

**MANSFIELD DOWNTOWN PARTNERSHIP  
MEMBERSHIP DEVELOPMENT COMMITTEE MEETING**

**Monday, August 8, 2011**

**Mansfield Town Hall, Conference Room B (across from Town Manager's  
office)**

**(860) 429-2740**

**8:00 AM**

**AGENDA**

- |   |              |
|---|--------------|
| 1. Call to Order  | Frank McNabb |
| 2. Approval of Minutes from June 13, 2011<br>(attached) | Frank        |
| 3. Distribution of Membership Brochures                 | All          |
| 4. Committee Mission                                    | All          |
| 5. Discussion of New Brochure (handout)                 | All          |
| 6. Next Meeting Date                                    | Frank        |
| 7. Adjourn  |              |