- Continued review of permitting and design work for landfill and former chemical pits remediation based on draft Remedial Action Plan

RVA:

- Continued to communicate with public and respond to public queries
- Finalized, printed and mailed April 2004 UConn Update to database
- Updated project web site with new Update, schedule information and status of project
- Reviewed permit submittals, other text and plans

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Discussion on Activities Completed in May 2004

UConn:

- Assemblage of Contract Documents for Construction Management firm cost estimation purposes
- Contacted new owner of 213 North Eagleville Road
- Continued construction of the extension of Water Service - Meadowood and North Eagleville Road
- Continued evaluation of Construction Management firms for RAP Implementation
- Continued review of permitting and design work for landfill and former chemical pits remediation based on draft RAP

Haley & Aldrich:

- Arranged for surveying of wetlands, test pit locations, and other site features in support of the detailed Wetland Mitigation Plan
- Completed sediment precharacterization sampling and prepared a letter summarizing the results and conclusions
- Completed test pits to evaluate depth to bedrock and depth to groundwater in a proposed wetlands creation area
- Continued design and permitting work for landfill and former chemical pits remediation based on RAP
- Continued work on detailed Wetland Mitigation Plan
- Met with DEP to discuss proposed responses to Notice of Insufficiency, Wetlands Permitting
- Prepared draft Comprehensive Hydrogeologic Investigation Report Addendum 2 (revisions in response to Town and regulatory comments)
- Prepared responses to Notice of Insufficiency, including revised engineering calculations
- Review of proposed well abandonment program
- Review of Round #13 IMP Sampling information

Epona:

- Continued review of permitting and design work for landfill and former chemical pits remediation based on draft Remedial Action Plan

USGS:

- Reviewed *UConn Update*

Mitretek:

- Continued review of permitting and design work for landfill and former chemical pits remediation based on RAP
- Reviewed Comprehensive Hydrogeologic Investigation Report Addendum 2 (revisions in response to Town and regulatory comments)
- Reviewed detailed Wetlands Mitigation Plan

Phoenix

- Conducted analyses of sampling from IMP and additional residential areas

ERI:

- Limited verification analyses of sampling from IMP

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RVA:

- Continued to communicate with public and respond to public queries

Discussion on Activities Completed in June 2004

UConn:

- Continued construction of the extension of Water Service - Meadowood and North Eagleville Road
- Continued review of permitting and design work for landfill and former chemical pits remediation based on draft RAP
- Distribution of Contract Documents to Construction Management firms

Haley & Aldrich:

- Continued design and permitting work for landfill and former chemical pits remediation based on RAP
- Met with ACOE to discuss proposed wetlands permitting issues
- Preparation of the detailed Wetland Mitigation Plan
- Prepared draft Comprehensive Hydrogeologic Investigation Report Addendum 2 (revisions in response to Town and regulatory comments)
- Review of Contract Documents submitted to Construction Management firms
- Review of proposed well abandonment program
- Transmittal of Round #13 IMP Sampling information

Epona:

- Continued review of permitting and design work for landfill and former chemical pits remediation based on draft Remedial Action Plan

USGS:

- Continued review of permitting and design work for landfill and former chemical pits remediation based on draft Remedial Action Plan

Mitretek:

- Continued review of permitting and design work for landfill and former chemical pits remediation based on RAP
- Reviewed Comprehensive Hydrogeologic Investigation Report Addendum 2 (revisions in response to Town and regulatory comments)
- Reviewed detailed Wetlands Mitigation Plan

Phoenix

- Conducted analyses of sampling from IMP and additional residential areas

ERI:

- Limited verification analyses of sampling from IMP

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RVA:

- Continued to communicate with public and respond to public queries
- Reviewed and edited Wetlands Mitigation Plan
- Discussed summer public meeting issues with staff and CTDEP.

Schedule for Compliance (Revision No. 3)

The submitted Plan for presentation and the Schedule for Compliance for Consent Order SRD-101 Hydrogeologic Investigation - University of Connecticut Landfill, F-Lot, and Chemical Pits, Storrs, CT, has been proposed for modification as follows (*completed items in italics*):

Schedule for Compliance (Revision No. 3) Hydrogeologic Investigation of UConn Landfill, F-Lot, and Former Chemical Pits, Storrs, Connecticut (<i>completed items in italics</i>) Updated June 14, 2004		
Consent Order Deliverable	Contents	Dates of Presentations and Submittals to CTDEP
<i>UConn Landfill and Former Chemical Pits — Ecological Assessment</i>	<i>Results of Ecological Assessment and Implications of the Assessment on Evaluation of Remedial Alternatives</i>	<i>January 9, 2002 (presentation completed); April 11, 2002 (interim report submitted*)</i>
<i>UConn Landfill and Former Chemical Pits — Conceptual Site Model (CSM), impact on bedrock groundwater quality</i>	<i>CSM details and supporting geophysical, hydrological, and chemical data</i>	<i>February 7, 2002 (presentation completed) April 8, 2002 (interim report submitted*)</i>
<i>Remedial alternatives for the UConn Landfill, former chemical pits, F-Lot, and contaminated ground water</i>	<i>Report will be included as the Remedial Action Plan in the Comprehensive Report</i>	<i>June 13, 2002 (presentation completed)</i>
<i>Comprehensive Hydrogeologic Report and Remedial Action Plan - integration of information in all interim reports and all previous reports</i>	<ul style="list-style-type: none"> ▪ <i>Results of Comprehensive Hydrogeologic Investigation</i> ▪ <i>Remedial Action Plan</i> ▪ <i>Long Term Monitoring Plan</i> ▪ <i>Schedule (to include public and agency review, permitting, design, and construction)</i> ▪ <i>Post-Closure</i> ▪ <i>Redevelopment Plan for the UConn Landfill and F-Lot</i> 	<i>August 29, 2002 (presentation**) October 31, 2002 (Comprehensive Report Submitted to CTDEP)</i>
<i>Comprehensive Final Remedial Action Plan Report</i>	<i>Release of Report and Plan for CTDEP and public review of remedial design</i>	<i>January 2003</i>

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Schedule for Compliance (Revision No. 3) Hydrogeologic Investigation of UConn Landfill, F-Lot, and Former Chemical Pits, Storrs, Connecticut (<i>completed items in italics</i>) Updated June 14, 2004		
Consent Order Deliverable	Contents	Dates of Presentations and Submittals to CTDEP
Remedial Action Design to include comprehensive interpretive design of the Landfill final cap	<i>Detailed design drawings and specifications of the preferred remedial alternative(s)</i>	<i>A TRC Meeting was held Wednesday, June 25, 2003. Summer 2003 (Comprehensive Design Submittal)</i> <i>A public review session for the UConn landfill design took place at the Town of Mansfield council chambers at the Audrey P Beck Municipal Building, Mansfield, CT on Wednesday, September 3, 2003.</i>
Implement Remedial Action Plan for the UConn Landfill, former chemical pits, F-Lot and contaminated groundwater	<i>Finalize detailed construction drawings, and specifications</i> <i>Develop bid packages based on approved Remedial Action Plan</i> - Competitive Bidding Process - Select Contractor - Obtain Permits as detailed in the Remedial Action Plan Mobilization & Fieldwork	<i>July 2003 through June/July 2004 (Contractor selection June 2004)</i> REVISED ****
Initiation of Construction of Approved Remedial Option	Selection of contractors and the beginning of construction of approved remedial options	<i>January/February/ April /June /July 2004 mobilize contractor(s) (Contingent on Construction Timetable ***)</i> REVISED ****
Initiation of Long Term Monitoring Plan (LTMP)	IMP sampling continues quarterly.	<i>January/February/March 2004/April/May/June 2004</i> REVISED ****
Completion of Remedial Construction	Comprehensive final as-built drawings and closure report for the UConn Landfill, former chemical pit area.	August 2005 (Winter - Spring 2005) - Anticipated completion of construction (Contingent on Construction Timetable ***) REVISED ****
Post-Closure Monitoring	Begin post-closure monitoring program of the Remedial Action upon approval from CTDEP	August 2005 (Contingent on Construction Timetable ***) REVISED ****

- * Interim reports submittals are the data packages that support the presentation accompanied by interpretive text sufficient for review. Comments received will be addressed.
- ** Results will not be complete until evaluation of data from MW 208R, if permission to drill from the property owner is received or an alternate is approved.
- *** Contingent on CTDEP approvals, construction timetable based on bidding market, weather conditions, numerous permitting issues, along with State and local reviews and conditions.
- **** Updated June 14, 2004

**CTDEP Consent Order
Quarterly Progress Report – April, May, and June 2004
June 30, 2004**

Listing of Project Contacts

Town of Mansfield

Martin Berliner
Town of Mansfield
Audrey P. Beck Building
4 South Eagleville Road
Mansfield, CT 06268-2599
(860) 429-3336

CT Department of Environmental Protection

Raymond Frigon, Project Manager
CT Department of Environmental Protection
Water Management Bureau
79 Elm Street
Hartford, CT 06106-5127
(860) 424-3797

**U.S. Environmental
Protection Agency**

Chuck Franks
U.S. Environmental
Protection Agency
Northeast Region
1 Congress Street (CCT)
Boston, MA 02114-2023
(617) 918-1554

University of Connecticut

Scott Brohinsky, Director
University of Connecticut, University Communications
1266 Storrs Road, Unit 4144
Storrs, CT 06269-4144
(860) 486-3530

Haley & Aldrich, Inc.

Rick Standish, L.E.P.
Haley & Aldrich, Inc.
800 Connecticut Blvd.
East Hartford, CT 06108-7303
(860) 282-9400

Richard Miller, Director
University of Connecticut, Environmental Policy
31 LeDoyt Road, Unit 3038
Storrs, CT 06269-3038
(860) 486-8741

James Pietrzak, P.E., CHMM, Senior Project Manager
University of Connecticut, Architectural & Engineering Services
31 LeDoyt Road, Unit 3038
Storrs, CT 06269-3038
(860) 486-5836

Reports

Copies of all project documents are available at:

Town Manager's Office

Audrey P. Beck Bldg.
4 South Eagleville Road
Mansfield, CT 06268
(860) 429-3336

CT Dept. of Environmental Protection

Contact: Ray Frigon
79 Elm St.
Hartford, CT 06106-5127
(860) 424-3797

Mansfield Public Library

54 Warrenville Road
Mansfield Center, CT 06250
(860) 423-2501

UConn at Storrs

Contact: Scott Brohinsky
University Communications
1266 Storrs Road, U-144
Storrs, CT 06269-4144
(860) 486-3530

CTDEP Consent Order
Quarterly Progress Report – April, May, and June 2004
June 30, 2004

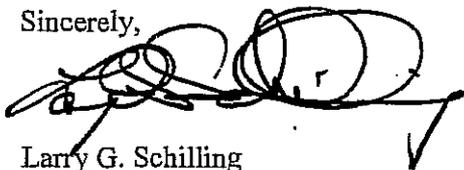
Certification

As part of this submission, I am providing the following certification:

I have personally examined and am familiar with the information submitted in this document and all attachments and certify that based on reasonable investigation, including my inquiry of those individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief, and I understand that any false statement made in this document or its attachments may be punishable as a criminal offense.

Please contact James M. Pietrzak, P.E. at (860) 486-5836 or me at (860) 486-3116 if you need additional information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Larry G. Schilling', with a checkmark at the end of the signature.

Larry G. Schilling
Executive Director
Architectural and Engineering Services

LGS/JMP

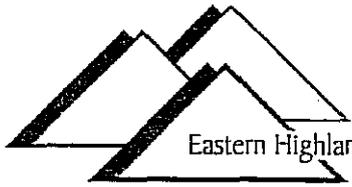
CTDEP Consent Order
Quarterly Progress Report – April, May, and June 2004
June 30, 2004

cc:

Gail Batchelder, HGC Environmental Consultants
Martin Berliner, Town of Mansfield
Scott Brohinsky, UConn
Thomas Callahan, UConn
Marion Cox, Resource Associates
Brian Cutler, Loureiro
Amine Dahmani, ERI
Elida Danaher, Haley & Aldrich
Dale Dreyfuss, UConn
Nancy Farrell, RVA
Linda Flaherty-Goldsmith, UConn
Charles Franks, USEPA
Peter Haeni, F.P. Haeni, LLC
Allison Hilding, Mansfield Resident
Traci Iott, CTDEP
Carole Johnson, USGS
Ayla Kardestuncer, Mansfield Common Sense
John Kastrinos, Haley & Aldrich
Alice Kaufman, USEPA
Wendy Koch, Epona
Prof. George Korfiatis, Stevens Institute of Technology
George Kraus, UConn
Chris Mason, Mason & Associates
Peter McFadden, ERI
David McKeegan, CTDEP
Richard Miller, UConn
Robert Miller, Eastern Highlands Health District
Elsie Patton, CTDEP
James Pietrzak, UConn
Susan Soloyanis, Mitretek
Rick Standish, Haley & Aldrich
Brian Toal, CTDPH
William Warzecha, CTDEP

Area Map





Eastern Highlands Health District

4 South Eagleville Road • Mansfield CT 06268 • Tel: (860) 429-3325 • Fax: (860) 429-3321

Memo

To: Martin Berliner, Town Manager 
From: Robert Miller, Director of Health
Date: 7/8/2004
Re: UConn Landfill, Residential Well Monitoring Results

Per your request, I have reviewed recent UConn Landfill Interim Monitoring Program (IMP) Reports for any trends and/or patterns suggesting a public health concern.

The quick answer is no; there are no trends or patterns suggesting a public health concern. The primary purpose of the IMP is to identify changes in ground and surface water quality that pose a potential risk to the community, which are associated with the landfill and chemical pits. To date and pursuant to the standing DEP order, any time a contaminant is detected in a private water supply well that can be linked to the landfill and/or chemical pits, the affected residence is connected to public water, preempting any opportunity for a new trend or pattern to become established.

For your information, there are a few residences in the IMP in which contaminants are regularly detected that are associated with local residential conditions and not linked to the landfill and chemical pits. These detections, with few exceptions, have been consistently below levels that pose a health risk.

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**Town of Mansfield
Agenda Item Summary**

To: Town Council
Martin H. Berliner
From: Martin H. Berliner, Town Manager
CC: Matt Hart, Assistant Town Manager
Date: July 12, 2004
Re: University Spring Weekend

Subject Matter/Background

At the previous meeting, staff presented the Town Council with a draft report regarding UConn Spring weekend 2004. At that point, the Town Council asked for additional information. In particular, the Council requested an estimated cost for the hours that were contributed by volunteer emergency services personnel during that time period, as well as a summary of the disposition of the arrests and the violations of the student code of conduct that occurred over the weekend.

Concerning the first request, using an hourly figure of \$14.64 (the hourly rate for part-time town firefighters), we can estimate the value of the volunteer hours contributed to the event to equal \$6,324.48 (\$14.64 X 432 hours). Combined with the figure of \$7,520.76 for paid personnel, this brings the total to \$13,845.24 for town labor costs.

With respect to the arrests, attached please find a Hartford Courant article that reviews the topic in some detail. In addition, staff has contacted the University to obtain more information and we will incorporate that information into our final report.

Also, as a reminder, the Town Council had mentioned that it wished to discuss at a future meeting the possible establishment of a special Council committee to review University Spring Weekend and related issues in more detail.

Attachments

1) The Hartford Courant – "UConn Revelers Receive Sentences"

UConn Revelers Receive Sentences

Many Get Special Form Of Probation

By DIANE STRUZZI
And GRACE E. MERRITT
COURT STAFF WRITERS

VERNON — More than a dozen people were granted a special form of probation Wednesday following charges of misbehaving during celebrations this spring at the University of Connecticut.

But prosecutors and a Superior Court judge continued their hard-line approach with some defendants arrested during celebrations of the school's NCAA basketball championships and during Spring Weekend. Judge Jonathan J. Kaplan denied accelerated rehabilitation to defendants charged with behavior that could have caused injury or placed others at risk.

Nearly two dozen cases were adjudicated Wednesday as part of the ongoing prosecution of cases from the two celebrations in Storrs. About 50 cases are pending.

About 14 people were granted accelerated rehabilitation Wednesday. Under the program, a person with no previous record is allowed to circumvent prosecution by agreeing to probation, often with special conditions. The person's criminal record is erased once the probation is successfully completed.

But prosecutors opposed the program for several people involved in incidents that included setting or stoking fires, flipping cars and throwing bottles into a crowd.

That was the case for Kevin Cook, 19, who was charged with several offenses including first-degree riot in connection with the basketball celebration in April.

Prosecutor Jessica Torres said

PLEASE SEE UCONN, PAGE B7

UConn

CONTINUED FROM PAGE B1

Cook was seen kicking an overturned car and trying to pull parts from the vehicle.

Cook's lawyer, John F. O'Brien, said Cook was pepper-sprayed during the incident and may have permanent eye injuries as a result. He said his client did not take part in overturning the car, but got caught up in the enthusiasm of the night.

Kaplan denied Cook's request for accelerated rehabilitation, saying he was involved in damaging the car and was an active participant.

Those granted rehabilitation included William Weir, 23, and Jeremy Oliver, 29, who prosecutors said were seen jumping up and down on an over-

"Once everyone is drunk, people are not thinking things through. ... This might deter a couple kids, but overall it will not have an impact."

IAN KALLGREN
SPRING WEEKEND PARTICIPANT

turned black Honda Civic during the NCAA celebrations.

The state objected to their accelerated rehabilitation requests, but Kaplan granted it, saying there was no indication Weir or Oliver participated in damaging or overturning the car. Kaplan ordered Weir and Oliver to perform community service — along with many others granted accelerated rehabilitation.

About a half-dozen people were con-

victed after pleading guilty in their cases. All received suspended sentences. Additional arrests stemming from the two celebrations are expected, according to prosecutor Elizabeth Leaming.

The university is still disciplining students accused of misbehaving during the celebrations. It has held 37 disciplinary hearings and scheduled two more for students in connection with the NCAA celebrations, officials said.

Of the 39 students accused of misconduct by UConn following the championship celebrations, one has been expelled, 14 suspended and 19 put on probation. Another two students received a warning and one had a "deanly chat," — a parental-like scolding from the dean.

The university is also dealing with the aftermath of Spring Weekend, where 18 students were arrested. So far, UConn has expelled one student, sus-

pended two, put six on probation, given three warnings and cleared one of charges. The expulsion and suspensions were based on a history of disciplinary problems, with the Spring Weekend incident being the last straw in each case, officials said.

As Ian Kallgren, 25, waited in court Wednesday for his case to be called, he said he didn't believe these punishments would send a message to future revelers. Kallgren was accused of cursing at the police during Spring Weekend and pleaded guilty to second-degree breach of peace. He received a six-month suspended sentence and one year of probation.

"It's been happening since the '80s and it hasn't slowed down," he said. "Once everyone is drunk, people are not thinking things through. ... It's not like they calculate they might get expelled. This might deter a couple kids, but overall it will not have an impact."



**Town of Mansfield
Agenda Item Summary**

To: Town Council
Martin H. Berliner
From: Martin H. Berliner, Town Manager
CC: Matt Hart, Assistant Town Manager
Date: July 12, 2004
Re: Child and Adult Care Food Program Application for Mansfield Discovery Depot

Subject Matter/Background

Attached please find a proposed application to the Child and Adult Care Food Program (CACFP), to help fund the food service operation at the Mansfield Discovery Depot. The CACFP is a Federal program that provides healthy meals and snacks to children and adults receiving day care. The program plays a vital role in improving the quality of day care and making it more affordable for many low-income families.

The CACFP operates on a reimbursement-basis. At the state level, the Connecticut Department of Education's Office of Child Nutrition administers the program. In order for the Discovery Depot to receive funding from the CACFP, the town must serve as the sponsoring municipal agency. The town has served in this role for several years, and there is no financial impact to the town budget.

Financial Impact

If awarded at full funding, the Discovery Depot would receive \$40,685.60 under the CACFP.

Recommendation

Because the CACFP funding is essential to the food service operation of the Discovery Depot, staff recommends that the Council authorize the Manager to submit the application as presented.

If the Town Council concurs with this recommendation, the following resolution is in order:

Resolved, effective July 12, 2004, to authorize the Town Manager, Martin H. Berliner, to submit the attached application to the Connecticut Department of Education's Child and Adult Care Food Program (CACFP), to help fund the food service operation at the Mansfield Discovery Depot, and to execute any related grant documents.

Attachments

1) Excerpts from Grant Application

ED-099
 Rev. 02/04
 7 CFR Part 210
 7 CFR Part 215
 7 CFR Part 220
 7 CFR Part 225
 7 CFR Part 226
 7 CFR Part 245

CONNECTICUT STATE DEPARTMENT OF EDUCATION
 Bureau of Health and Nutrition Services,
 Child/Family/School Partnerships
 25 Industrial Park Road
 Middletown, Connecticut 06457-1543

FOR STATE USE ONLY	
Effective Date(s):	_____
Agreement Numbers:	_____
School Programs	_____
Child Day Care Centers	_____
Adult Day Care Centers	_____
Day Care Homes	_____
Summer Food Service	_____

AGREEMENT FOR CHILD NUTRITION PROGRAMS

Type of Institution (Check One): Public Schools _____ Nonprofit Private Schools _____ State Agency _____
 Non-School Public and Private Institutions X
 (NEW private, nonprofit sponsors attach IRS nonprofit documentation and indicate employer ID# _____)

Town of Mansfield

Town, City, Board of Education, School, Organization or Corporation

4 South Eagleville Rd. Mansfield 06268-2599

Number and Street _____ Town _____ Zip Code _____

herein designated the Participant and the Connecticut State Department of Education herein designated the State Agency, hereby agree to the following conditions for the purpose of operating a Special Milk Program, a School Breakfast Program, a National School Lunch Program, a Child and Adult Care Food Program, and/or a Summer Food Service Program, herewith referred to as Programs for one or any combination thereof, pursuant to the National School Lunch Act, as amended (60 Stat. 885, 42-USC 1751) and the Child Nutrition Act, as amended (80 Stat. 885, 42-USC 1771) and subject to all present and subsequent regulations issued pursuant to said statutes:

The State Agency agrees to reimburse or make advance payments in such amounts as are authorized by federal regulations to the Participant in connection with the Program providing milk, breakfasts, lunches, suppers or supplemental food to those eligible in accordance with any of the following Regulations which are applicable to the chosen Programs: National School Lunch Program Regulations (7CFR Part 210), Special Milk Program Regulations (7CFR Part 215), School Breakfast Program Regulations (7CFR Part 220), Summer Food Service Program Regulations (7CFR Part 225), Child and Adult Care Food Program Regulations (7CFR Part 226), and Determining Eligibility for Free and Reduced Price Meals and Free Milk in Schools (7CFR Part 245), and any amendments thereto. The State Agency shall reimburse or make advance payments to the Participant conditional upon the receipt of federal funding for the purposes described above, and the continuing eligibility of the Participant for the federal funds.

The State Agency further agrees to provide, where applicable, consultative and technical assistance. The State Agency shall periodically monitor, evaluate and review performance and measure progress toward achieving program goals as specified in the above statutes and all applicable regulations. The State Agency, the United States Department of Agriculture and other state or federal officials have the right to make announced or unannounced reviews of the participant's operations. Such reviews will be made during the participant's normal hours of child or adult care operations and anyone conducting the reviews must produce photo identification that demonstrates that they are employees of one of these entities. Program records must be maintained at the participant's central office location.

The Participant, in accordance and compliance with the applicable regulations and any subsequent amendments thereto, agrees to accept final financial and administrative responsibility for the operation of nonprofit food service under the above named Programs, and to use income accruing to its food service program operations solely for authorized Program purposes. Further, the Participant agrees to comply with all of the provisions of the appropriate regulations and amendments.

Copies of the applicable current regulations are attached hereto along with required informational sheets and are incorporated by reference and made a part of each initial agreement. Each of these regulations provides that prior notice of any amendment thereto shall be given in writing to the Participant and when such amendment is adopted, it shall be incorporated into this Agreement.

The Participant agrees to administer and be responsible for the operation of the following Program(s): (Authorized representative must check the appropriate line or lines)

	NON-PRICING PROGRAM	PRICING PROGRAM	
		Free and Reduced Meals and/or Milk	Paid Meals and/or Milk Only
SCHOOL NUTRITION PROGRAMS			
National School Lunch	_____	_____	_____
School Breakfast	_____	_____	_____
Special Milk-Split Session Kindergarten	_____	_____	_____
Special Milk	_____	_____	_____
National School Lunch - After-School Snacks	_____	_____	_____
CHILD AND ADULT CARE FOOD PROGRAM			
Child Day Care Centers	_____	_____	_____
Adult Day Care Centers	_____	_____	_____
Day Care Homes	_____	N/A	N/A
SUMMER FOOD SERVICE PROGRAM			
	_____	N/A	N/A

This Agreement will be effective on the date specified on the front page of this form and remains in effect unless the terms of the Agreement are changed or the Agreement is terminated. Provided that sufficient funds have been appropriated by Congress and made available to the State Agency for carrying out any of the purposes of the National School Lunch Act and the Child Nutrition Act during each such fiscal year, this Agreement will remain in effect. Notwithstanding the above, either party hereto may, by giving at least thirty (30) days written notice, terminate, cancel or suspend this Agreement.

Upon termination of the Agreement, the State Agency shall make no further disbursement of funds except to reimburse the Participant for authorized expenses incurred on or prior to the termination date in connection with breakfasts, lunches, suppers, snacks, or milk served. Notwithstanding any termination of this Agreement, the obligations of the Participant pursuant to Regulations applicable to Programs entered into shall continue until the requirements thereof have been fully performed.

NONDISCRIMINATION CLAUSE

The program applicant hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 USC 2000d et seq.), Title IX of the Education Amendments of 1972 (20 USC 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 USC 794), the Age Discrimination Act of 1975 (42 USC 6101 et seq.); all provisions required by the implementation regulations of the Department of Agriculture; Department of Justice Enrollment Guidelines, 28 CFR 50.3 and 42; and Food and Nutrition Services directives and guidelines, to the effect that, no person shall, on the grounds of race, color, national origin, sex, age or disability, be excluded from participation in, be denied benefits of, or otherwise be subject to discrimination under any program or activity for which the program applicant received Federal financial assistance from Food and Nutrition Services; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement. This assurance is given in consideration of and for the purpose of obtaining any and all Federal financial assistance, grants and loans of Federal funds, reimbursable expenditures, grant or donation of Federal property and interest in property, the detail of Federal personnel, the sale and lease of, and the permission to use, Federal property or interest in such property or the furnishing of services without consideration or at a nominal consideration, or at a consideration which is reduced for the purpose of assisting the recipient, or in recognition of the public interest to be served by such sale, lease or furnishing

of services to recipient, or any improvements made with Federal financial assistance extended to the Program applicant by the Department. This includes any Federal agreement, arrangement, or other contract which has as one of its purposes the provision of cash assistance for the purchase of food, and cash assistance for purchase or rental of food service equipment or any other financial assistance extended in reliance on the representations and agreements made in this assurance. By accepting this assurance, the program applicant agrees to compile data, maintain records and submit reports, as required, to permit effective enforcement of the nondiscrimination laws and permit authorized United States Department of Agriculture personnel during normal working hours to review such records, books and accounts as needed to ascertain compliance with the nondiscrimination laws. If there are any violations of this assurance, the Department of Agriculture, Food and Nutrition Services, shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the program applicant and its successors, transferees and assignees, as long as they receive assistance or retain possession of any assistance from the Department of Agriculture. The person or persons whose signatures appear below are authorized to sign this assurance on behalf of the applicant.

The Participant further agrees to comply with the anti-discrimination statutes of the State of Connecticut. Connecticut General Statutes 4a-60 and 4a-60a as amended mandates that the Participant:

Agrees and warrants that in the performance of this contract he will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, ancestry, sexual orientation, national origin, sex, mental retardation, and past and present history of mental disorder, learning disability and physical disability including, but not limited to, blindness, unless it is shown by such contractor that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut. If the contract is for a public works project, the contractor agrees and warrants that he will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such project. The contractor further agrees to provide the commission of human rights and opportunities with such information requested by the commission concerning the employment practices and procedures of the contractor as relate to the provisions of this section and section 46a-56. For the purpose of this section, minority business enterprises means any subcontractor or supplier of materials fifty-one per cent or more of the capital stock, if any, or assets of which is owned by a person or persons; (1) who are active in the daily affairs of the enterprise; (2) who have the power to direct the management and policies of the enterprise; and (3) who are members of a minority, as such term is defined in subsection (a) of section 32-9n.

This contract is subject to the Provisions of Executive Orders Number 3 and 17 promulgated on June 16, 1971, and February 15, 1973, respectively. As such, this contract may be canceled, terminated or suspended by the contracting agency or the State Labor Commission for violation of or noncompliance with said Executive Orders, or any state or federal law concerning nondiscrimination notwithstanding that the Labor Commission is not a party to this contract. The parties to this contract, as part of the consideration hereof, agree that Executive Orders No. 3 and 17 are incorporated herein by reference and made a part hereof. The parties agree to abide by the said Executive Orders and agree that the contracting agency and the State Labor Commission shall have joint and overall continuing jurisdiction with respect to performance of this contract and the requirements of the above referenced Executive Orders.

The Participant agrees to save harmless the State Board of Education from financial loss and expense, including legal fees and costs, if any, arising out of any breach of the duties, in whole or part, described above.

HEARING PROCEDURES FOR APPEAL TO A DECISION OF DENIAL FOR FREE AND REDUCED PRICE MEALS OR FOR FREE MILK

In accordance with the applicable Regulations for the named Programs, the Participant shall establish a hearing procedure under which a family can appeal a decision of denial made by the Participant with respect to an application the family has made for free or reduced price meals or free milk. The hearing procedure shall follow the provisions of 7 CFR Part 245.7, Determining Eligibility for Free and Reduced Price Meals and Free Milk in Schools, and 7 CFR Part 226.23(c)(4) Child and Adult Care Food Program, and any amendments thereof.

NON-PRICING PROGRAM PROCEDURES

In accordance with the applicable Regulations for the named Programs, sponsoring organizations of day care homes (which may not serve meals at a separate charge to children) and other institutions which elect to serve meals at no separate charge agree that:

- (1) all participants are served the same meals at no separate charge, regardless of race, color, national origin, sex, age, or disability and that there is no discrimination in the course of food service;
- (2) that there will be no identification of recipients eligible for free or reduced price meals;
- (3) there will be no identification of children in day care homes in which meals are reimbursed at both the Tier I and Tier II reimbursement rates;
- (4) free and reduced price eligibility information concerning individual households will not be made available to day care homes; and
- (5) the use of free and reduced price eligibility information will be limited to the persons directly connected to the administration and enforcement of the Program.

PROTECTION OF THE RIGHTS AND PRIVACY OF PARENTS AND STUDENTS CLAUSE

Pursuant to 88 Stat.571.20 USC 1232 (g), Public Law 93-380, Education Amendments of 1974, the Participant shall agree and warrant to:

- (1) permit the parents or legal guardians of children eligible to participate in the named Programs to inspect and review any and all official records, files and data directly related to their children;
- (2) provide an opportunity for a hearing to challenge the content of their child's records, to insure that the records are not inaccurate, misleading or otherwise in violation of the privacy or other rights of the children or their parents; and
- (3) establish and adhere to the policy of not permitting the release of children's personally identifiable records or files (or personal information contained therein) without the consent of their parents or legal guardians to any individual, agency, or organizations, except the following:
 - (a) other school officials who have legitimate educational interests;
 - (b) officials of state health or state education programs;
 - (c) officials of other schools or school systems in which the student intends to enroll, upon the condition that the child's parents or legal guardians be notified of the transfer, receive a copy, if desired, and have an opportunity for a hearing to challenge the content of the record;
 - (d) officials of federal, state or local means tested nutrition programs with eligibility standards comparable to the National School Lunch Program; and
 - (e) an administrative head of an education agency, or State educational authorities in connection with an audit and evaluation of Federally supported education programs, or in connection with the enforcement of the Federal legal requirements which relate to such programs provided that, except when a collection of personally identifiable data is specifically authorized by Federal law, any data collected by such officials with respect to individual students shall not include information (including social security numbers) which would permit the personal identification of such students or their parents after the data so obtained has been collected.

The participant hereby agrees that nondiscrimination policy procedures in accordance with applicable Regulation for the named Programs will be established and implemented as appropriate.

The Participant shall provide an audit acceptable to the State Agency, in accordance with the provisions of Section 7-396a of the Connecticut General Statutes.

In order to effectuate the Programs of the National School Lunch Act, as amended (42 USC 1751) and the Child Nutrition Act, as amended (42 USC 1771), the Connecticut State Board of Education and

Town of Mansfield

(Name of Corporation, Board of Education or Governing Body)

enter into this Agreement and are subject to all legal rights and duties as provided herein and in the Attachments hereto, together with any amendments which shall become a part of this Agreement, as evidenced by the signatures below:

This is to certify that on _____, as shown in the minutes of

Mansfield Town Council

(Name of Corporation, Board of Education or Governing Body)

the individuals signing this agreement were authorized as noted.

1. The person designated below is authorized to sign this agreement and to sign claims for reimbursement.

Signature

Printed Name

Martin H. Berliner

Town Manager

Title (Superintendent of Schools, Mayor, Selectman, President or Chairperson of the Board, Pastor or Commissioner)

Date

2. In the absence or incapacity of the first designated individual, the second person designated below is authorized to sign claims for reimbursement.

Signature

Printed Name

Mary Jane Newman

Director

Title (Assistant Superintendent, Business Official, Principal, Headmaster, City or Town Manager, Executive Director or Deputy Commissioner)

Date

3. The signature below certifies the above action.

Signature

Title (Secretary of Corporation, Town Clerk, Secretary of the Board)

FOR STATE USE ONLY • DO NOT SIGN BELOW THIS LINE

CONNECTICUT STATE DEPARTMENT OF EDUCATION

Signature of Authorized Representative

Printed Name of Authorized Representative

Title

Date

ED-099
Schedule A
Rev. 05/04
7CFR 226.6(b)

CONNECTICUT STATE DEPARTMENT OF EDUCATION
Bureau of Health and Nutrition Services and Child/Family/School
Partnerships
25 Industrial Park Road
Middletown, Connecticut 06457-1543

Agreement
Number
078 AIC

CHILD AND ADULT CARE FOOD PROGRAM (CACFP)
APPLICATION

1. Date: _____ 2. Check one: New sponsor Renewing Sponsor Revision

3. Name of institution/sponsoring organization (must be same as on ED-099 Agreement):
Town of Mansfield

4. Sites under institution/sponsor – List the total number of sites for each type of program listed below:

	# Sites		# Sites
<input checked="" type="checkbox"/> Child Day Care	_____	<input type="checkbox"/> Adult Day Care	_____
<input type="checkbox"/> Head Start	_____	<input type="checkbox"/> Adult Day Care Proprietary	_____
<input type="checkbox"/> Emergency Shelter	_____	<input type="checkbox"/> Day Care Homes	_____
<input type="checkbox"/> Outside School Hours Care Center (OSHCC)	_____	<input type="checkbox"/> After School Recreation & Enrichment "At-Risk"	_____

5. Application for Individual Site(s) (for center programs, Shelters and After School "At-Risk" only):
Submit one Application for Individual Site (Attachment) for each site.

6. CACFP contact person:
Name Mary Jane Newman Title Director
Telephone (860) 487-0062 Ext. _____
FAX (860) 429-0646 E-mail newmanmj@mansfieldct.org

7. Correspondence address (only if different from address on ED-099 Agreement):
Address 50 Depot Road
City Storrs CT Zip Code 06268

8. Claim for reimbursement - Check months CACFP claims will be submitted:
 Oct Nov Dec Jan Feb Mar
 Apr May Jun Jul Aug Sep

9. (a) Advance payments - Does the organization want to receive advance payments?
Center programs, Shelters & After School "At Risk" only for food service operation Yes No
Homes only for administrative costs Yes No
Homes only for day care providers Yes No
(b) List the months advance payments cannot be justified (lower participation or closures):

10. Day Care Home Enrollment: Current number of day care children enrolled in day care homes: _____
Number of Provider's own children enrolled: _____
Provider's own children enrolled only includes those eligible for free or reduced price meals Yes No

11. Commodities or cash-in-lieu
(a) Commodity foods or an additional cash-in-lieu subsidy is available for every lunch and/or supper served.
Check one of the options:
 Cash in lieu of commodities Commodity foods Not applicable
If commodity foods are chosen, the cash-in-lieu of commodities payment will be eliminated for centers or subtracted from day care home provider payments.
(b) Adult Day Care Centers - Does your organization currently receive USDA Donated Foods (Commodities) for charitable institutions from the Food Distribution Program?
 Yes No

12. Over income category (for center programs only). Does the institution elect to claim all meals and snacks at the over income reimbursement rate?
 Yes No

12. Budget and Staffing Plan (Day Care Centers, Shelters and After-School "At Risk" Programs, only).

(a) Annual Budget

Complete the attached CACFP Budget Worksheet to develop budget details and documentation. Submit the completed worksheet with the required documentation and enter the specific worksheet totals in the "Sponsor Amount" column, below:

Worksheet Item Number	Categories	Sponsor Amount (Annual Cost)	S/A Approved Amount
1.	Food Purchases	24,000	
2.	Non-Food Supplies	2,300	
3.	Postage/Printing		
4.	Food Service Labor and Taxes	14,385.64	
5.	Fringe Benefits		
6.	Equipment Purchases (\$5,000 and over)		
7.	Utilities		
8.	Contracted Services		
9.	Equipment Rental/Lease		
10.	Administrative Budget		
Grand Totals:		40,685.64	

(b) Staff

List the staff with responsibilities related to the operation of the food service program.

Position Title	Number of Staff in the Position	Summary of CACFP Responsibilities
Food Service Staff		
Cook	1	Knows a CACFP meal plan pattern, knowledgeable about nutrition + nutrition education, complies with CACFP meal patterns, creates individual child recs needs, purchases food, prepares food, demonstrates basic food preparation techniques, stores food properly, keeps facility and equipment clean + sanitizing
Drivers		
Site/Classroom Staff	29	Comply with CACFP meal service, knowledgeable in nutrition education, properly serves food, keeps facility + equipment clean, sanitizing and safe, understands various strategies and stages of development + encourages positive eating attitudes, keeps accurate records and takes food count at point of service
Administrative Staff		
* we do not claim administrative costs		
Director	1	over sees program implementation + report
Administrative Assist	1	collect attendance sheets, collects monthly monies, keep track of eligibility forms for each family
Others (List)		Maintain master list, assists in monthly status reports

13. Budget and Staffing Plan (Day Care Home Sponsors, only) *N/A*

(a) Annual Budget

Complete the attached CACFP Administrative Budget Worksheet to develop budget details and documentation. Submit the completed Worksheet with required documentation and enter the specific worksheet totals in the "Sponsor Amount" column, below:

Budget Worksheet Line Item Number	Categories	Sponsor Amount (Annual Costs)	S/A Approved Amount
1.	Total annual administrative labor and taxes		
2.	Fringe Benefits		
3.	Equipment purchases (\$5,000 or over)/depreciation		
4.	Supplies		
5.	Educational Supplies		
6.	Printing		
7.	Postage		
8.	Office Space		
9.	Utilities		
10.	Insurance Premiums		
11.	Contracted Services		
12.	Equipment Rental/Lease		
13.	Telephone		
14.	Advertisement		
15.	Dues, Subscriptions or Memberships		
16.	Licensing Related Expense		
17.	Other Administrative Services		
18.	Program Operations		
19.	Provider and Staff Training		
20.	Indirect Costs		
21.	Grand Totals:		
Number of Homes Used for Revenue Projection:			

(b) Staffing Plan: List all agency staff with responsibilities related to the CACFP.

Administrative Function	Total Staff Hours	Name and position of staff member(s) completing activities related to the function
General Administration		
Fiscal Management		
Monitoring		
Training and Technical Assistance		
Clerical		
Other (List)		

14. Fiscal Resources and Financial History

(a) Provide a description of the organization's activities and programs. *To provide affordable high quality early care and education for children ages 2 to 4 yrs. of age.*

(b) Has this organization ever been terminated; determined to be seriously deficient in the CACFP?
 Yes No

(c) List all of the publicly funded programs in which this institution and its principals have participated in the last seven years and indicate if the institution and/or its principals has been disqualified from participation in any of these programs for failure to meet that program's requirements?

	<input type="checkbox"/> Yes	<input type="checkbox"/> No
	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<i>AT Department of Social Services</i>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
<i>State Dept. of Education School Readiness</i>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
	<input type="checkbox"/> Yes	<input type="checkbox"/> No
	<input type="checkbox"/> Yes	<input type="checkbox"/> No
	<input type="checkbox"/> Yes	<input type="checkbox"/> No
	<input type="checkbox"/> Yes	<input type="checkbox"/> No
	<input type="checkbox"/> Yes	<input type="checkbox"/> No
	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<i>Others (Attach a complete list)</i>	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If the answer is yes for any program, please attach an explanation regarding the circumstances.

(d) List total revenue by source, frequency, type (earned income, grants, donations), function or purpose, and type. Indicate how long this revenue has been available to the organization, whether that level, function or nature of the funding is expected to change in the upcoming fiscal year, and if so, what impact it will have on the organization's operation.

*26 yrs. DSS Grant - 213,900 11 yrs. DSS Care-4-Kids 20,000
 Always parent fees - 495,000 12 yrs. UConn Grant 75,500 all funding is
 expected to remain without change for next fiscal year.*

(e) Provide a description of the organization plan for repayment of fiscal over-claims, should they occur. Include the source of income available to meet costs not covered by CACFP (Non-allowable costs, i.e., preparation costs related to the IRS 990 reporting requirements, etc., costs in excess of reimbursements, etc.). *Mansfield Discovery Dept has a fund balance with the town of Mansfield and would be used to meet costs not covered by CACFP*

(f) Describe the accounting system (cash or accrual) used by the organization.
M.D.D. uses an accrual system.

(g) Provide a copy of the organization's most recent independent audit or audited financial statements as prepared by a certified public accountant. *See attached*

15. Management Plan

Submit a written plan to describe the operation and management of CACFP. All questions that must be answered in developing the management plan are attached.

*See Annual Application
 Management Plan
 Update Report*

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**Town of Mansfield
Agenda Item Summary**

To: Town Council
Martin H. Berliner
From: Martin H. Berliner, Town Manager
CC: Matt Hart, Assistant Town Manager
Date: July 12, 2004
Re: Proclamation in Honor of the Life and Memory of William Rosen

Subject Matter/Background

As you probably know, former Council member Bill Rosen passed away at the end of June. In honor of Bill's many contributions to civic life in the Town of Mansfield, we have prepared the attached proclamation for your consideration. With the Town Council's approval, we will forward the proclamation on to Bill's family.

Recommendation

If the Town Council desires to issue the proclamation as presented, the following motion is in order:

Move, effective July 12, 2004, to authorize the Mayor to issue the attached Proclamation In Honor of the Life and Memory of William Rosen.

Attachments

- 1) Draft Proclamation



Town of Mansfield

Proclamation

In Honor of the Life and Memory of William Rosen

Whereas, William "Bill" Rosen faithfully and dutifully served the Town of Mansfield as a council member from 1999 to 2003, where he was instrumental in promoting cooperative town/University relations and in founding the Mansfield Community Center; and

Whereas, Bill was a lifelong educator and community advocate and earned B.A., M.A., and Ph.D. degrees from Harvard University; and

Whereas, he served in the United States Army and taught English to local students while stationed in Japan from 1953-1955 and later was a visiting scholar and Life Fellow at Clare Hall, Cambridge University; and

Whereas, Bill worked to improve writing skills in Connecticut's schools and colleges, helping to found and fund the Connecticut Writing Project and UConn's Aetna Chair of Writing; and

Whereas, he was the president of the UConn chapter of the American Association of University Professors when it won the right to represent the faculty in 1975; and

Whereas, in collaboration with his wife, Dr. Barbara Rosen, Bill led classes for the Connecticut Learning in Retirement, and served from 1994 – 2003 as a volunteer ombudsman at the Mansfield Center for Nursing and Rehabilitation, and from 1995 – 1999 as a member of the Mansfield Commission on Aging; and

Whereas, throughout a lifetime of service to the community Bill contributed greatly to the civic and educational life of Mansfield, and will be remembered fondly;

NOW, THEREFORE, I, Elizabeth C. Paterson, Mayor of Mansfield, Connecticut, on behalf of the Town Council and the citizens of Mansfield do hereby issue this proclamation on this twelfth day of July in the year 2004 in honor of the life and memory of William Rosen. We will miss you, Bill.

Elizabeth C. Paterson
Mayor, Town of Mansfield
July 12, 2004



**Town of Mansfield
Agenda Item Summary**

To: Town Council
From: *Martin H. Berliner*
 Martin H. Berliner, Town Manager
CC: Matt Hart, Assistant Town Manager
Date: July 12, 2004
Re: Fiscal year 2004/05 Wage Adjustment for Nonunion Personnel

Subject Matter/Background

The Town Council generally sets the pay rates for town personnel on a fiscal year basis (July 1 through June 30). For regular nonunion personnel, the town's practice has been to attempt to match or better the percentage increase awarded to members of the bargaining unit for professional and technical employees (Local 760, CSEA). The town pays regular nonunion personnel according to the Town Administrators Pay Plan, which is organized on a pay grade and step system. In recent years, the Town Council's annual increase adjustment to the Town Administrators Pay Plan has averaged approximately 3.0 percent.

With respect to health insurance, as we have done every July 1st in recent years, we have increased the amount of the cost share paid by employees. In particular, the cost share for the Century Preferred PPO Plan has risen from 7 to 9 percent, while the cost share for the Bluecare POS Plan has increased from 3 to 3.5 percent. As you know, employee health insurance has become very costly and we have had to ask employees to bear a greater share of that expense.

Recommendation

Staff recommends that the Town Council increase the pay rates for regular nonunion personnel by 2.75 percent, retroactive to July 1, 2004. It is illustrative to note that under their collective bargaining agreement, CSEA members have received a 2.75 percent increase for fiscal year 2004/05. The recommended wage increase is less than the current Consumer Price Index, which is 3.1 percent nationally and 3.6 percent for the Northeast Region. However, given the fact that the fiscal environment has changed, we believe that a 2.75 percent increase is fair and reasonable. We have budgeted for this amount in the town's contingency fund.

If the Town Council concurs with this recommendation, the following motion is in order:

Move, effective July 12, 2004, to increase the pay grades in the Town Administrators Pay Plan by 2.75 percent, retroactive to July 1, 2004.

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**Town of Mansfield
Agenda Item Summary**

To: Town Council
From: *Martin Berliner*
Martin Berliner, Town Manager
CC: Gordon Schimmel, Curt Vincente, Jeffrey Smith, Matt Hart
Date: July 12, 2004
Re: Southeast School Playscape

Subject Matter/Background

The playscape at Southeast School is in need of replacement and the parents at the school have raised over \$17,000 during the past year to help support the project. Because of its location, this playscape receives more than the normal amount of use, which has hastened its physical deterioration. Because of this, and the enthusiasm that the parents have exhibited in raising as much money as they have, staff feels that it is in the town's best interest to assist them in completing this project. With this in mind, the Director of Parks and Recreation, at the request of the Superintendent, has designed a new playscape with the assistance of interested parents. Actual construction would include both town forces and assistance from the parents.

Financial Impact

The total cost of the playscape as recommended by the Director of Parks and Recreation is \$35,000. Staff suggests that the Town assist the parents with a \$20,000 transfer from the general fund to the project budget. A contribution of this amount would complete the purchase and leave a small balance for use during construction.

Recommendation

We recommend that the Town Council authorize staff to establish a capital project to support this project. As stated above, the existing playscape needs to be replaced and the school parents have worked hard to fund a sizable portion of the proposed project.

If the Town Council wishes to support this initiative, the following motion is in order:

Move, effective July 12, 2004, to authorize the Director of Finance to establish a capital project for the Southeast School Playscape in the amount of \$37,000, to be funded with a \$17,000 community contribution and a transfer from the general fund of \$20,000.

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**Town of Mansfield
Agenda Item Summary**

To: Town Council
From: *Martin H. Berliner*
CC: Matt Hart, Jeffrey Smith, Curt Vincente
Date: July 12, 2004
Re: Mansfield Community Center Operations Update and Fee Schedule

The following is a preliminary report on Community Center operations. As we draw close to the end of the current fiscal year, our first nine months of operation are behind us. There are numerous issues that we continue to evaluate, including facility usage, financials, customer service and staff training, programming, scheduling, maintenance, marketing, and facility improvements. This report will cover many topics, and we will be specifically asking for Council approval to implement a revised fee schedule, conduct an architectural study and revise the program registration procedure.

At the outset of this report, I wish to commend the Director of Parks and Recreation, as well all of the departmental staff, for their excellent and dedicated performance during the Center's first year. The success that we have experienced to date is largely attributable to their efforts.

FACILITY USAGE

Visitation - In our first two months of operation, we averaged over 14,700 visitors per month. This number increased dramatically during January, February and March in which we averaged over 21,250 visitors per month. We have learned that the winter months after the New Year are typically the busiest months for a facility of this type. We have also learned that our visitor numbers far exceed what is typical for some of the busiest private sector facilities of our size. The months of April and May have realized an average of over 16,700 visitors per month, a natural drop off as the spring weather improves. We are anticipating that visitation in the summer months may continue to drop slightly from the spring months and will again climb as we move into the fall season. We are, however, preparing for a busy summer as we could see heavy usage of the facility by school age members. Private sector facilities of this type are not likely to see the kind of activity that we may see in the summer months because their facilities are geared primarily for the individual user, not the family, and for adults, not for all ages.

Parking - Facility usage was so high in the winter that on certain days, especially those in which we had a high number of programs, parking spaces were hard to find. We hired parking attendants when we knew this was going to be problematic and have since looked closely at how we schedule our programs. Program demand continues to be high. Therefore, no matter how creatively we schedule, parking will continue to be of concern. We also know from our many years of experience at running programs, that

high program demands occur only at certain times of the day and that there may always be pressure to find parking alternatives, especially during our busy general facility usage months. We are currently studying potential parking improvements/additions with the assistance of engineers from the Public Works Department. It is apparent that we could add about 10 to 12 parking spots with minor modifications to the current site layout and at minimal expense. We should continue to plan for future parking expansion should the need arise. Our intention is to proceed with the minor parking improvements at this time in preparation of the fall season, and we are in the process of preparing a revised site plan for approval by the Planning and Zoning Commission (PZC). The proposed revision would entail the elimination of two islands at the rear of the facility along the EOS tennis courts, some re-striping, and the location of additional parking spots parallel to the north side of the gym.

Hours of Operation – Our current hours of operation are Monday through Saturday, 6:00 a.m. to 10:00 p.m. and Sunday 9:00 a.m. to 10:00 p.m. We arrived at this schedule through considerable analysis and research of numerous facilities of this type throughout the country. We also studied information that we had learned from our focus groups in the fall of 2002. During our first year, we have had numerous requests from members to open as early as 5:00 a.m. Facility usage in the early morning hours is high and an earlier opening would ease the crowding we have at times. However, we are somewhat concerned about finding an adequate number of staff that could work at this early time. Although facility usage numbers in the late night hours after 8:00 p.m. drop off considerably, we continue to feel that many members benefit from the Center staying open until 10:00 p.m. We have also had numerous requests from members to open earlier on Sundays and we feel that member use on Sunday evenings is not in high demand. To address these various needs, we plan to change our hours of operation to: Monday through Saturday, 5:30 a.m. to 10:00 p.m., and Sunday 8:00 a.m. to 9:00 p.m. The additional hours will add to operating costs, and is one reason why we are recommending a fee increase. The revised schedule will be effective August 23, 2004, immediately following our one-week annual facility shutdown for maintenance.

FINANCIALS

We continue to analyze our monthly expenditures and revenues. With our current membership over 2,600 it appears as though revenue is high enough to offset our operating expenses for the current year, but would not keep pace with anticipated future expenditures without an adjustment to the fee schedule. Yet, accounting for our pre-opening membership sales and waiting for a full year of operation will be critical to being able to fully understand the trend. We are working with a financial consultant from the town's auditing firm to further study financial issues and procedures. Retaining members is critical to the success of the facility as we move into our second year of operation. This will be detailed further in the Marketing section of this report. Non-membership revenue (programs and facility rentals) is expected to grow steadily.

CUSTOMER SERVICE and STAFF TRAINING

Our employees take great pride in knowing that many members comment regularly about how courteous, friendly, helpful and professional our staff is. We developed our staff training modules knowing that we had to re-think how a typical municipal service is delivered. We feel strongly that we have done this successfully, despite that fact that occasionally a patron goes away dissatisfied that they could not get into a program or they could not do something that our facility rules prohibit. We continue to emphasize

customer service training for all of our full-time and part-time staff. It is particularly challenging to cycle all of our part-time staff through this training since they come and go quite frequently. Training consumes a considerable amount of time to both develop and implement. However, we feel it is critical to maintain a high level of customer service and safety training for all staff and that this training plays an important part of our over-all effort to recruit and retain members.

PROGRAMMING

The demand for programs continues to grow. We intentionally opened the facility with a light emphasis on programming. We learned this from discussing new facility opening demands from colleagues throughout the country who have successfully opened state-of-the-art facilities such as ours. Our main focus last fall was to concentrate on getting the facility up and running and thus we directed our staff resources accordingly. Prior to the facility opening, staff had over ten years of successful operation of departmental programs within the Recreation Program Fund. We are confident that this experience will continue to grow as we merge a broader base of programs into the Community Center facility. We will continue to utilize schools and other town buildings for numerous programs as we have done in the past. The Community Center allows us to expand the high demand programs that were previously limited due to a lack of facilities. This fall we plan to offer a much broader array of programs than were available when we opened last fall. Some restrictions remain, such as limited availability of qualified instructors and facility scheduling demands. Having adequate supervisory staff resources to oversee a growing program base is critical to maintaining the number and quality of programs that members and residents have come to expect. Program revenue is expected to continue to grow and be an added source of non-membership revenue. To facilitate the growth in this revenue base, we plan to borrow from the private sector and introduce a pay-for-performance plan for part-time program instructors to create additional incentives and rewards for those staff.

In addition, we do recommend that the Town Council authorize staff to revise the Community Center program registration procedure in order to treat all members in a similar fashion. As you may recall, the current program registration system has three tiers, in which resident Community Center members and other town residents have top priority, followed by non-resident members and then non-resident non-members. This distinction between resident members and non-resident members has been a source of tension, and has also been difficult to administer. Therefore, we would like to transition to a two-tier program registration procedure in which town residents and all Community Center members (both resident and non-resident) would have top priority on a "first-come, first-served" basis, followed by non-resident non-members. Under our proposal, this registration procedure would apply only to Community Center programs and not other departmental program offerings in which residents would always receive top priority.

SCHEDULING

Facility scheduling continues to be a challenge. We are constantly reviewing scheduling issues to be sure that we are balancing member needs with program demands. We have made numerous adjustments in pool, gym, and program schedules to respond to member requests and our own program needs. As we approach the first complete year of operation we are confident that we have responded appropriately and adequately to scheduling and we will continue to monitor facility usage patterns.

MAINTENANCE

We are now planning for our first annual facility shutdown for maintenance, which will occur the week of August 16-22, 2004. We have learned from our colleagues who run facilities such as ours that this is an important part of maintaining a presentable and functional facility. Our preliminary plans are to complete some outstanding construction issues, perform a complete cleaning of the facility, paint areas in need, re-finish floor surfaces, re-organize storage areas, perform maintenance on equipment, do a complete safety inspection, etc. Routine maintenance is a high priority for staff as the high usage of the facility has its impacts on the wear and tear of all areas of the facility.

Construction punch list items and routine facility mechanical issues continue to be a challenge. Our maintenance and custodial staff take great pride in their work and they have done an admirable job considering the high usage of the facility.

MARKETING

We continue to work with a marketing consultant who has provided a high level of professional service and advice. The implementation of our marketing plan has proven very successful, as we have far exceeded our membership recruitment goals for the year. We have learned from our original survey and in our research that it takes money to make money. We placed a focus on high visibility and built upon our original program participant base to recruit over 2,600 members to date. Our main focus as we move into our second year of operation is on retaining a high percentage of current members. Our concern as it relates to member retention is the need to dedicate staff resources to maintain routine contact with members, especially those who are not frequent users of the facility. Considerable staff resources must be dedicated to monitoring monthly payments, responding to member needs, and following through with membership issues. The large number of members, while very desirable for other reasons, has stretched our current staff resources very thin. A strong staff support structure must be in place as we implement the retention plan, which will ultimately lead to the success of the facility as it moves into year two. Over this next year, we will continue to analyze customer service and membership retention issues, including an examination of alternate staffing models and approaches. We do have funds available in the adopted budget to begin to implement enhancements in this area.

FACILITY IMPROVEMENTS

Most members have expressed high praise for the amenities that the facility has to offer. We have responded as quickly as possible to member requests for improvements, where budget permits. The highest demand early in the operation was for additional fitness equipment, and we responded with as many new items that could be supported in the budget. High usage of the fitness area will continue to press the need for additional equipment, and we have already ordered additional equipment using the \$50,000 that the Council authorized in the FY 2004/05 Capital Budget. Space limitations for additional equipment is already a concern and in our daily observations of facility use, constant monitoring of equipment usage patterns, and evaluation of member comments, it is not too early to consider a study of space enhancement and/or expansion in order to accommodate current and future needs. It is clear that the fitness center is the main draw for most members and therefore the main source of revenue for the facility operation. It is also clear that the square footage dedicated for fitness operations is undersized for the number of members we currently have. Consequently, we recommend that the Town Council approve an appropriation of up to \$10,000 to

fund an architectural study to look at facility space enhancements and options. The study would be limited to locating options within the existing building footprint, as we are not looking to expand the overall size of the facility.

FEE SCHEDULE

Attached you will find a spreadsheet comparing the current membership fees and our recommendations for fee increases as we begin our member renewal campaign. Our studies indicate that our membership rates are well below market levels and we need to keep pace with expenditure increases on an annual basis. It should be noted that our membership retention plan is designed to encourage current members to renew at the current base rates before the new rates are applied as an incentive to renew. In the future, we also plan to develop a new three-month summer membership, particularly for college students who are home for that season.

Some of the new fees shown on the attached sheet are briefly explained below:

- Insufficient Fund Fee – will be charged for our cost to identify, track, and obtain funds for checking or credit card accounts that do not have sufficient funds at the time of our monthly billing.
- Freeze Fee – will be charged for those members wishing to suspend their membership for three months because they will be out of town.
- Teen Center Fee – staff originally recommended that a nominal fee be charged for Teen Center membership to cover our staffing costs to supervise activities. The Town Council opted to make this part of the operation a free service, and we appreciate the reasoning behind this decision. However, our directive has been to make the facility a self-supporting operation and it will be more difficult to do this unless mandated free services are subsidized or we charge a fee to cover our expenses.

Recommendation

For the reasons explained above, we recommend that the Town Council authorize staff to: 1) revise the program registration procedure to eliminate the distinction between resident and non-resident members; 2) appropriate up to \$10,000 to fund an architectural study to look at facility space enhancements and related options; and 3) implement the revised fee schedule.

If the Town Council supports these recommendations, the following motion is in order:

Move, effective July 12, 2004, to authorize town staff to perform the following: 1) revise the Mansfield Community Center program registration procedure to eliminate the distinction between resident and non-resident members; 2) appropriate up to \$10,000 from the Capital and Non-recurring Fund to finance an architectural study to look at facility space enhancements and related options for the Community Center; and 3) implement the revised fee schedule for the Mansfield Parks and Recreation Department to be effective August 23, 2004.

Attachments

- 1) Revised Mansfield Parks and Recreation Department Fee Schedule

MANSFIELD PARKS and RECREATION DEPARTMENT
Community Center Fee Recommendations
Year Two - Effective August 23, 2004

	CURRENT RATES	RECOMMENDED RATES
<u>FAMILY/HOUSEHOLD</u>		
Resident - Full-use	500.00	525.00
Resident - Off-Peak	375.00	395.00
Ashford/Willington - Full-use	540.00	570.00
Ashford/Willington - Off-peak	415.00	435.00
Non-Resident - Full-use	575.00	605.00
Non-Resident - Off-peak	450.00	475.00
(includes 2 people, each addl. person)	20.00	25.00
Insufficient Fund Fee		25.00
Freeze Fee (3 month)		one month fee
<u>INDIVIDUAL</u>		
Resident - Full-use	275.00	290.00
Resident - Off-Peak	225.00	235.00
Ashford/Willington - Full-use	300.00	315.00
Ashford/Willington - Off-peak	250.00	265.00
Non-Resident - Full-use	325.00	340.00
Non-Resident - Off-peak	275.00	290.00
NOTES: 1) Above rates are for annual fee		
2) A 3% service charge is added for monthly payments		
3) Rates may vary slightly from time to time for marketing promotions		
<u>DAILY ADMISSION</u>		
Resident - Infant/Toddler (under age 3)	FREE	FREE
Resident - Youth (ages 3-17)	4.00	4.00
Resident - Adult (ages 18-61)	8.00	8.00
Resident - Senior Citizens (ages 62+)	6.00	6.00
Non-Resident - Infant/Toddler (under age 3)	1.00	1.00
Non-Resident - Youth (ages 3-17)	5.00	5.00
Non-Resident - Adult (ages 18-61)	9.00	9.00
Non-Resident - Senior Citizens (ages 62+)	7.00	7.00
Discount Book of 10 visits	10 x above fees minus 10% bulk discount	
Guest Pass (with member)	Same as resident rates	
<u>TEEN CENTER</u>	FREE	25.00
<u>FACILITY RENTAL RATES</u>		
Originally approved rates (attached)	no changes recommended at this time	
Safe Graduation - E.O. Smith	Staffing costs	Staffing costs - TBD
Safe Graduation - Out of Town Schools	n/a	15/person

Minutes Mansfield Library Advisory Board Meeting

June 22, 2004

Present: L. Bailey, ex officio; E. BarShalom, E. Chibeau, B. Katz, M. Johnson, J.Pao, R. Pollack, recording; C.Rees,
Absent: S.Q. Clark, J. Xu

The meeting was called to order 7:05 PM

MINUTES: Minutes of the April 27, 2004 meeting were accepted.

COMMUNICATIONS: None

LIBRARIAN REPORT:

A. Statistical Reports and Charts

1. As of May 31 the circulation of books was up 3% for the year despite a reduction of nine hours a week.
2. The young adult circulation was up significantly. Participation in the teen reading club is good. It is nice to establish reading as a habit in this age group.
3. All the programs are doing well.

B. Budget

1. Sunday library hours: the number of non-residents using the Library was quite high because Mansfield Public Library was the only library with Sunday hours in the area.
2. L. Bailey may ask for an additional evening when the budget returns.
3. The June Book Sale netted close to \$12,000.00. The donations were spectacular and the food delicious. L. Bailey wants to expand the children's area for the next sale.
4. Renovations of the Auditorium were completed the day before the Sale. The Auditorium is used for cooperative programming by the Historical Society, Garden Gate club, NEDS, NOS, and ESL.
5. Extra custodial hours are needed. L. Bailey got approval due to increased usage.

C. Other News

1. In preparation for migration to a new online library system, an inventory of books was completed. Out of the collection of 77,000, 400 books were missing.
2. A new integrated system will be put into operation in September. The library will be closed the day after Labor Day and the old system will be checked into the new system. Training will take place during the summer. Two Staff members will be formally trained and then come back to train the rest of the staff.

Old Business: None

New Business: Renewal of 3 board members is due. All agreed to stay on. Next meeting is planned for Oct. 26 at 7PM.
Meeting adjourned at 8:05 PM.

Submitted by,

Rita Pollack, Recording Secretary

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ANIMAL CONTROL ACTIVITY REPORT

FOR REPORT PERIOD: *March - 2004*

PERFORMANCE DATA:	THIS MONTH	LAST MONTH	SAME MONTH LAST YEAR	THIS FY TO DATE	LAST FY TO DATE
Complaints Investigated:	175	121	200	438	2352
Wildlife Calls	6	8	11	17	120
Cat Calls	42	36	56	119	679
Phone Calls	190	122	201	436	2418
Road Calls	35	34	27	96	228
Dog Calls	98	51	117	223	1445
Complaints Unanswered at End of Month	0 (2 survey)	6 (3 survey)	0 (1 survey)	0 (113 survey)	0 (44 survey)
Notices to License Issued	5	6	4	150	79
Notices to Vaccinate Issued	0	0	0	0	0
Warnings to Vaccinate	1	0	0	1	0
Other Written Warnings Issued	3	3 (3 survey)	7 (3 survey)	81 (12 survey)	40 (21 survey)
Warnings Needing to be Issued	0	0	0	0	0
Dog Bite Quarantines	0	3	1	10	6
Dog Strict Confinement	0	1	0	5	0
Cat Bite Quarantines	0	0	0	1	0
Cat Strict Confinement	0	0	0	0	0
Horse Quarantines	0	0	0	0	0
Number of Arrests	1		2	1	6
Dogs on Hand at Start of Month	8	8	4	59	56
Cats on Hand at Start of Month	8	8	7	85	76
Impoundments	24	16	15	223	197
DISPOSITIONS:					
Owner Redeemed	5	1	4	29	41
Sold as Pets - Cats	4	6	7	106	89
Sold as Pets - Dogs	7	7	4	56	56
Total Destroyed	1	2	2	16	16
Road Kills Taken for Burial	-	1	0	7	5
Euthanized at Owners Request	-	0	1	0	2
Euthanized as Unclaimed/Unplaceable	1	1	1	9	9
Total Dispositions	17	16	17	207	202
Dogs on Hand at End of Month	14	8	5	75	55
Cats on Hand at End of Month	9	8	4	86	71
Total Fees Collected	\$400. ⁰⁰	\$467. ⁰⁰	\$462. ⁰⁰	\$6573. ⁰⁰	\$6380. ⁷⁵

ANIMAL CONTROL ACTIVITY REPORT

April 2004

FOR REPORT PERIOD:

PERFORMANCE DATA:	THIS MONTH	LAST MONTH	SAME MONTH LAST YEAR	THIS FY TO DATE	LAST FY TO DATE
Complaints Investigated:	160	175	239	598	2591
Wildlife Calls	8	6	12	25	132
Cat Calls	56	42	51	175	730
Phone Calls	220	190	252	656	2670
Road Calls	1	35	30	97	258
Dog Calls	103	98	158	326	1603
Complaints Unanswered at End of Month	0	0	0	0	0
Notices to License Issued	3 (1 survey)	5 (2 survey)	5 (2 survey)	153 (114 survey)	84 (46 survey)
Notices to Vaccinate Issued	0	0	0	0	0
Warnings to Vaccinate	0	1	0	0 (72 survey)	0 (21 survey)
Other Written Warnings Issued	8	3	3	89	43
Warnings Needing to be Issued	0	0	0	0	0
Dog Bite Quarantines	0	0	1	10	7
Dog Strict Confinement	0	0	0	5	0
Cat Bite Quarantines	0	0	0	1	0
Cat Strict Confinement	0	0	0	0	0
Horse Quarantines	0	0	0	0	0
Number of Arrests	0	0	1 (survey)	1	7 (1 survey)
Dogs on Hand at Start of Month	14	8	5	73	61
Cats on Hand at Start of Month	9	8	4	94	80
Impoundments	15	24	21	238	218
DISPOSITIONS:					
Owner Redeemed	7	5	9	36	50
Sold as Pets - Cats	8	4	3	114	92
Sold as Pets - Dogs	10	7	7	66	63
Total Destroyed	2	1	0	18	16
Road Kills Taken for Burial	0	0	0	7	5
Euthanized at Owners Request	0	0	0	0	2
Euthanized as Unclaimed/Unplaceable	2	1	0	11	9
Total Dispositions	27	17	19	234	221
Dogs on Hand at End of Month	6	14	8	81	63
Cats on Hand at End of Month	5	9	3	91	74
Total Fees Collected	\$955. ⁰⁰	\$400. ⁰⁰	\$684	\$7528. ⁰⁰	\$7064.75

ANIMAL CONTROL ACTIVITY REPORT

FOR REPORT PERIOD: *May 2004*

PERFORMANCE DATA:	THIS MONTH	LAST MONTH	SAME MONTH LAST YEAR	THIS FY TO DATE	LAST FY TO DATE
Complaints Investigated:	125	160	269	723	2860
Wildlife Calls	14	8	12	39	144
Cat Calls	43	56	61	218	791
Phone Calls	158	220	272	814	2942
Road Calls	7	1	38	104	296
Dog Calls	75	103	170	401	1773
Complaints Unanswered at End of Month	0	0	0	0	0
Notices to License Issued	0	(1 survey) 3	4	(11 survey) 153	(76 survey) 88
Notices to Vaccinate Issued	0	0	0	0	0
Warnings to Vaccinate	0	0	0	1	0
Other Written Warnings Issued	0	8	3	(7 survey) 89	(21 survey) 46
Warnings Needing to be Issued	0	0	0	0	0
Dog Bite Quarantines	0	0	1	10	8
Dog Strict Confinement	0	0	1	5	1
Cat Bite Quarantines	0	0	1	1	1
Cat Strict Confinement	0	0	0	0	0
Horse Quarantines	0	0	0	0	0
Number of Arrests	0	0	(8 survey) 12	1	(9 survey) 19
Dogs on Hand at Start of Month	5	14	8	78	69
Cats on Hand at Start of Month	4	9	3	98	83
Impoundments	10	15	33	248	251
DISPOSITIONS:					
Owner Redeemed	0	7	7	36	57
Sold as Pets - Cats	14	8	2	128	94
Sold as Pets - Dogs	3	10	8	69	71
Total Destroyed	1	2	8	19	24
Road Kills Taken for Burial	0	0	2	7	7
Euthanized at Owners Request	0	0	4	0	6
Euthanized as Unclaimed/Unplaceable	1	2	2	12	11
Total Dispositions	22	27	25	256	246
Dogs on Hand at End of Month	6	5	9	86	72
Cats on Hand at End of Month	6	4	10	96	84
Total Fees Collected	\$763.00	\$955.00	\$730.50	\$8291.00	\$7795.25

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Mansfield Parks Advisory Committee
Draft Minutes for June 2, 2004

Members present: Sue Craig, Pat Bresnahan, John Fisher, Jean Haskell, Jennifer Kaufman, Jaquelyn Peretto, David Silsbee. Guest: Becky Cleary.

I. The meeting was called to order by chairperson Sue Craig, at 7:36 pm. The April 7 and May 5 meeting minutes were accepted.

II. **New Business.** Sue introduced UConn summer intern Becky Cleary who is interested in gathering information about Mansfield Parks for the UConn student population.

III. **Continuing Business**

A. PAC member recruitment for three positions continues.

B. PAC Reports

1. **Management.** David Silsbee reported that 10 of the 12 immediate LMP goals had been met at *Mt. Hope Park*. The two remaining immediate goals were trash/barb wire removal from the foundation site and removal of invasives in the north meadow. Progress on the short term LMP goals included establishing a picnic area near the pond and some invasives control in the south meadow. Making a boat launch in not encouraged by PAC. Mowing the south meadow this fall and continuing an invasive species control program is recommended. Jean presented a proposal for a *Mt. Hope Park* land management schedule for this year. John suggested that if we have an invasive species control program that requires 100 hours of volunteer time, we should consider enlisting an Eagle Scout. The land management plan for *Commonfields* was then reviewed. Sue and Jean visited the property in May and Jean presented a proposal for a *Commonfields* land management schedule for next year. Further discussion of the two properties included the idea of building and staffing a nature center in one of our parks for environmental education programs. John has been working in the Community Gardens on Rt. 195 and had some suggestions. Jennifer suggested that the *Community Gardens* also be included on the monthly review schedule, for spring set up and fall clean up. The July LMP review will be of *Coney Rock*.

2. **Volunteers.** Jean reported the *Mt. Hope Park* May workday had two volunteers who worked on clearing invasives in the south meadow. The next scheduled workday is June 19, 9-11 am at the *Bicentennial Pond* parking lot. Jean handed out land management report forms for PAC members to record their volunteer hours and activities.

3. **Education.** Sue suggested that we begin investigating how we could encourage the building of a nature center, including how local communities have been able to make it happen. Jennifer reported that Juliana Barret will lead a September FOMP program about native shrubs. Sue suggested an early November FOMP program about Winter birding, perhaps indoors in the Community Center arts and crafts room.

4. **Enhancements.** Jennifer reported that the Electronic Trail Guide project will be done in the fall and will include information about all nine preserves on our website. Jennifer is now in the process of another grant application for the Open Space acquisition of the six-acre Dorwaart property on Mulberry and Wormwood Hill, an excellent opportunity to connect neighboring natural areas.

5. **Communications.** There were no comments on the emailed address list for possible group/research permit mailing, so the mailing can proceed.

6. **Budget.** Jennifer reported the budget was passed at the May Town meeting and that hiring of more natural areas-related staff is proceeding.

7. **Science.** Pat Bresnahan presented Amanda's intern report about mapping the stonewalls at *Fifty Foot Cliff Preserve*. Pat is collecting plant survey data about Dunhamtown Forest this year.

C. **Park Updates.** Sue Craig reported the wet trail at Merrow Meadow continues to be eroded. Jennifer explained that the plan presented by DPW to fix the trail included needing a wetland permit, which is taking time.

D. **Non-PAC Reports.**

1. David reported OSPC is proceeding with acquisition of the Dorwaart property.

2. There were no PZC files.

3. Jennifer reported that the POCD should be finalized in the fall.

4. Jennifer and Jean reported that they had met with Dan Donahue to discuss his initial "One-Year Invasive Plant Control Plan for Schoolhouse Brook Park" (May, 2004), where they shared ideas on how to improve it, and Dan said he would present us with a second draft.

5. Jennifer reported that we now have professional photographs of our parks to be used on our website and in a Community Center display by the Parks office.

IV. **Correspondence.** None.

V. **Future Agendas.** Review land management plan for *Coney Rock Preserve*. Schedule dates for October Walking Weekend hike, fall FOMP program, and fall workdays. Plan for September "Know Your Town Fair". There will be no August PAC meeting.

The meeting adjourned at 9:12 pm.

Respectfully submitted,
Jean Haskell, Secretary, June 14, 2004

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**EASTERN HIGHLANDS HEALTH DISTRICT
BOARD OF DIRECTORS – REGULAR MEETING
THURSDAY – June 17, 2004
COVENTRY TOWN HALL – BOARD ROOM B**

Board Members Present: M Kurland, R Fields, P Schur, W Kennedy, J Stille (alternate seated), L Eldredge (Alternate)

Board Members Absent: M Berliner, J Devereaux, T Tieperman, J Elsesser, E Paterson

Staff Present: R Miller, Dr Dardick

By consensus, M Kurland ran the meeting due to the absence of all board officers. Meeting was called to order at 5:04pm by M Kurland.

A MOTION was made by B Kennedy, seconded by J Stille, to approve the minutes of the February 19, 2004 meeting as presented. THE MOTION PASSED unanimously.

PUBLIC COMMENTS:

No public attending

OLD BUSINESS

BY-LAW AMENDMENT

A MOTION was made by R Fields, seconded by W Kennedy, to adopt the Eastern Highlands Health District By-Laws (version 2, drafted March 11, 2004) as amended and effective immediately, June 17, 2004. A discussion ensued. W Kennedy expressed concern that under these proposed amendments as few as three affirmative votes could pass budgets and amend by-laws. J Stille expressed concern with the diminishing influence that the smaller towns would have under the proposed amendments and questioned if the growth of existing member towns or the addition of new, larger towns would further erode the small town influence. R Miller responded, indicating that significant growth of existing towns must occur before additional appointments to the Board are made; and that, at this time, only small towns have the potential to join the Eastern Highlands Health District. THE MOTION PASSED unanimously. Amended By-Laws attached.

NEW BUSINESS

FY02/03 AUDIT REPORT

A MOTION was made by J Stille, seconded by R Fields, to accept the auditor's report for the fiscal year 02/03. A discussion ensued. R Fields noted the significant reduction in fund balance from FY 01/02 to FY 02/03. R Miller explained that much of the reduction is due to cuts in the State Per Capita grant, significant increases in medical insurance costs and less than expected revenues from fees for service. THE MOTION PASSED unanimously.

FY03/04 AUDITOR

A MOTION was made R Fields, seconded by J Stille, to approve the appointment of Kostin Rufkis and Co as the official auditor for FY 03-04. THE MOTION PASSED unanimously.

RESOLUTION FOR SIGNATURE AUTHORIZATION

A MOTION was made by J Stille, seconded by R Fields, to adopt the Resolution for Signature Authorization as presented. THE MOTION PASSED unanimously. A copy of the Resolution is attached.

STAFF SALARY INCREASES FOR FY 04/05

A MOTION was made by J Stille, seconded by W Kennedy, to increase the staff salary payscales by 2.7% for the FY04-05, effective July 1, 2004. A discussion ensued. THE MOTION PASSED unanimously.

FY 04/05 PER CAPITA GRANT APPLICATION

A MOTION was made by R Fields, seconded by J Stille, to approve the FY04-05 per capita grant application as presented and authorize submittal to the Department of Health. THE MOTION PASSED unanimously.

MUTUAL AID MOU's

A MOTION was made by R Fields, seconded by J Stille, to authorize the Director Of Health to sign the Memoranda of Understanding titled, "Mutual Aid Public Health Preparedness & Surge Capacity," with all of the local part time and/or full time public health jurisdictions contiguous with Eastern Highlands Health District. THE MOTION PASSED unanimously.

Dr Dardick left the meeting at 5:15pm

TOWN REPORTS

MANSFIELD

Nothing to report.

TOLLAND

New walk-in clinic ribbon cutting on 6/29, opening 7/9. Sewer project going ahead. Town budget now in place.

WILLINGTON

Nothing to report.

BOLTON

Town budget passed, developers looking to purchase property in town to build condo project, Fiano's Banquet Facility changing ownership.

COVENTRY

CVH group walks suspended due to staff transitions in the CVH program.

DIRECTOR'S REPORT

R Miller discussed the STEPS grant proposal.

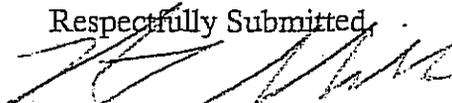
R Miller discussed the CDC performance standard assessment tool and indicated that a retreat was held on 5/25/04.

R Miller presented and discussed the quarterly reports.

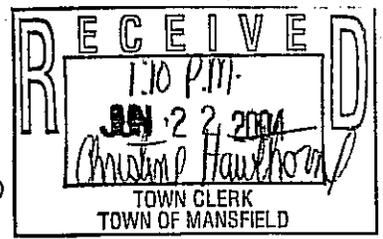
R Miller discussed Ashford's joining EHHD and the transfer of documents.

The meeting adjourned at 5:40pm.

Respectfully Submitted,



Robert L Miller, Secretary



HOUSING AUTHORITY OF THE TOWN OF MANSFIELD
REGULAR MEETING

May 20, 2004
9:00am

The members of the Housing Authority of the Town of Mansfield met in the regular meeting at 9:00 a.m. on Thursday, May 20, 2004 at the office of the Housing Authority of the Town of Mansfield, 309 Maple Road, Storrs, Connecticut, the time, date and place duly established for holding such meetings.

ROLL CALL

On roll call the following Commissioners were present:

- | | | |
|------------------------------|---|----------------------------|
| Anne Jordan Crouse | - | Chairperson |
| Richard Long | - | Vice-Chairperson |
| Joan Christison-Lagay | - | Assistant Treasurer |
| Gretchen Hall | - | Commissioner |

Also present was Cathy K. Forcier, Executive Director.
Grace Hunderlach was absent.

MINUTES

After review and due deliberation a motion was made by Gretchen Hall, seconded by Joan Christison-Lagay to approve of the minutes of the regular meeting of April 15, 2004 with the changes. The motion passed.

COMMUNICATION

From CHFA regarding the \$5.00 PUM collected by CHFA and their plan to develop a program for use of this fee.

From CBRE Whittier Partners regarding the sale of the Orchard Acres Portfolio.

COMMENTS FROM THE PUBLIC

None

REPORT OF THE DIRECTOR

Mrs. Forcier reported on the letter she sent to the Town of Mansfield inquiring about applying for Small Cities Grant money to replace the Wright's Village windows.

Mrs. Forcier presented a letter from Marty Berliner's office regarding Spring Weekend plans.

Mrs. Forcier explained the Rental Integrity Monitoring (RIM) program that HUD is implementing.

Mrs. Forcier presented the FY2003 Training Costs for all staff and the area increases in telephone charges due to increases in the number of telephone lines.

Mrs. Forcier reported that the Annual Safety Training was underway.

Bills

The Commissioners were presented with a list of bills for April 2004. After review and due deliberation, a motion was made by Richard Long, seconded by Joan Christison-Lagay, and passed unanimously, to approve the bills.

Financial Reports

The commissioners reviewed the Financial Reports for Wright's Village, Holinko Estates and the Section 8 Program. After discussion and due deliberation, a motion was made by Richard Long, seconded by Joan Christison-Lagay, and passed unanimously, and it was voted to approve the Wright's Village, Holinko Estates, and Section 8 Financial Reports for the month of March 2004.

Section 8 Statistical Reports

The Commissioners reviewed the Section 8 Statistical Reports for April 2004. After discussion and due deliberation, a motion was made by Joan Christison-Lagay, seconded by Richard Long, and passed unanimously, and the Section 8 Statistical Reports were approved for the month of April 2004.

Report of the Tenant Representative

Mrs. Forcier reported on the expenditure of remaining grant funds at Wright's Village on bathroom faucets and bathroom and kitchen exhaust fans.

UNFINISHED BUSINESS

Legal Issue- Mrs. Forcier reported on the suggestion made by legal counsel to enter a stipulation in the court rather than evicting at this time.

Tenant Meeting Dates/Times- Mrs. Forcier reminded the Board of the June 7, and June 14, meetings scheduled as "Meet Your Commissioners Hour". Mrs. Forcier presented the invitations.

Review of Management Policy – Tenant Files – Joan Christison-Lagay made a motion, seconded by Gretchen Hall, to approve the Tenant Files policy as presented. Motion passed unanimously.

Tenant Request – April- Review of Visitors Status – Mrs. Forcier reported on a conversation with Debra Olson, our CHFA contact, where she suggested that visitors not be made temporary residents as they would have legal tenant rights, also not to have specific number of day's restriction to visitors. The Board agreed to take this suggestion and not count a long-term visitor's income in computing the rent nor add them to the lease. The policy would continue to restrict the number of days a visitor could stay but leave the administration discretion to grant extensions, if tenants request one, in advance.

NEW BUSINESS

Section 8 Housing Assistances Payments (HAP) Program – FY 2004 Funding- Mrs. Forcier presented articles describing the proposed funding changes that HUD says will be retroactive to January 1, 2004. It includes 94% of HAPS funding and a 13% reduction in administrative fees.

Investment STIF vs. CD's - Mrs. Forcier presented rates on both types of investments. This will be revisited when rates on CD's rise.

Review of Safety Policies - Mrs. Forcier presented the Safety policies and answered questions. Joan Christison-Lagay made a motion, seconded by Richard Long to approve of the Lockout/Tagout, Drug Free Workplace, Evacuation Procedures, Bloodborne Pathogens Exposure Control, Hazard Communications, Personal Protection Equipment and Conflict of Interest Polices as presented. Motion passed unanimously.

Section 8 Housing Assistances Payments (HAPs) Program Utilization-
Mrs. Forcier reported the percentage utilization currently and the difficulty in knowing where to aim given the uncertainty of the HUD funding and it's proposed retroactivity.

ADJOURNMENT

After discussion and due deliberation a motion was made Richard Long, seconded by Gretchen Hall, and passed unanimously, it was voted to adjourn the meeting at 10:45 A.M.

Respectfully Submitted,

Cathy K. Forcier

APPROVED:

Anne Jordan Crouse

MINUTES

MANSFIELD INLAND WETLAND AGENCY

Special Meeting, Monday, June 21, 2004
Council Chambers, Audrey P. Beck Municipal Building

Members present: A. Barberet (Acting Chairman), B. Gardner, J. Goodwin, R. Hall, K. Holt, P. Kochenburger (arrived 7:18 p.m.), P. Plante, G. Zimmer
Members absent: R. Favretti
Alternates present: B. Mutch, B. Pociask, B. Ryan
Staff present: G. Meitzler (Wetlands Agent)

Acting Chairman Barberet called the meeting to order at 7:07 p.m., appointing Alternate Mutch to act for Mr. Favretti and Mr. Pociask to act until Mr. Kochenburger's anticipated arrival; Alternate Ryan was designated to act in case of member disqualifications.

Minutes – 6/7/04 –Hall MOVED, Holt seconded to approve the Minutes as presented; MOTION PASSED unanimously.

6/14/04 field trip – Holt MOVED, Barberet seconded to approve the Minutes as presented; MOTION CARRIED, Barberet, Goodwin, Gardner and Holt in favor, all else disqualified.

Old Business

W1256. continued Public Hearing. Newmyer/Doyle. Center St. yard and beach improvements – The Public Hearing was called to order at approximately 7:10 p.m. Members and alternates present were Barberet, Gardner, Hall, Holt, Kochenburger, Mutch, Plante, Pociask, Ryan and Zimmer. Goodwin had previously disqualified herself. Mr. Meitzler's 6/16/04 memo was noted. There was no discussion or comment from members or from the public, and the Hearing was closed at 7:12. Holt then MOVED and Gardner seconded to grant an Inland Wetlands License under Section 5 of the Wetlands and Watercourses Regulations of the Town of Mansfield to Dan Newmyer and Mary Doyle (file W1256) for beach restoration, dock removal and associated landscaping work on properties owned by the applicants located at 32 Centre Street (Newmyer) and 18 Edgewood Lane (Doyle), as shown on a map dated 3/30/04 and as described in other application submissions, and as heard at Public Hearing on June 7, 2004. This action is based on a finding of no anticipated significant impact on the wetlands, and is conditioned upon the following provisions being met:

1. Appropriate erosion and sedimentation controls shall be in place prior to construction, maintained during construction, and removed when disturbed areas are completely stabilized. The applicant shall consult Wetlands Agent Meitzler to ascertain where silt fencing is needed, and this information shall be added to the plans;
2. Tree debris and the deteriorated docks shall be removed from the lake without heavy equipment entering the water;
3. Sand to be used for the beach shall be "washed sand," to eliminate fine sediment that will cloud the lake's waters. The sand is to be inspected and approved by the Wetlands Agent at its source before delivery to the site;
4. Placement of beach sand is to be limited to 10 feet into the water, as determined by the high-water mark, and may be placed up to 15 feet away from the water's edge above the water mark;
5. The lower retaining wall shall be built in sequence after work on the beach is done and before the start of work on the bank area above the beach;
6. There shall be no stump removal on the bank area above the beach until the lower retaining wall is built and/or a double row of silt fence has been installed. The Wetlands Agent must be consulted again at this stage of the project;
7. Stumps shall be removed from the property entirely and not buried or piled onsite;
8. Work shall be done during the dry season of the summer, after June 1 of the year the work is scheduled to be done;

9. Once started, the work shall progress continuously, during normal working hours, from start to end without halt, in order to limit the opportunity for erosion into the lake;
10. Best Management Practices shall be utilized for lawn installation and maintenance;
11. Design and installation details of the floating dock shall be submitted to the Agency's officers for additional approval before the dock is put in the water;
12. This project shall be bonded in the amount of \$2,000 before any work may begin, to insure winter stabilization of unfinished work;
13. Work shall be completed by September 15 of the year in which work is done, to allow time for establishing grass growth before the onset of cold weather. The Wetlands Agent shall report to the Agency on the progress of this work at the Agency's second meeting in September;
14. This approval is valid for a period of five years (until June 21, 2009), unless additional time is requested by the applicant and granted by the Inland Wetland Agency. The applicant shall notify the Wetlands Agent before any work begins, and all work shall be completed within one year. Any extension of the activity period shall come before this agency for further review and comment.

MOTION PASSED unanimously.

W1261. Jahnke, Daleville Rd., deck proposed in buffer area – Mr. Meitzler's 6/17/04 memo was noted. Members were informed that the size of the proposed deck has been significantly reduced, and work will be kept to at least 10 feet away from the wetlands. Holt MOVED, Hall seconded to grant an Inland Wetlands License under Section 5 of the Wetlands and Watercourses Regulations of the Town of Mansfield to Margery Jahnke (file W1261) for construction of a free-standing deck behind the house on property owned by the applicant located at 12 Daleville Rd., as shown on a map dated 12/13/82 revised through 6/17/04, and as described in other application submissions. This action is based on a finding of no anticipated significant impact on the wetlands, and is conditioned upon the following provisions being met:

1. Appropriate erosion and sedimentation controls shall be in place prior to construction, maintained during construction, and removed when disturbed areas are completely stabilized;
2. No work shall be closer than 10 feet from any point of the wetland;
3. Silt-fencing shall be placed around the edge of construction, but not in the wetland;
4. This approval is valid for a period of five years (until June 21, 2009), unless additional time is requested by the applicant and granted by the Inland Wetland Agency. The applicant shall notify the Wetlands Agent before any work begins, and all work shall be completed within one year. Any extension of the activity period shall come before this agency for further review and comment.

MOTION PASSED unanimously.

W1257. Bell, continued Public Hearing, proposed plant nursery operation at 552 Bassetts Bridge Rd. The Public Hearing was called to order at approximately 7:20 p.m. Members and alternates present were Barberet, Gardner, Goodwin, Hall, Holt, Kochenburger, Mutch, Plante, Pociask, Ryan and Zimmer. Environmental consultant R. Snarsky was not able to be present, but had submitted written information. The Bells stated they had no additional information for the Agency's consideration. The Hearing was closed at 7:25. Mrs. Holt agreed to draft a motion, and the meeting was adjourned at that time.

Respectfully submitted,

Katherine K. Holt, Secretary

MINUTES

MANSFIELD PLANNING AND ZONING COMMISSION

Regular Meeting, Monday, June 21, 2004

Council Chambers, Audrey P. Beck Municipal Building

Members present: A. Barberet (Acting Chairman), B. Gardner, J. Goodwin, R. Hall, K. Holt, P. Kochenburger, P. Plante, G. Zimmer
Members absent: R. Favretti
Alternates present: B. Mutch, B. Pociask, B. Ryan
Staff present: C. Hirsch (Zoning Agent), G. Padick (Town Planner)

Acting Chairman Barberet called the meeting to order at 7:26 p.m., appointing Alternate Mutch to act for Mr. Favretti and Mr. Pociask to act in case of member disqualifications.

Minutes – 6/7/04 – Hall MOVED, Holt seconded to approve the Minutes as presented; MOTION CARRIED, all in favor except Goodwin and Plante (disqualified).

6/14/04 field trip – Holt MOVED, Gardner seconded to approve the Minutes as presented; MOTION CARRIED, Holt, Goodwin, Gardner and Barberet in favor, all else disqualified.

Wild Rose Estates, Sec. 2 subdivision, Mansfield City Rd., file 1113-2 – Mutch and Holt disqualified themselves and were replaced by Pociask and Ryan. Kochenburger MOVED, Gardner seconded to approve with conditions the ten-lot resubdivision application (file 1113-2) of Byron Thompson for Wild Rose Estates, on property owned by the applicant located at 706 Mansfield City Road in an RAR-40 zone, as submitted to the Commission and shown on plans dated January 29, 2004 as revised through April 21, 2004, and as presented at Public Hearings on April 7, May 3, May 17 and June 7, 2004. This approval is granted because the application as hereby approved is considered to be in compliance with the Mansfield Zoning and Subdivision Regulations. Approval is granted with the following modifications or conditions:

1. Final plans shall be signed and sealed by the responsible surveyor, engineer, soils scientist and landscape architect;
2. Conditions cited in the Inland Wetland Agency's 6/7/04 approval motion shall be incorporated onto final plans. Map revisions shall be approved by the PZC officers with staff assistance;
3. After considering the 6/7/04 Inland Wetland Agency action, submitted information regarding the white cedar swamp which is partially within the subject site, the proposed subdivision layout, site and neighborhood characteristics and the open space provisions of Section 13, the PZC has determined that open space dedication revisions shall be incorporated into the final subdivision plans. Accordingly, subject to final acceptance by the PZC officers with staff assistance, the subdivision plans shall be revised to incorporate the following:
 - A. The white cedar swamp area in the northwestern portion of the site, adjacent wetland areas and non-wetland areas between the proposed detention basin and outlet structure and the aforementioned wetlands shall be deeded to the Town;
 - B. A trail corridor at least fifty (50) feet wide linking Jonathan Lane with adjacent existing Town open space to the west shall be deeded to the Town. The subject trail corridor shall be located north of Lot 1 and shall contain appropriate grades that will allow the establishment of future trail linkage to the nearby Dunhamtown Forest trail network.

Although revisions to the applicant's proposed conservation easement area and homeowners association open space area are not considered necessary, these proposed dedications may be revised, provided the open space requirement cited in A and B above address the minimum requirements of Section 13, including subsection 13.3. If a homeowners association is formed, legal documents addressing regulatory provisions shall be submitted and approved by the Town Planner and Town Attorney and filed on the Land Records in association with final maps. If a conservation easement is included, the subject conservation easement document shall utilize the Town's model format and be approved by the Town Planner and Town Attorney, and filed on the Land Records in association with final plans. All open space areas shall be monumented as per regulatory provisions.

4. The proposed detention basin and adjacent areas shall be constructed and stabilized in conjunction with initial site work, pursuant to the Inland Wetland Agency approval, and the proposed drainage easement shall be

modified to be consistent with the open space dedication requirements cited in condition 3 above. The detention basin and associated drainage facilities shall be completed and cleared of any accumulated sediment, and adjacent areas shall be fully-stabilized before acceptance by the Town. Additionally, in association with the required one-year maintenance bond for subdivision improvements, the applicant shall be responsible for maintaining drainage facilities in accordance with submitted recommendations, and removing any accumulated sediment prior to the release of the maintenance bond.

5. Prior to the Town's acceptance of Jonathan Lane, it shall be verified that construction of the new road and associated grading has not caused any drainage problems on existing residential lots at 726 and 736 Mansfield City Road;
6. This approval authorizes a common driveway for lots 1, 2 and 3. A common driveway easement that addresses maintenance and liability issues shall be submitted to the Planning Office for approval by the PZC officers with staff assistance, and the Town Attorney. The common driveway work shall be completed by the developer in conjunction with road and drainage work. Note 27 on Sheet 5 shall be revised to be consistent with this condition;
7. To address bonding and road completion issues, no lots within the "Wild Rose Estates" subdivision shall be sold until all subdivision improvements (road surface, drainage, etc.) are either completed and accepted by the Town of Mansfield or fully bonded in the amount of \$300,000, with appropriate signed agreement, to the satisfaction of the PZC Chairman with staff assistance. No Certificates of Compliance for new homes having access off Jonathan Lane shall be issued until all roadway drainage and other public improvements are completed and accepted by the Town. No site work shall begin until a cash site development bond in the amount of \$30,000 (10% of the full cost of subdivision improvements, \$300,000) is submitted by the applicant and approved by the PZC Chairman with staff assistance. Once subdivision improvements are fully-bonded or a cash site development bond is accepted, final subdivision maps may be signed and filed on the Land Records, provided all other filing requirements are met. This condition shall be prominently incorporated onto final subdivision plans on Sheet 1, and Note 24 on Sheet 4 shall be deleted or replaced by this condition;
8. Final plans shall clearly reference the 3-bedroom septic system restriction on Lot 6. It is recommended that consideration be given to eliminating depicted pump sanitary systems wherever alternative gravity systems are feasible;
9. To address the street tree provisions of Section 8.10.d, the proposal shall be modified to incorporate a variety of tree species; the current plan utilizes 28 trees of the same species. Additionally, the tree removal chart on Sheet L1 shall be revised to indicate that as many trees as possible will be retained adjacent to the property lines of 126 and 136 Mansfield City Road;
10. Pursuant to subdivision regulation provisions, particularly Sections 7.5 and 7.6, this action specifically approves a waiver or reduction of lot frontage for Lots 1, 2, 5, 6 and 7 and the depicted building envelopes, including setback waivers for Lots 3, 4, 5, 6, 9 and 10. Unless the Commission specifically authorizes revisions, the depicted building envelopes shall serve as the setback lines for all future structures and site improvements, pursuant to Article VIII of the Zoning Regulations. This condition shall be noted on the final plans (replacing Note 22 on Sheet 4) and specifically Noticed on the Land Records. If reduced setbacks result from other conditions of this approval, the affected 4lots should be added to the above listing;
11. The final plans shall be revised as follows:
 - A. The manner in which underground utility service will be provided for the new street light shall be specified. The applicant also is encouraged to replace an existing overhead utility line between poles 5015 and 1274 with underground service;
 - B. Sheet 1 shall include a note that "No development shall take place on the remaining land until subsequent subdivision approval is granted by the Planning and Zoning Commission."
 - C. The depicted painted centerline on Sheet 6 shall be deleted;
 - D. Sheet 8 shall be revised to consistently reference six (6) inches of topsoil and daily inspections (see 4/29/04 report from G. Padick);
 - E. Approval blocks shall be added to Sheets 1 of 6 through 6 of 6;
 - F. Minor expansions of the BAE's should be considered on Lots 1, 2, 3 and 8, to provide more development flexibility along side and rear property lines
12. Unless an extension is granted by the PZC, this approval shall expire on June 21, 2009;
13. The Planning and Zoning Commission, for good cause, shall have the right to declare this approval null and void if the following deadlines are not met (unless a ninety (90) or one hundred and eighty (180)-day filing extension has been granted):

- A. All final maps, including submittal in digital format, right-of-way deeds, open space deeds, a drainage easement, a common driveway easement, a Notice on the Land Records to address condition 10, and, as appropriate, legal documents establishing conservation easement area and a homeowners association open space area for recording on the Land Records (with any associated mortgage releases) shall be submitted to the Planning Office no later than fifteen days after the appeal period provided for in Sec. 8-8 of the State Statutes or, in the case of an appeal, no later than fifteen days of any judgment in favor of the applicant;
- B. All monumentation (including delineation of open space areas with iron pins and, on land or easements conveyed to the Town, the Town's official markers every 50 to 100 feet on perimeter trees or on cedar posts), with Surveyor's Certificate, shall be completed or bonded pursuant to the Commission's approval action and Section 14 of the Subdivision Regulations no later than fifteen days after the appeal period provided for in Section 8-8 of the State Statutes or, in the case of an appeal, no later than fifteen days of any judgment in favor of the applicant.

MOTION PASSED unanimously.

Proposed movie theatre complex at East Brook Mall, Rt. 195, file 432-5 – Hall MOVED, Holt seconded to approve with conditions the special permit application (file 432-5) of Mansfield-Eastbrook Development Corp., LLC for a movie theatre at the East Brook Mall property, located at 95 Storrs Rd. in a Planned Business-1 zone, as submitted to the Commission and shown on plans dated 4/28/04 and 4/29/04, revised through 6/3/04 (Sheets A1 and A2), and as presented at a Public Hearing on June 7, 2004. This approval is granted because the application as hereby approved is considered to be in compliance with Article V, Section B, and other provisions of the Mansfield Zoning Regulations, and is granted with the following conditions:

1. This approval authorizes an 8-screen, 1,112-seat theatre and related site work and interior alterations as presented in application materials. This approval is based on an applicant commitment to keep interior portions of the Mall and all associated entrance/exit doors open until all movie theatre patrons have left the property. This is essential, to allow full use of all Mall parking areas. Additionally, this approval is conditioned upon all movies ending by 12:00 midnight. Unless subsequent approval is granted by the PZC, no changes shall take place in the proposed theatre use as described in applicant submissions.
2. This approval does not authorize depicted building and site changes in the former Ames portion of the site. Pursuant to a 4/27/04 letter from the applicant, the portion of the Mall formerly occupied by Ames shall not be occupied until subsequent approval has been granted by the PZC.
3. This approval accepts, pursuant to Article X, Section D.6, the shared parking analysis submitted by BL Companies and approves the subject use without additional parking spaces. An updated shared parking analysis shall be required for future changes in use that involve new uses that, based on Article X, Section D, have different parking requirements, such as a change from a retail store to a restaurant use.
4. The applicant shall be responsible for monitoring interior building corridors and all exterior parking areas until all movie theatre patrons have left the subject property. Monitors shall prevent parking in fire lanes, driveways and other unauthorized areas, and shall prevent loitering and potential noise impacts for abutting property-owners.
5. As represented at the 6/7/04 Public Hearing, final plans shall incorporate appropriate areas for wheelchair seating in all theatres and, in conjunction with building permit requirements, shall address other accessibility issues cited in a 6/1/04 letter from J. DeWolf, of Mansfield's Advisory Committee on the Needs of Persons with Disabilities.
6. Directional signage, to be approved by the PZC officers with staff assistance, shall be added to assist movie theatre patrons entering the property from Route 195. The size of directional signage shall meet regulatory provisions. All signage must be authorized in advance by the Zoning Agent.
7. The applicant is encouraged to contact the Mansfield Traffic Authority and the State Dep't. of Transportation regarding potential alterations of existing traffic signals on Route 195 and North Frontage Road. Changes may be appropriate, due to the movie theatre hours of operation.
8. All site work, including landscaping, shall be completed prior to the issuance of occupancy permits, unless a cash bond acceptable to the PZC officers with staff assistance is submitted to the Town.
9. This permit shall not become valid until the applicant obtains the permit form from the Planning Office and files it on the Land Records.
10. This approval waives several provisions of Article V, Section A.3.c, since the information submitted with the application is sufficient to determine compliance with applicable approval criteria.

After the motion was put on the floor, there was a brief discussion about the possible need for additional parking, signage, and the best location for the theatre marquee. Mr. Padick said that the applicant could submit a modification request later for a change in parking accommodations, if the need arises. The MOTION PASSED unanimously.

Zoning Agent's Report

Mulch storage at 497 Middle Turnpike – No new information or plans have been submitted since the last PZC meeting. A violation notice including a fine had been sent, and another may be sent this week.

Lot 2; Horseshoe Heights (underground utilities issue) – It is still unknown whether the extensive amounts of ledge on the site will allow underground placement.

Town Garage telecommunications tower – A 6/8/04 letter from TCP Communications relates that the company feels that some of the plantings are inadequate or unhealthy; they estimate that satisfactory completion should be accomplished by 6/25/04. Staff have no objection to this extension of the 6/1/04 completion date.

Enforcement Update – Charter Communications and Public Petroleum have now resumed work on landscaping at their sites at Four Corners.

Natchaug Hospital – A request regarding lighting modification for the rear parking area was recently approved by the Zoning Agent and Chairman.

Cemetery Rd. ongoing driveway signage issue - In answer to a question regarding signage at 100 Cemetery Rd. indicating that there is no public access there, Mr. Hirsch stated that the public does have a right to walk down the driveway to access walking trails on Federal lands behind the property. He said this had been explained to the property-owner before the house was built, and the Town Attorney may soon be consulted if the signs are not removed.

Mrs. Holt observed that a van for sale has been parked for the past week in the public parking area at the intersection of Rts. 195/89; Mr. Hirsch will look into the matter.

Continued Public Hearing. Bell. proposed plant nursery w/limited food service. 552 Bassetts Bridge Rd., file 1217- The Public Hearing was called to order at approximately 8:05 p.m. Members and Alternates present were Barberet, Gardner, Goodwin, Hall, Holt, Kochenburger, Mutch, Plante, Pociask, Ryan and Zimmer. Mr. Meitzler's 6/17/04 memo was noted. Neighborhood notification requirements have been satisfactorily addressed. Additional information was submitted by the applicants on 6/17/04, and they did not wish to add anything else at this time. There were no comments or questions from members or the public, and the Hearing was closed at 8:10 p.m. Mrs. Holt volunteered to work on a motion.

Chatham Hill, Sec. 2. proposed 14-lot subdivision off Fern Rd., file 1131-2 – Holt and Mutch had disqualified themselves on this matter. The Inland Wetland Agency granted a license for the project on 6/7/04. Mr. Padick felt that while there is room for discussion on a few matters, the primary issues have now been addressed by the applicant. Mrs. Barberet agreed to work on a motion.

Public Hearing. proposed motorcycle/automotive garage at 213 Stafford Rd., file 827-3 - The Public Hearing was called to order at 8:15 p.m. Members and Alternates present were Barberet, Gardner, Goodwin, Hall, Holt, Kochenburger, Mutch, Plante, Pociask, Ryan and Zimmer. The legal notice was read and communications were noted from the Town Planner and J. Polhemus, Eastern Highlands Health District (both 6/18/04); Fire Marshal (6/2/04); Comm. on Needs of Persons w/Disabilities (6/1/04), and Design Review Panel (5/26/04). The applicant, B. Chovnick, said the neighborhood notification receipts would be submitted. Mr. Chovnick submitted revised plans at the meeting and briefly discussed landscaping and parking area proposals, adding that the parking area has been moved farther from the river embankment. He proposes to construct a 50 by 70 sq. ft. building for repair of motor vehicles; the use has been approved by ZBA, PZC, and the State. He was advised to submit a more detailed and accurate landscaping plan. The existing wheel stops and fence should be shown on the revised plans, and should be in good condition. Details are also missing regarding use of areas to the side and rear of the existing building. He also asked the applicant to supply written documentation regarding potential concerns about neighborhood and environmental impacts, vehicle storage, storage/use of hazardous materials, and the proposed use of the rear/side area and the existing house. Mr. Chovnick agreed to supply the information. At 8:32 p.m. the Public Hearing was recessed until 7/6/04.

Windham Water Works, 174 Storrs Rd., proposed settling basins, file 1111- Written reports were noted from the Town Planner (6/17/04) and Ass't. Town Engineer (6/16/04). After brief discussion, Holt MOVED, Mutch seconded that the PZC Chairman and Zoning Agent be authorized to approve the 6/2/04 modification request for two permanent sludge-holding basins as described in application submissions, including a 6/3/04 letter from J. Hooper and a 6-page set of plans prepared by Karl Acimovic, PE and LS, as revised to May, 2004. This authorization is conditioned upon the applicant's subsequent submission of fencing plans, which may be approved by the PZC Chairman and Zoning Agent. MOTION PASSED unanimously.

Town Planner's Verbal Updates

Storrs Center Downtown project – A draft development plan is expected by late summer; the Board hopes construction can start next year.

Tower Ventures proposed telecommunication tower in Ashford – A Siting Council Public Hearing is scheduled to be held in Ashford on 7/21/04. Mr. Padick plans to provide members with more information, but said no major issues are expected.

UConn football/athletic complex – Members had received copies of the joint PZC/Town Council letter with the Town's comments; the State Office of Policy and Management will decide on the proposal.

UConn landfill closure – The closure is expected to be completed shortly, and a the University plans to construct a parking lot on the site soon afterwards.

Vinton Woods subdivision, request for release of maintenance bond for Quail Run Rd., file 1156 –Written reports from the Town Planner (6/17/04) and Ass't. Town Engineer (6/16/04) are in agreement that the trail and road are in good condition, so Holt MOVED, Kochenburger seconded to authorize the Town Planner to take necessary actions to release the \$20,000 cash bond plus interest that was posted for the Vinton Woods subdivision. MOTION PASSED unanimously.

Altnaveigh Inn, request for site modifications, D. & G. Parks, new owners, file 766 – Mr. Hirsch's 6/17/04 memo explains that the request is to allow placement of a 40-ft. by 60-ft. tent for special events on a 170-ft. by 120-ft. portion of the rear lawn. Permission for more extensive hours for live entertainment and live/amplified music is also requested. Since parking, sanitary issues, and neighborhood impacts, and other issues may be involved, members discussed the possible need for a new special permit application, rather than the current minor modification request. At the close of discussion, Hall MOVED, Plante seconded that a special permit would be required for the uses outlined in a 6/15/04 minor modification application from D. and G. Parks, owners of the Altnaveigh Inn; MOTION PASSED unanimously.

Public Hearing, gravel permit renewals: E. Hall, Logan/deBella, Banis – The Public Hearing was called to order at 8:52 p.m. Members and alternates present were Barberet, Gardner, Goodwin, Hall, Holt, Kochenburger, Mutch, Plante, Pociask, Ryan and Zimmer. The legal notice was read and memos were noted from the Ass't. Town Engineer (6/18/04) and Zoning Agent (6/17/04, with attachments).

E. Hall, Old Mansfield Hollow Rd., file 910-2 – Attorney M. Branse, representing the applicant, noted that a new plan containing existing and proposed grades has been submitted. The access road and Old Mansfield Hollow Rd. are in good condition, Mr. Meitzler's memo stated. Mr. Branse pointed out that the area labeled "recently regraded" on the map is now completely grassed and stabilized.

Mrs. Barberet noted that Mr. Hall has begun excavation in a new, unauthorized area next to the existing house of Mr. Hall's mother. Mr. Branse acknowledged that this is a separate project from the gravel operation. He stated that a Zoning Permit for the house addition was issued by the Zoning Agent. However, Mr. Hirsch feels that the grading subsequently done by Mr. Hall for that project is greater than indicated on the plan he approved, and exceeds 500 cubic yards. He requested revised site mapping which includes both projects, as part of the gravel operation permit renewal application. He asked for continuation of this Public Hearing to allow an opportunity for review of the revised mapping by staff and the public. Mr. Branse acknowledged that project engineer D. Aubrey agrees that Mr. Hall's excavation of gravel for the addition has been dug too far down, but he feels the site can be completely regraded and restored using only material already onsite, without danger of erosion. Mr. Hirsch's opinion is that additional material will have to be added to supplement what is onsite, and he asked where Mr. Hall would obtain this additional fill. Public comment was then invited.

A. Stadler, 89 Mansfield Hollow Rd., abutter, read a statement expressing concerns regarding potential effects on local wells, environmental concerns, dust, noise, and possible negative effect on the character of the Mansfield Hollow Historic District which could result from the excavation for the house addition. She emphasized that the safety of the area's water supply should be a major consideration for the Commission, noting that most wells in the area are shallow dug wells, and some, including hers, are already experiencing problems.

C. MacCarthy, Mrs. Stadler's daughter, expressed concern regarding grading of the slope for the house addition. She said there is erosion on the steep slope and little stabilization, and that the erosion heads toward the Stadler property. She submitted photos of the slope as it has been graded, and requested that the PZC visit the site from the Stadler property. She also expressed concern for the wells on their property, saying the water pressure in their wells has decreased and rust and sediment are now present in the water.

W. Hawkins, 69 Mansfield Hollow Rd., stated that he has also noted rust and silt in his wells within the last few years.

E. Lamb, 54 Mansfield Hollow Rd., asked how the previously-required test wells tested and to whom the reports were made. Her property is directly downhill from the Hall property, and she, too, reported unusual amount of rust and sediment in her water supply. Mrs. Holt noted that the 4 required monitoring wells were for the purpose of monitoring groundwater levels, and not water quality. All of the test wells are on Hall property.

Mrs. Lamb asked what would be done if something goes wrong with neighbors' wells. Mr. Padick responded that up until now, groundwater levels have been the PZC's area of concern, rather than the quality of the water. He said he now understands that water quality may also be a problem, and legal guidance may have to be sought on this issue. Att'y. Branse agreed to supply larger, readable maps which also display the locations of the test wells, and to ask Mr. Aubrey how representative the test results are of the water on the whole site, including the area of new activity.

A. Corcoran, 40 Mansfield Hollow Rd., expressed concern for potential contamination of the water supply. She also noted cars which were illegally parked for a period of time on the Hall property. Attorney Branse stated that the unauthorized vehicles have been removed. Mr. Hirsch said a violation notice was sent and the cars were removed, but this would seem to be a recurring problem. Field trip attendees did not recall seeing any cars there during their recent visit.

Att'y. Branse requested that the possibility of a connection between the operation and the rust and sediment observed in neighboring wells be referred to Eastern Highlands Health District.

Mr. Branse acknowledged that the removal of gravel for the house addition was not permitted by the special permit for the gravel operation, and said he would find out how much more than the allowed 500 cubic yards Mr. Hall expects to remove.

Mr. Hirsch has inspected the site and stated that water seems to be running toward the gravel removal pit, rather than offsite.

Mr. Padick said that revised, larger maps and contours will be needed in order to decide how to deal with this unusual situation. A violation notice has been issued, and the site must be repaired. Members agreed that the house addition/excavation activity should not be looked at as part of the same special permit as the existing gravel operation renewal application. Since the situation is in violation and must be resolved somehow, he suggested that restoration of the site and grades at the house to their original condition might be a potential solution. At 10:08 p.m., the Hearing was recessed until July 6th. Holt MOVED, Gardner seconded to extend the existing special permit of Edward Hall for a gravel removal operation until 7/30/04, with all existing conditions to remain in place. MOTION PASSED unanimously.

Logan/DeBella, file 993-2 – The property is on Laurel Lane and the permit has been in effect for 13 years. The applicant was not present, and there was no public comment.

Banis, Pleasant Valley Rd., file 1164 - The applicant was not present, and there was no public comment. Mrs. Holt reported that her observation at the recent field trip was that there has not been much, if any, activity since last year.

The Logan/DeBella and Banis portions of the Public Hearing were then closed, and the following actions were taken.

Logan/DeBella: Holt MOVED, Gardner seconded to approve with conditions the special permit renewal application of R. Logan (file 993-2) for a gravel operation at the DeBella property south of Laurel Lane, east of Warrentville Rd., in RAR-90 and Flood Hazard zones, as shown on a map dated 7/25/98 revised to 6/15/03, including a 7/7/01

letter from Richard Logan outlining a closure plan, and as presented at Public Hearing on 6/21/04. This approval is granted because the application as hereby approved is considered to be in compliance with Article V, Section B and Article X, Section H of the Mansfield Zoning Regulations, and is granted with the following conditions, to protect the health, safety and welfare of Mansfield citizens:

1. At least 4" of topsoil shall be spread, seeded and stabilized over areas where excavation has been completed, with certification made by the applicant before bonding release;
2. The existing \$16,000 cash bond and bond agreement shall remain in place until the activity has ceased and the area has been stabilized and restored to the satisfaction of the PZC;
3. Erosion and sedimentation monitoring reports shall be submitted bi-weekly during periods of activity to the Zoning Agent and the Inland Wetlands Agent, with all controls in place prior to any work;
4. Highway warning signs, unless prohibited by State DOT, shall be provided by the applicant during hours of hauling;
5. Hours of operation shall be Mon-Fri 7 a.m. to 4:30 p.m., and Sat 8 a.m.-3 p.m. for deliveries only;
6. All conditions of approval set by the Inland Wetland Agency in its 6/19/00 decision shall be met by the applicant;
7. Laurel Lane shall be maintained at all times to a safe condition;
8. No additional activity shall take place until this renewal of special permit has been filed on the Mansfield Land Records by the applicant;
9. This special permit renewal shall be effective until 7/1/05;
10. No trash shall be placed or buried onsite;
11. Silt fencing shall be maintained along the east side of the active site, in accordance with DEP's Connecticut Guidelines for Soil Erosion and Sedimentation Control;
12. The applicant shall keep the stockpiles away from the east side (wetland/watercourse side) of the active site; This special permit shall not become effective until filed upon the Land Records by the applicant.

MOTION PASSED unanimously.

Banis

Holt MOVED, Hall seconded to approve with conditions the special permit renewal application (file 1164) of Steven D. Banis for the removal of approximately 2,500 cubic yards of excess material from three areas to be used for agricultural purposes on property located at Pleasant Valley Farm, Pleasant Valley Road, in an RAR-40 zone, as submitted to the Commission and shown on plans dated 5/30/00 revised through 6/11/03, accompanied by a 4/29/03 letter, and as presented at Public Hearing on 6/21/04. This approval is granted because the application as hereby approved is considered to be in compliance with Article X, Section H, Article V, Section B, and other provisions of the Mansfield Zoning Regulations, and is granted subject to the following conditions:

1. The applicant shall implement the suggestions and recommendations for soil and erosion control contained in a 7/12/00 letter from David Askew, District Manager of the Tolland County Soil and Water Conservation District, Inc. This work includes the stabilization of areas adjacent to watercourses, the stabilization of the largest intermittent stream channel, the phasing of land-disturbing activity to minimize periods of soil exposure and the revegetation of disturbed areas.
2. No blasting or excavation work shall take place within fifty feet of a property line. Particular care shall be taken in meeting this requirement adjacent to the Wadsworth property.
3. All work shall be conducted between 7 a.m. and 7 p.m. Monday through Friday and between 9 a.m. and 9 p.m. Saturday.
4. All blasting work shall be subject to the permitting process administered by the office of the Fire Marshal. The applicant's blasting agent shall notify the Windham Airport prior to blasting activity pursuant to a schedule to be agreed upon by the blasting agent, Mansfield's Fire Marshal and the Windham Airport manager. In addition, the applicant shall place a temporary sign along Pleasant Valley Road at least twelve (12) hours prior to blasting activity. The sign shall note the anticipated period of blasting.
5. Based on the applicant's submissions, all material removed from site is to be trucked out of Mansfield. All trucks hauling material offsite shall use Pleasant Valley Road to Route 32 to Route 6, and all loads shall be covered during transit.
6. The site shall be maintained as follows:
 - A. There shall be no rock-processing equipment onsite;
 - B. There shall be no rock or stump burial onsite;
 - C. Onsite stockpiling shall be kept to a minimum to help prevent safety problems;
 - D. No topsoil shall be removed from the site.

7. The applicant shall submit bi-weekly erosion and sedimentation monitoring reports to the Zoning Agent until disturbed areas are revegetated;
8. Subject to compliance with all conditions, this permit shall be in effect until July 1, 2005.
9. This permit shall not become valid until the applicant obtains the permit form from the Planning Office and files it on the Land Records. MOTION PASSED unanimously.

Freedom Green request to construct remaining 35 units in Phase IVB, file 636-4 – Memos were noted from the Town Planner (4/15/04 and 6/18/04). A 6/16/04 communication from B. Otto, of APM Management Co., including a number of photos taken during the spring at the site, was also noted. The discussion was attended by developer J. Beaudoin, D. Poitras, Esq., the Freedom Green escrow attorney, and several residents and Homeowners Association members. Commission members discussed with the Town Planner and Zoning Agent conditions observed on the recent field trip and what is considered infrastructure and what is not. Mr. Padick stated that, based on the latest bonding agreement, infrastructure consists of road/road improvements, water/sewer and drainage issues. The following Freedom Green residents commented during the discussion: M. Cassidy (President, Homeowners Ass'n.); R. Todd, K. White and T. Weber. At length, Zimmer MOVED, Plante seconding, that the PZC authorize 20 units in Phase IVB, subject to compliance with approved plans, escrow fund provisions, approval by staff and officers that the shut-off valves have been satisfactorily installed and that the drainage issues at the Schimmel property and adjacent properties are satisfactorily resolved, and all applicable approval conditions. Mr. Kochenburger MOVED TO AMEND the number of units to 15, Holt seconding; MOTION FAILED, Holt, Kochenburger and Hall in favor, Barberet, Gardner, Pociask, Zimmer, Plante and Goodwin opposed. Mr. Zimmer's original MOTION was then voted on, and CARRIED, with Plante, Zimmer, Goodwin, Barberet, Holt, Gardner and Pociask in favor, and Kochenburger and Hall opposed.

Communications and Bills – As listed on the Agenda.

The meeting was adjourned at 11:25 p.m.

Respectfully submitted,

Katherine K. Holt, Secretary

ASHLAND, Oregon - William Rosen, an educator and community advocate, died of cancer on Tuesday, June 29, 2004 at his home in Ashland, OR. He was 77 and until recently, a longtime resident of Storrs, CT. The son of Russian Jewish immigrants, Bill earned his BA, MA and Ph.D degrees from Harvard University, specializing in Shakespeare and Elizabethan literature. He joined the English faculty at the University of Connecticut in 1960, serving as Department Head from 1987-92. Bill's commitment to education was life-long and profound. He taught English to local students while stationed with the Army in Japan from 1953-55, forming lasting friendships. From 1969-70 he was Old Dominion Professor of Humanities at Hampton Institute, VA and was later a visiting scholar and life fellow at Clare Hall, Cambridge University. Eager to improve writing skills in Connecticut's schools and colleges, he helped to found and fund the Connecticut Writing Project and UConn's Aetna Chair of Writing. Retiring from the university did not mean leaving teaching. Together with his wife, Dr. Barbara Rosen, he led popular classes for Connecticut Learning in Retirement and, after moving to Ashland in 2003, for Southern Oregon Learning in Retirement, completing a course on Hamlet and King Lear just weeks before his death. Bill was the author of Shakespeare and the Craft of Tragedy (Harvard University Press), co-editor with Barbara of the Signet edition of Julius Caesar, and a contributor to professional journals, panels and conferences of Shakespeare. Active in the university and community at large, Bill was president of the UConn chapter of the American Association of University Professors when it won the right to represent the faculty in 1975, and he led negotiations for the first faculty contract the following year. From 1994-2003, he served as a volunteer ombudsman at the Mansfield Center for Nursing and Rehabilitation and from 1995-99 as a member of the Mansfield Commission on Aging. He was an active and creative member of the Mansfield Town Council from 1999-2003, taking particular pride in facilitating the development of the Mansfield Community Center. Bill lived his life with a sense of obligation and delight, expressed in his favorite Old Country phrase: "To give back what you take from the world is good; to give back a little more is better." He is survived by Barbara, his wife of 43 years; their daughters, Judith Rosen and Susan Moen and their grandchildren, Nicholas and Willa Moen, all of Ashland. In lieu of flowers, contributions may be made to the William and Barbara Rosen Fund, Dept. of English, University of Connecticut, Storrs, CT 06268 or to the Windham Area Interfaith Ministry, PO Box 221, Willimantic, CT 06226.

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W. Rosen Dies; Was UConn Professor

By STEVEN GOODE
 COURANT STAFF WRITER

William Rosen, a former University of Connecticut professor and Storrs resident, has died of cancer at his home in Ashland, Ore.

Rosen, who died Tuesday, was 77.

Rosen joined the English faculty at the university in 1960 and served as head of the department from 1987 until his retirement in 1992.

During his time at the university, he helped to establish the Connecticut Writing Project.

UConn English Professor Gina Barreca remembered Rosen Sunday as a man who had a passion for teaching and for the works of William Shakespeare.

"It was almost like he got a commission every time he got a student to understand where Shakespeare was coming from," Barreca said.

"He made it real and accessible."

Rosen specialized in Shakespearean and Elizabethan literature at Harvard, where he received bachelor's and master's degrees and his doctorate. He was the author of "Shakespeare and the Craft of Tragedy" and co-authored material with his wife, Barbara, for the

Hartford Courant July 5/04

her father to the Storrs campus for her interview.

"I introduced Bill to my father and he said, 'Mr. Barreca, let's go get a cup of coffee,'" she said. "That made my father feel special. There was a generosity there that was tough to find."

Barreca said Rosen, who was president of the university chapter of the American Association of University Professors in 1975, when it won the right to represent faculty members in contract negotiations, was also a dedicated, supportive administrator.

"He would defend an idea or a colleague. He was someone who was on your side and would watch your back," she said.

The son of Russian Jewish immigrants, Rosen taught at the University of Wisconsin before coming to UConn.

After his retirement, Rosen led classes for Connecticut Learning in Retirement and, after moving to Ashland in 2003, for Southern Oregon Learning in Retirement.

Before leaving the state, Rosen also served as a volunteer ombudsman at the Mansfield Center for Nursing and Rehabilitation, the town's commission on aging, and served on the town council from 1999 to 2003, where he helped in the development of the Mansfield Community Center.

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TOWN OF MANSFIELD
OFFICE OF THE TOWN MANAGER

Martin H. Berliner, Town Manager

AUDREY P. BECK BUILDING
FOUR SOUTH EAGLEVILLE ROAD
MANSFIELD, CT 06268-2599
(860) 429-3336
Fax: (860) 429-6863

June 28, 2004

Ms. Marcia Zimmer
Mansfield Retirement Community
One Silo Circle
Storrs, CT 06268

Dear Ms. Zimmer:

The town of Mansfield has been working with the Mansfield Retirement Community to improve the lives of seniors for almost thirty years. Their comprehensive and holistic vision has resulted not only in the creation of Juniper Hill Village, but also added Glen Ridge Cooperative and Mansfield Center for Nursing and Rehabilitation to the list of choices for seniors in the Mansfield area. As residents aged in place and older applicants entered housing, the Mansfield Retirement Community, again, responded to needs at Juniper Hill by adding a meal program and service coordination.

Mansfield Retirement Community continues to coordinate efforts on behalf of their residents with the town of Mansfield. When the original kitchen and dining room needed improvement the town was pleased to sponsor a Community Development Block Grant to help accomplish this. This work is ongoing and will be completed in September. Both the town and MRC recognize the urgent need for affordable assisted living in the northeast corner of Connecticut. Juniper Hill Village successfully applied to be part of the pilot program to bring these services to HUD-funded housing. This clearly complements the town's efforts to explore the possibility of market-rate services.

Given this long-term productive relationship with Mansfield Retirement Community, we are pleased to support their efforts to apply for Assisted Living Conversion Program funds. Additional accessible apartments and improvements within the building are compatible with MRC's demonstrated efforts to provide support services to residents on a consistent long-term basis. They have made an effort to coordinate their application for HUD funding with the town of Mansfield and we look forward to updates as the project develops and the chance to review and comment on their plans.

Sincerely,

Martin H. Berliner
Town Manager

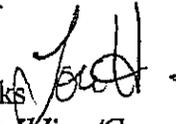
MHB:imp

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TOWN OF MANSFIELD
MEMORANDUM
6/30/04

TO: Greg Padick, Town Planner
FROM: Lon Hultgren, Director of Public Works 
RE: Additional parking at Town Office Building/Community Center

Studies of parking utilization for the Town Hall and Community Center show that additional spaces are needed for the peak use periods (generally weekday mornings).

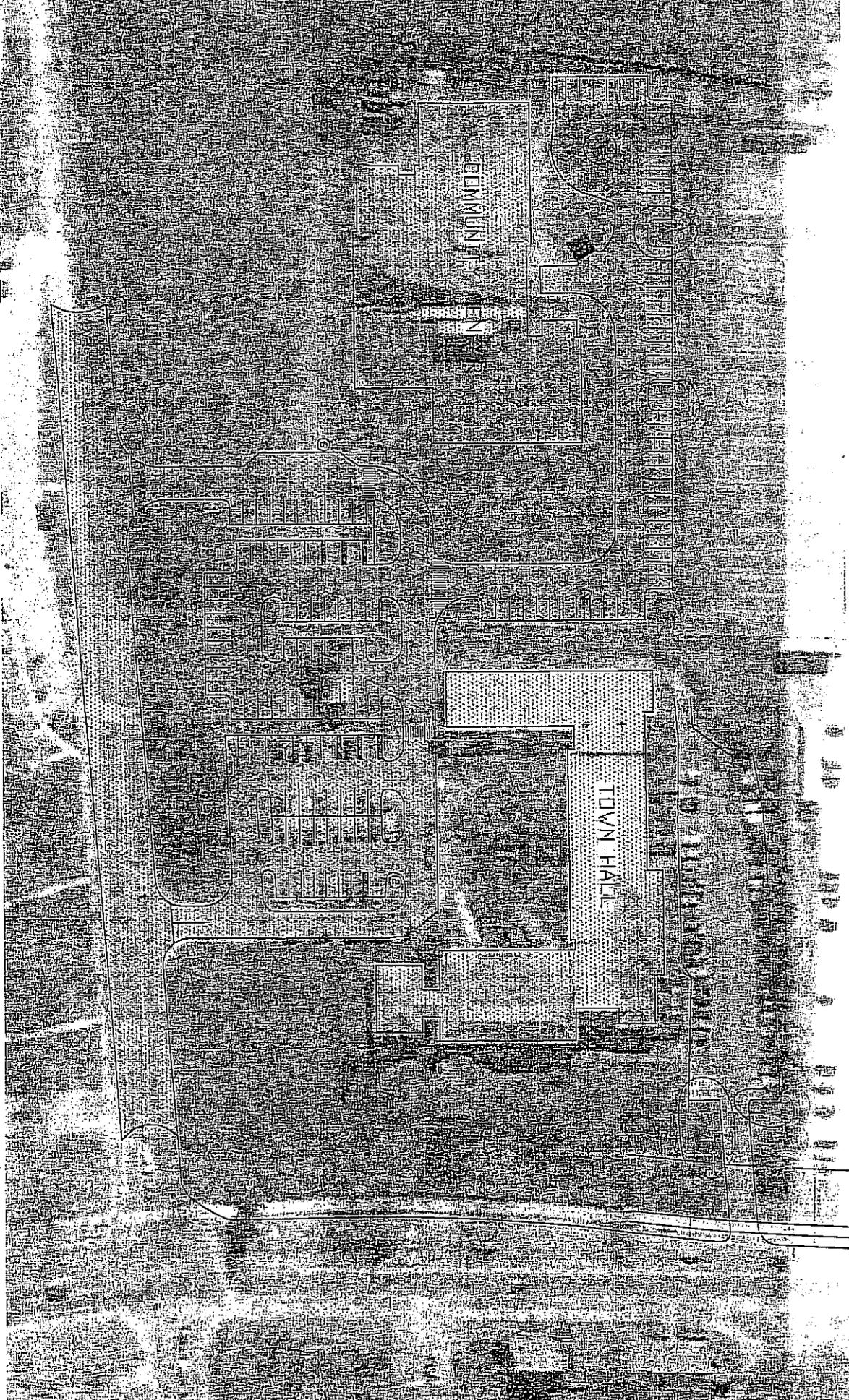
We have examined the site in great detail looking for a few additional spaces that could be installed inexpensively and with a minimum of disruption. Ten separate locations were looked into.

As a result of our investigation and in concert with the Traffic Authority, we recommend ten additional parking spaces be constructed as shown on the attached plan. These would include one on the North side of the Town Hall rear driveway, five on the South side of the driveway and four along the E.O. Smith tennis courts (in place of the treed bump-outs -- the trees will be relocated).

Your consultation with the PZC to authorize this minor site plan change is respectfully requested.

cc: √ Curt Vincente, Director of Parks and Recreation
√ Martin Berliner, Town Manager

attach: 2

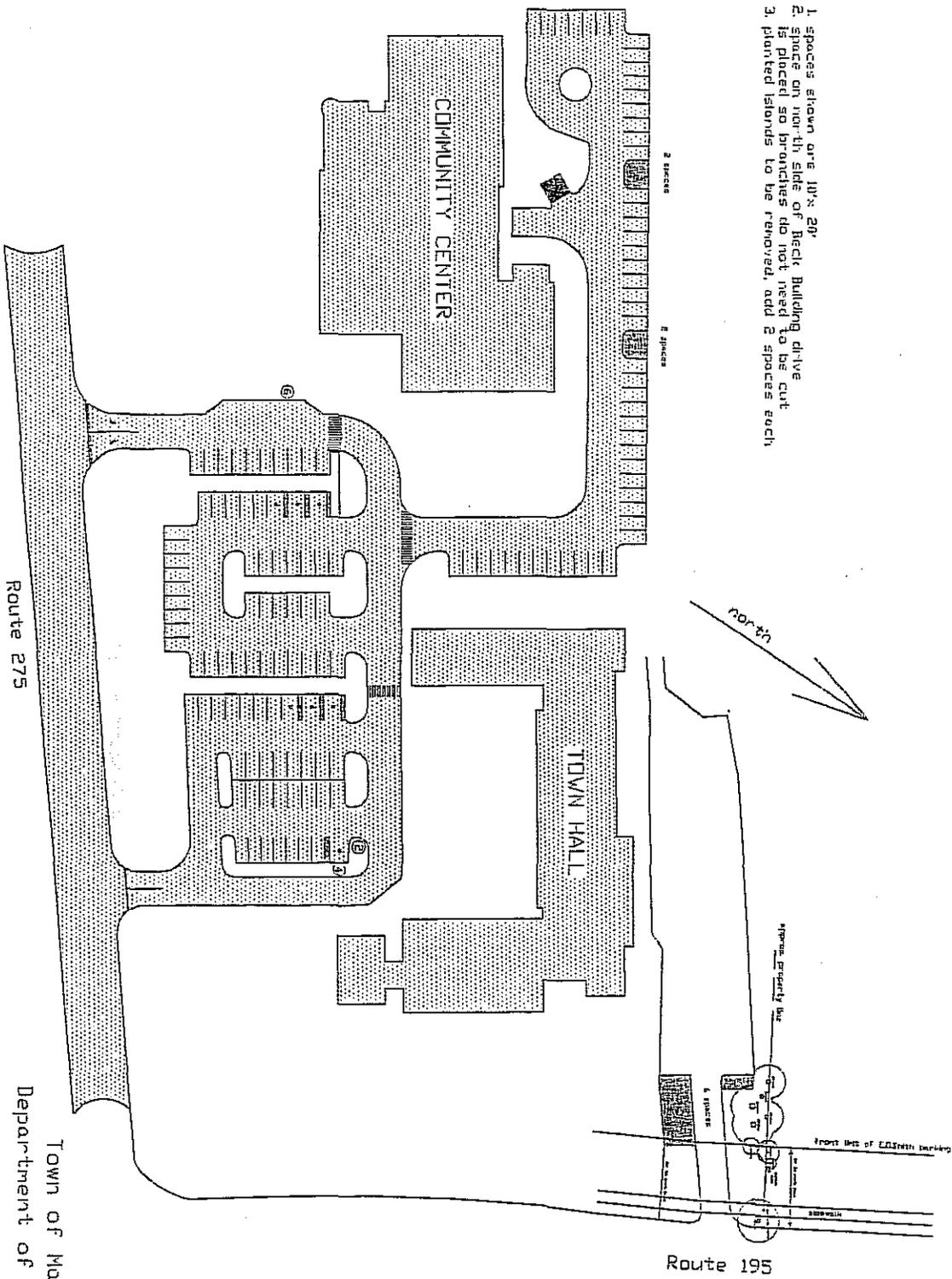


COMMUNITY

STREET

TOWN HALL

1. Spaces shown are 10' x 20'
2. Space on north side of Rec'd Building drive is placed so branches do not need to be cut
3. planted islands to be removed, add 2 spaces each



Town of Mansfield
 Department of Public Works
 ADDITIONAL PARKING SPACES

Scale 1" = 75'
 June 29, 2004

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**TOWN OF MANSFIELD
OFFICE OF THE TOWN MANAGER**



Martin H. Berliner, Town Manager

AUDREY P. BECK BUILDING
FOUR SOUTH EAGLEVILLE ROAD
MANSFIELD, CT 06268-2599
(860) 429-3336
Fax: (860) 429-6863

July 1, 2004

Ms. Valerie Connell
Postmaster
Storrs/Mansfield Post Office
2 South Eagleville Road
Mansfield, Connecticut 06268

Re: Accessible Drive-up Mailbox

Dear Ms. Connell:

Per our conversation today, the town authorizes the US Postal Service to locate a drive-up mailbox in the South Eagleville driveway of the Audrey P. Beck Municipal Building. The specific location would be the fourth traffic island, adjacent to the lamppost.

If at all possible, please contact me at 429-3339 when you have a date for the installation so that I can notify our staff accordingly.

I would like to thank you for your assistance with this matter, and I am sure that the mailbox will be well received by our residents.

Sincerely,

Matthew W. Hart
Assistant Town Manager

CC: Martin Berliner, Town Manager
Curt Vincente, Director of Parks and Recreation
Lon Hultgren, Director of Public Works
Grant Meitzler, Assistant Town Engineer
Kevin Grunwald, Director of Social Services
Sheila Thompson, Social Worker

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NOTICE OF DEMOCRATIC PARTY PRIMARY - STATE OR

DEAR TOWN CLERK:

Notice is hereby given that a Primary of the Democratic Party will be held in your town on August 10, 2004 for nomination to each office indicated below.

Notice is also hereby given that the following is the name of the party-endorsed candidate, if any, of the Democratic Party for nomination to each office indicated, together with the street address of said candidate:

<u>OFFICE</u> (including district)	<u>NAME</u>	<u>ADDRESS</u>
Representative in Congress 2 nd Congressional District	Jim Sullivan	30 Butterworth Drive Norwich, CT 06360

Notice is also hereby given that the following are the names of the enrolled members of the Democratic Party who have filed certificates of eligibility and consent to primary in conformity with the General Statutes, as candidates for nomination to each office indicated, together with the street addresses of said candidates:

<u>OFFICE</u> (including district)	<u>NAME</u>	<u>ADDRESS</u>
Representative in Congress 2 nd Congressional District	Shaun McNally	24 Cedar Lake Road Deep River, CT 06417

Dated at Hartford, Connecticut, this 18th day of June, 2004.

SUSAN BYSIEWICZ
SECRETARY OF THE STATE

The foregoing is a copy of the notice which I have received from the Office of the Secretary of the State, in accordance with Section 9-433 of the General Statutes. As provided in said notice, a primary of the Democratic Party for nomination to the state or district offices therein specified will be held on August 10, 2004. The hours of voting at said primary and the location of the polls will be as follows:

HOURS OF VOTING: 6:00 a.m. to 8:00 p.m.

LOCATION OF POLLING PLACES

VOTING DISTRICT

Audrey P. Beck, So. Eagleville
Eagleville Fire Station, Rt. 32
Southeast School, Rt. 89

DIST # 1
DIST # 2
DIST # 3

Absentee Ballots will be counted at the following central location

Audrey Beck Municipal Building

Dated at Mansfield, Connecticut, this 30 day of June, 2004.

Town Clerk Joan E. Gerdson
Town of Mansfield

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University of Connecticut
Administration and Operations Services

Architectural and
 Engineering Services

Larry G. Schilling
 Executive Director

June 24, 2004

Gregory Paddick, Town Planner
 Town of Mansfield
 Audrey P. Beck Municipality Building
 4 South Eagleville Road
 Storrs, CT 06268

RE: UNIVERSITY OF CT – CONSUMER CONFIDENCE REPORT 2003

Dear Mr. Paddick:

Enclosed is the annual Consumer Confidence Report (CCR) on the quality of University water. I am pleased to report that the University water meets both State and Federal standards for high quality water.

The Federal Safe Drinking Water Act of 1996 requires the University to provide information to users on the quality of the water supply. Regulations prescribe the form and the method of reporting. The University continues to monitor the quality of its water in compliance with the Connecticut Department of Public Health.

The CCR is distributed to users of University water, both in hard copy and on the University website.

I hope you find the CCR useful. If you have any questions or need additional information, please contact the Department of Environmental Health and Safety at (860) 486-3613.

Sincerely,

Larry G. Schilling
 Executive Director of Architectural & Engineering Services

LGS/dz
 LSLTRS CONSUMER CONFIDENCE REPORT 2003

Enclosure

An Equal Opportunity Employer

31 LeDoyt Road Unit 3038
 Storrs, Connecticut 06269-3038

Telephone: (860) 486-3116
 Facsimile: (860) 486-3255
 e-mail: larry.schilling@uconn.edu
 web: www.aes.uconn.edu



2003 DRINKING WATER REPORT

Serving a large community



On an average day, the University is responsible for providing approximately 1,290,000 gallons of clean drinking water to students, faculty, employees, visitors, local homeowners and businesspeople.

June 25, 2004

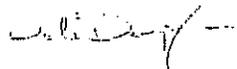
Message to the Consumer:

The University is pleased to present this *2003 Drinking Water Report* for the Main Campus Water System in Storrs and the Depot Campus Water System in Mansfield. This report is intended to provide a brief overview of your drinking water supply and the results of water quality tests taken during 2003. The Federal Safe Drinking Water Act has been the primary regulation to ensure that public health and safety is protected in drinking water supplies. In 1996, Amendments to that Act required all community water systems to provide their customers with water quality information on an annual basis. This requirement is known as the "Consumer Confidence Report."

For your information, both of the University's systems are tested regularly at the Connecticut Department of Public Health's Laboratory to ensure compliance with state and federal water quality standards. In 2003, approximately 206 water samples were collected and more than 3580 tests (includes tests for pH and chlorine residuals) were conducted on water samples collected from our wells, points of entry to the systems, and within the distribution systems. We at the University remain committed to providing all of our consumers (students, faculty, visitors, residents, businesses, municipal facilities and all our employees) with the highest quality drinking water possible.

Please take the time to read this brochure so that you can have a better understanding of your water supply. For more information concerning the quality of drinking water at the Main Campus or the Depot Campus, please contact the University's Department of Environmental Health and Safety at 860-486-3613, Monday-Friday, 8 AM - 5 PM.

Sincerely,



Dale Dreyfuss
Vice President for Operations

In this Report

System
Description

Regulatory
Oversight

Source
Protection

Water
Quality

Educational
Information

Conservation

SYSTEM DESCRIPTION

The University owns and operates the Main Campus Water System at Storrs and the Depot Campus Water System in Mansfield. Even though the two systems are interconnected, the quality of water within each system can vary. The Main Campus receives its water from gravel-packed wells located at the Fenton River and Willimantic River Well Fields. The Depot Campus, on the other hand, can only receive water from the Willimantic River Well Field. It is important to note that these wells do not pump directly from the Fenton and Willimantic Rivers. The wells are located away from the rivers and pump groundwater from extensive underground aquifers. As groundwater moves (at a very slow rate) through the fine sands that make up these aquifers, the water is "naturally filtered". As a result, water pumped from each well is of excellent chemical, physical, and bacteriological quality. The only water treatment added is sodium hydroxide for pH adjustment and corrosion control, and chlorine for precautionary disinfection.

The University is fortunate to have a considerable supply of good quality drinking water to meet its current and future water demands. In addition, it has over 7,500,000 gallons in water storage tanks on hand to meet all of its domestic, process, and fire protection needs. Large booster pumps help maintain adequate system pressures, and emergency generator power ensures continued operation during electric power outages.

INFORMATION ON LEAD AND COPPER

The University currently meets regulatory requirements for both lead and copper. Lead and copper were last tested in 2001 (Depot Campus) and 2002 (Main Campus). We are pleased to report that none of the 35 samples collected exceeded the Action Levels for lead and copper. Nonetheless, the University believes it is important to provide its customers with the following information regarding lead and copper: It is possible that lead levels in your home (building) may be different from other homes (buildings) in the community as a result of plumbing materials used. Infants and children who drink water containing lead in excess of the action level could experience delays in their physical or mental development. Children could show slight deficits in attention span and learning abilities. Adults who drink this water over many years could develop kidney problems or high blood pressure. Copper is an essential nutrient, but like lead, its levels can vary from location to location. Some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress and may also suffer liver or kidney damage. People with Wilson's disease should consult their personal physician.

If you are concerned about elevated lead or copper levels, you may wish to have your water tested. Running your tap for 30 seconds to two minutes before use will significantly reduce the levels of lead and copper. Additional information on lead and copper is available from EPA's Safe Drinking Water Hotline (800-426-4791). Lead and copper will be tested again in 2004 and 2005.

WATER CONSERVATION

Despite all of the development at the Main Campus over the years, the amount of water being consumed at the University has not dramatically risen as one may expect. In fact, the University is using less water today than it did over 15 years ago. For example, in 1989 the amount of water consumed on an average day was 1.62 million gallons. During 2003, however, the average daily demand was significantly less at 1.29 million gallons, a 20% reduction in water usage.

This reduction did not happen by chance. It happened because the University understands the importance of preserving its drinking water supply, and has taken an aggressive approach to reduce its water demands. Over the years, it has spent a considerable amount of time and money in the areas of leak repairs, installing thousands of water saving devices, installing more efficient water chillers, replacing old water mains with new ones, and retrofitting/replacing equipment with more water efficient models.

WHY SHOULD YOU CONSERVE WATER?

Effective water conservation is the combination of individual actions. Conservation will: 1) reduce the impact on the environment by reducing groundwater withdrawals; 2) maintain water quality via lesser withdrawals; 3) reduce the need for additional sources of water; 4) reduce the cost of water; and 5) ensure that we all have a safe and adequate supply of water for years to come.

Things you can do to help the University conserve water:

If you live on campus

- Turn off faucets and showers when not in use.
- Take shorter showers.
- Wash full loads in washing machines/dishwashers.
- In dorms, report leaks to your Resident Advisor.
- In other buildings, report leaks to Facilities Operations at 486-3113.

If you work on campus

- Turn off faucets when not in use.
- Report leaks to Facilities Operations at 486-3113.
- Use water efficient equipment.

In your personal residence

- Repair leaks.
- Turn off faucets and showers when not in use.
- Take shorter showers.
- Wash full loads in washing machines/dishwashers.
- Limit running water in food preparation.
- Install water-saving showerheads and toilets.
- Limit outdoor watering to early mornings or evenings and do not water on windy days.
- Mulch around plants to reduce evaporation.
- Limit running water time when washing a car or use a car wash.

In your business

- Turn off faucets and equipment when not in use.
- Repair leaks.
- Install water efficient fixtures and equipment.

Report prepared by:	With graphic assistance from:	With data assistance from:
Ritsick Engineering	Keep In Touch	University of Connecticut
297 Old Post Road	30 Lafayette Square	Dept of Environmental
Tolland, CT 06084	Vernon, CT 06066	Health and Safety
860-268-2350	860-871-6500	3102 Horsebarn Hill Road
		Storrs, CT 06268-4097
		860-486-3613

CONNECTICUT

New Haven Places 2nd In Population

By MIKE SWIFT
COURANT STAFF WRITER

In the 29 years her restaurant has anchored the corner of Chapel and College streets in downtown New Haven, Claire Criscuolo says she has never looked out on a city so vibrant.

So when Criscuolo was told that New Haven passed Hartford in 2003 to become Connecticut's second-largest city, according to population estimates released today by the U.S. Census Bureau, her reaction was unrestrained.

"Yessss!" cried the co-owner of Claire's Corner Copia, not hesitating to divine a long list of the reasons for New Haven's growth.

"Because New Haven is the center of the universe, and you can quote me. Because New Haven is a spectacular city. It is a city of great depth; we have the best visual and performing arts, we have a gorgeous green. ... New Haven is hot. New Haven is also a hotbed for social change," she said.

New Haven is also the birthplace of President Bush, she was told, a fact that momentarily left Criscuolo speechless before she resumed her list of Elm City superlatives. "The city just has it together. Everything is aligned."

In truth, the new population estimates hold good news for Hartford as well, even if the capital is now the third-largest Connecticut city behind Bridgeport and New Haven, respectively. In a major reversal from the 1990s, none of the state's

large cities are losing population this decade, according to the new estimates.

Stamford, in fact, shows substantial growth, growing by 2.6 percent between 2000 and 2003. New Haven grew by 0.7 percent and Hartford by 0.2 percent.

Because population estimates are just that — estimates, subject to substantial error — and because the margin between New Haven and Hartford is only about 120 people, the significance of the cities' flip-flop is symbolic, at best.

"I don't think it means anything, to be quite honest with you," said New Haven Mayor John DeStefano Jr. "The numbers we want to watch are how many people are working, how many kids are graduating from high school, how many kids are matriculating into college. I think those are the real important numbers."

But DeStefano said New Haven is getting population growth in its downtown and its neighborhoods. The city has seen about 1,500 apartments open downtown in the past two years — a strategy Hartford hopes to imitate.

"We've turned a corner in Hartford," said Mayor Eddie A. Perez. "All the signs are positive that we should be going up in [population during] the next five years."

The new estimates also demonstrated the growth in many outlying suburbs of Hartford, with the populations of Mansfield, Tolland, Ellington, Burlington and Canton all growing by more than 6 percent between 2000 and 2003.

Elm City Is No. 2!

New Haven passed Hartford last year for the title of Connecticut's second-largest city, but Stamford is growing fastest among the cities, according to population estimates released Thursday by the Census Bureau for the period 2000 to 2003. Meanwhile, a number of suburbs on the fringe of Greater Hartford are among the state's dozen fastest-growing towns in that period.

City	Est. population July 2003	Change 2000-03	Pct. change 2000-03
Bridgeport	139,664	135	0.1%
New Haven	124,512	886	0.7%
Hartford	124,387	266	0.2%
Stamford	120,107	3,024	2.6%
Waterbury	108,130	859	0.8%

12 Fastest Growing

City	Est. population July 2003	Change 2000-03	Pct. change 2000-03
Mansfield	23,324	2,508	12.1%
Oxford	10,729	908	9.2%
Tolland	14,264	1,178	9.0%
Hampton	1,912	154	8.8%
Goshen	2,928	231	8.6%
Ellington	13,952	1,031	8.0%
Durham	7,134	507	7.7%
New Hartford	6,548	450	7.6%
Burlington	2,808	518	7.5%
Marlborough	6,094	385	6.7%
Roxbury	2,279	142	6.6%
Canton	9,413	573	6.5%

SOURCE: U.S. Census Bureau

Criscuolo, meanwhile, could not resist a little gloating.

"Hey, I heard a rumor that the capital is going to New Haven," she told a Hartford-based reporter. "Just kidding."

seum's space and program needs. The Athenaeum expects to invest "upward of \$12 million" in the project, Holmes said.

also ma taxpayer

Reil se sworn in missions some ma to leave, civic com

Spada ating hir he has b has rep sioner, a four legi land in A

ance, R that he r job. Spar land to t

Some serves now the team in despite Spada h cerns.

Other: Reil to warm su

"I thr Majoring ford. "E would p 'Comm: shot' "

Senes Sullivan who wi when P asked fo lic safe quest a the nar and me

Museum

talks between the Athenaeum and Capital Properties because the state authority was not party to them. While the state

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