



**TOWN OF MANSFIELD
TOWN COUNCIL MEETING
Monday, April 26, 2010
COUNCIL CHAMBERS
AUDREY P. BECK MUNICIPAL BUILDING
7:30 p.m.**

AGENDA

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

PUBLIC HEARING

1. **An Ordinance Regarding Off Street Residential Rental Property (Item #5, 03-22-10 Agenda)**

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

OLD BUSINESS

2. **An Ordinance Regarding Off Street Residential Rental Property (Item #5, 03-22-10 Agenda)**
3. **Community/Campus Relations (Item #2, 04-12-10 Agenda) (Oral Report)**
4. **Community Water and Wastewater Issues (Item #3, 04-12-10 Agenda) (Oral Report)**

NEW BUSINESS

5. **Mansfield 2020 (Strategic Plan) Update**
6. **Fair Housing Policy and Resolution**
7. **Small Cities Public Hearing – Bikepath/Sidewalk Project**

DEPARTMENTAL AND COMMITTEE REPORTS

REPORTS OF COUNCIL COMMITTEES

PETITIONS, REQUESTS AND COMMUNICATIONS

8. **W. Bigl re: AARP Tax-Aide program**
9. **J. Soltys re: Motion to consider alternations to housing code and motion to consider parking regulations of private property**
10. **M. Capriola re: Success of Work Study Partnership with UConn**

11. **G. Padick re: Draft Zoning Regulation Revisions: Definition of Family/Boarding House; Political Signs**
12. **M. Stanton re: Policy Regarding Advisory Committees' Communications with Outside Agencies**
13. **Planning and Zoning Commission re: 2010-11 Capital Improvements Budget**
14. **Mansfield Rid Litter Day**
15. **State of CT Department of Environmental Protection re: Draft FY10 and FY11 Priority List for the Clean Water Fund**
16. **CCM re: Bills Proposing New State Mandates on Municipalities**
17. **Willimantic River Alliance re: Water Trail Open House**
18. **WINCOG re: Transportation Policy**
19. ***Parks and Recreation Business Magazine* "Just Add Water" – April 2010**
20. **Chamber News "Discussing "The State of..." Mansfield" – 04/14/10**
21. **Chronicle "Letter to the Editor" – 04/08/10**
22. **Chronicle "Letter to the Editor" – 04/09/10**
23. **Chronicle "Mansfield budget to go to hearing" – 04/10/10**
24. **Chronicle "Mansfield forum to focus on school project" – 04/12/10**
25. **Chronicle "Mixed bag of opinions at budget hearing" – 04/13/10**
26. **Chronicle "Probate court in Mansfield to move to Tolland" – 04/13/10**
27. **Chronicle "Forum weighs options for elementary schools" – 04/14/10**
28. **Chronicle "Mansfield set to get brand new web site" – 04/16/10**
29. **Chronicle "Editorial – We offer these threads, needles" – 04/19/10**
30. **Chronicle "It's business as usual for Storrs Center project" – 04/19/10**

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

FUTURE AGENDAS

EXECUTIVE SESSION

ADJOURNMENT