

TOWN OF MANSFIELD
Arts Advisory Committee Meeting
MINUTES

Tuesday, October 6, 2015
5:00pm

MANSFIELD COMMUNITY CENTER

1. Call To Order At 5:03
Attendance Kim Bova, David H. Vaughan, Prescott Powers, Tom Bruhn.
Staff: Kim Rontey
Guests: Judy McChesney and Ann Williams
2. Approval of minutes: 9/15/15 Motion to approve was seconded and passed unanimously.
3. Public Comments -- None
4. Correspondence -- None
5. Old Business
 - a. Committee vacancies -- Kim Bova led discussion describing mission of the AAC.
DHV is tasked with sending AAC mission Statement to Guests.
Ann discussed her vision for a community arts center. DHV is tasked with distributing current membership and guest contact info.
 - b. Insurance policy information – Exhibit Application
DHV presented latest revision, which redacts any reference to insurance. DHV is tasked with distributing most recent version of Arts Display Application in .doc and .pdf format.
 - c. List of former artist displays and contacts
DHV shared initial database. He will distribute to membership, who is tasked with adding more specific artists' contact info.
6. New Business
 - a. ~~November 3, 2015 meeting (election day)~~ Moved to Nov. 10, 2015
 - b. Meeting Dates 2016 tabled
 - c. Potential gallery space for local artists in Mansfield Downtown
 - d. Current exhibits and schedule
 - e. Pending artwork and/or display applications
 - Thishakya Hiruni Senadeera
 - f. Tom is tasked to find recruiting paragraph that can be tweaked for any purpose and distribute to membership.
 - g. DHV is tasked to compile list of local print and internet venues for recruiting artists.
 - h. Ann suggested putting a notice in the MCC Display Case inviting artists.

- i. Kim B. assumed the task to write copy to display in Entry Cases inviting public to take advantage of exhibition opportunities at MCC.

7. Next meeting is **November 10, 2015 at 5:00pm**

8. Items for Future Agenda

- a. Discuss business card copy and appearance.
- b. Explore/discuss Community Arts Center
- c. Marketing – get the word out.

Adjourned at 5:47pm

If you cannot attend please contact Kimberly Blair Rontey at blairkm@mansfieldct.org and email the committee.

| <u>Exhibit Period</u> | Entry cases | | Sitting room | | Hallway | |
|----------------------------------|---------------------|---------------------------------------|---------------------|-----------------------------------|-----------------|------------------|
| | Double-sided | Shelves | Upper (5) | Lower (3) | Long (5) | Short (2) |
| | | | | | | |
| 9/1/15 - 12/1/5 | Emine Cichowski | MDP(until 9/21)/Emine Cichowski | | | Martin Bloom | |
| 12/1/15 - 3/1/16 | | | | <i>Thishakya Hiruni Senadeera</i> | | |
| 3/1/16 – 6/1/16 | | | | | | |
| 6/1/16 – 8/15 | | | | | | |