

**MEETING NOTICE AND AGENDA**  
**MANSFIELD INLAND WETLANDS AGENCY**  
Special Meeting  
**Monday, March 16, 2015 ▪ 7:00 PM**  
Audrey P. Beck Municipal Building ▪ 4 South Eagleville Road ▪ Council Chambers

1. **Call to Order**
2. **Roll Call**
3. **Review of Minutes**
  - a. 2-17-15 – Special Meeting Minutes
4. **Public Hearings**

7:05 p.m.  
Re-Subdivision Application, 101 East Road, C. & L. Niarhakos, IWA File #1545  
The public hearing on this item has been cancelled as the application has been withdrawn
5. **Old Business**
  - a. Re-Subdivision Application, 101 East Road, C. & L. Niarhakos, IWA File #1545  
3/12/2015 Letter from C. Niarhakos withdrawing application
6. **New Business**
  - a. none
7. **Reports from Officers and Committees**
8. **Other Communications and Bills**
  - a. 2-20-15 Letter from Arthur Christian II, CT Department of Energy and Environmental Protection
  - b. 2-23-15 Letter from Bruce Silverstone, Aquarion Water Company
  - c. 3-3-15 Letter from Aquatic Control Technology, LLC with accompanying DEEP Application
9. **Adjournment**

PAGE  
BREAK

**DRAFT MINUTES**  
**MANSFIELD INLAND WETLANDS AGENCY**  
**SPECIAL MEETING**  
**February 17, 2015**  
**Council Chamber, Audrey P. Beck Municipal Building**

Members present: B. Chandy, R. Hall (7:11 p.m.), K. Holt, G. Lewis, P. Plante (7:04 p.m.), B. Pociask, K. Rawn, B. Ryan  
Members Absent: J. Goodwin (Chairman)  
Alternates present: V. Ward, S. Westa  
Alternates absent: P. Aho  
Staff present: Jennifer Kaufman, Inland Wetlands Agent;  
Linda Painter, Director of Planning and Development

Vice Chair Ryan called the meeting to order at 7:01 p.m., appointing Ward and Westa to act in the absence of Goodwin, Hall and Plante.

**Review of Minutes**

2-3-15 Regular Meeting Minutes – V. Ward MOVED and B. Chandy seconded, to approve the minutes of the 2-3-15 regular meeting as presented. MOTION PASSED UNANIMOUSLY with the exception of B. Pociask who was disqualified. Holt noted for the record that she had listened to the audio recording of the meeting.

**Communications**

There were no communications.

**Old Business**

**a. W1547 – Rossi, 212 Davis Road, Driveway Improvements and Septic System Repair**

Kaufman presented an overview of the proposed work and noted that she believed that there would be no significant impact to the wetland.

(Plante arrived at 7:04 p.m.)

K. Holt MOVED, B. Chandy seconded to grant an Inland Wetlands License pursuant to the Wetlands and Watercourses Regulations of the Town of Mansfield to Marilyn Rossi/Ashburton homes (File #W1547) for septic system repair and driveway improvements on property owned by the applicants and located at 212 Davis Road as shown on plans dated 1/27/2015 and as described in application submissions.

This action is based on a finding of no anticipated significant impact on the wetlands, and is conditioned on the following provisions being met:

1. Appropriate erosion and sedimentation controls shall be in place prior to construction, maintained during construction and removed when disturbed areas are completely stabilized;
2. The silt fence installed at the northerly end of the driveway shall remain until the site has been stabilized;
3. The applicants will maintain a vegetative buffer between the driveway and the wetland.

This approval is valid for five years (until February 17, 2020) unless additional time is requested by the applicant and granted by the Inland Wetlands Agency. The applicant shall notify the Wetlands Agent before any work begins and all work shall be completed within one year. Any extension of the activity period shall come before this Agency for further review and comment. MOTION PASSED UNANIMOUSLY with the exception of Pociask, who was disqualified.

**Public Hearing**

**W1545-Niarhakos, 101 East Road, 3-Lot Re-Subdivision**

The public hearing was opened at 7:07 p.m. Kaufman noted that the hearing was continued from January, at which time the official notice had been read. The applicants have requested that the hearing be continued and have provided an extension to the deadline for closing the hearing.

K. Holt MOVED, V. Ward seconded, to continue the public hearing on the 3-lot subdivision application of Christopher and Lindsey Niarhakos (File W1545), 101 East Road, Williams Heights Subdivision, to March 16, 2015 at 7:05 p.m. MOTION PASSED UNANIMOUSLY.

**Old Business (continued)**

**b. W1424 – Uniglobe Investments LLC, 73 Meadowbrook Lane, Whispering Glen 50 Unit Apt.**

Kaufman provided an overview of the proposed development. Painter distributed a revised Site Plan and Erosion and Sedimentation Control plan submitted by the applicants via email on February 13, 2015.

(R. Hall arrived at 7:11 p.m.; Westa no longer seated.)

Mark Comeau, project architect, provided an overview of the changes made to the site plan and the increased setback from the tree line and top of slope as recommended by staff. He distributed copies of a revised architectural site plan and building elevations and answered questions from members and staff. Plante noted that the future sidewalk connection to Sunny Acres Park will require a wetlands license; that component of the project is not included in this application.

K. Holt MOVED, R. Hall seconded, to grant an Inland Wetlands License pursuant to the Wetlands and Watercourses Regulations of the Town of Mansfield to Uniglobe Investment, LLC (File #W1424) for Modification of a 50 unit apartment complex on property owned by the applicants and located at 73 Meadowbrook Lane as shown on plans revised through 1/15/2015 and as described in application submissions.

This action is based on a finding of no anticipated significant impact on the wetlands, and is conditioned on the following provisions being met:

1. Appropriate erosion and sedimentation controls shall be in place prior to construction, maintained during construction and removed when disturbed areas are completely stabilized;
2. Units 23 and 30 shall be relocated so that they are at least 20 feet from the edge of the tree line;
3. Silt fence shall be installed down gradient of the trail and sewer line construction; and

4. Prior to construction, the Inland Wetlands Agent shall approve a revised planting plan demonstrating that the slope will be adequately vegetated to prevent erosion and slow and filter runoff flowing into the wetland.

This approval is valid for five years (until February 17, 2020) unless additional time is requested by the applicant and granted by the Inland Wetlands Agency. The applicant shall notify the Wetlands Agent before any work begins and all work shall be completed within one year. Any extension of the activity period shall come before this Agency for further review and comment. MOTION PASSED UNANIMOUSLY.

- c. W1545 – Niarhakos, 101 East Road, 3-Lot Re-Subdivision  
Tabled due to continuation of public hearing.

**New Business**

- a. Cancellation of March 2, 2015 meeting

R. Hall MOVED, K. Holt seconded, to cancel the March 2, 2015, regularly scheduled Inland Wetlands Agency meeting, and to schedule a special meeting for Monday, March 16, 2015 at 7 p.m. MOTION PASSED UNANIMOUSLY.

**Reports from Officers and Committees**

No reports.

**Other Communications and Bills:** No comments offered.

**Adjournment:** The Vice-Chair declared the meeting adjourned at 7:25 p.m.

Respectfully submitted,  
K. Holt, Secretary

PAGE  
BREAK

Chris Niarhakos  
68 Brookside Lane  
Mansfield Center, CT 06250  
860-617-5396

March 12, 2015

Inland Wetlands Agency &  
Planning & Zoning Commission  
Town of Mansfield  
4 South Eagleville Road  
Storrs, CT 06268

Re: William Heights Resubdivision, 101 East Road

Withdrawal of applications

Due to the short amount of time to complete the public hearings within the statutory time frame I am withdrawing my Inland Wetlands and Re-subdivision applications. This will allow my design team to resubmit new applications addressing all the concerns raised by the staff and abutters consultants and allowing adequate time for the public hearing process.

We are planning on resubmitting the revised applications for the April 6, 2015 meeting. If there are additional fees required please let me know.

Respectfully submitted,

Chris Niarhakos



cc: file

PAGE  
BREAK



February 20, 2015

John A. Berman  
664 Farmington Avenue  
Hartford, CT 06105

RE: McLaughlin Pond Dam, Dam # 7811  
Town: Mansfield  
Hazard Class: "B", Significant Hazard

Dear Mr. Berman:

A notice was sent to you on **January 7, 2014** by certified mail to hire a professional engineer to perform a regulatory inspection of your dam by **December 31, 2014**. A second notice was sent to you on **December 2, 2014**.

The above referenced dam has not been inspected as of the date of this letter and you have requested an extension of the December 31, 2014 inspection deadline.

Based on our review of your request, a one year extension is granted. The required inspection must be completed by **December 31, 2015**. The inspection report must be submitted to the CT DEEP Dam Safety Program, 79 Elm Street, Hartford, CT 06106, within 30 days from the date the inspection is completed.

You may contact me at (860) 424-3880 to answer any questions you may have regarding this matter.

Sincerely,

Arthur P. Christian II, P.E.  
Supervising Civil Engineer  
Dam Safety Program  
Inland Water Resources Division

cc: Chief Elected Official  
Inland Wetland Commission

PAGE  
BREAK



**AQUARION**  
Water Company

*Stewards of the Environment™*

**Bruce T. Silverstone**  
Vice President - Corporate Communications

203.336.7658 phone  
203.336.5639 fax

bsilverstone@aquarionwater.com

February 23, 2015

Mansfield Inland Wetlands Agency  
Jo Ann Goodwin, Chair  
4 South Eagleville Rd.  
Mansfield, CT 06268

Dear Friend of the Environment:

As New England's largest investor-owned utility, Aquarion has a special appreciation for the accomplishments of our state's environmental volunteers, including those serving on conservation commissions. Accordingly, Aquarion Water Company is pleased to be celebrating the fifth anniversary of the Aquarion Environmental Champion Awards program. It's a chance for groups such as yours as well as non-profit organizations, individuals, and small and large businesses in Mansfield and across the state to win recognition for outstanding volunteer efforts to protect or restore Connecticut's natural resources.

The Aquarion Environmental Champion Awards program not only honors those volunteers achieving exemplary results, but also encourages even broader citizen engagement in local environmental projects. We're hoping that you'll consider nominating one of your own projects for an award, and also help us inform others in your community about the awards.

Winners of the Environmental Champion Award in the non-profit organization, adult and business categories will each be able to name an environmental non-profit to receive a \$2500 grant given in their name by Aquarion. Students in grades 9-12 can also be nominated to win a \$1000 award.

The awards will be presented at a special celebration to be held on June 6, 2015 at Connecticut's Beardsley Zoo. U.S. Senator Richard Blumenthal and other dignitaries will be in attendance to present the awards.

The deadline for nominations is May 6, 2015. To help you inform residents about this opportunity, enclosed is a poster for your bulletin board, as well as an electronic communications kit you can use for your website and social media communications.

Thank you in advance for your support of this program as well your ongoing work on behalf of environmental conservation. You'll find complete details on the program, awards and nomination procedure at [aquarionwater.com](http://aquarionwater.com) or [facebook.com/aquarionwater](https://www.facebook.com/aquarionwater). If you have any questions, please don't hesitate to contact me.

Sincerely,

Bruce Silverstone  
Vice President – Corporate Communications

PAGE  
BREAK

# AQUATIC CONTROL TECHNOLOGY



**DATE:** March 3, 2015  
**TO:** TOWN INLAND WETLAND AGENCY  
**FROM:** AQUATIC CONTROL TECHNOLOGY, LLC.  
**SUBJECT:** AQUATIC PESTICIDE PERMIT APPLICATION (S)

---

Enclosed for your information is (are) application(s) for permits to apply aquatic pesticides to waterbodies in your town. The Pesticide Management Division (PMD) of the Department of Energy and Environmental Protection is accepting comments on the enclosed application(s). The PMD is particularly interested to learn of any local conditions not specified on the permit, for example, downstream use of the water not indicated, or conservation easements on the waterbody. Comments should be directed to the Pesticide Management Division, Department of Energy and Environmental Protection, 79 Elm Street, Hartford, CT 06106, or by calling 860-424-3326.

If you wish to be notified prior to treatments, send an email to [info@aquaticcontroltech.com](mailto:info@aquaticcontroltech.com) stating the town and preferred contact information. If you have already done so in 2015, you are not required to resend the information.



Connecticut Department of  
 Energy & Environmental Protection  
 Bureau of Materials Management & Compliance Assurance  
 Engineering & Enforcement Division

## Permit Application for the Use of Pesticides in State Waters

Please complete this form in accordance with section 22a-66z CGS and the Instructions (DEEP-PEST-INST-200) in order to ensure the proper handling of your application. Print or type unless otherwise noted. You must submit the initial fee along with this form.

CPPU USE ONLY	
App #:	_____
Doc #:	_____
Check #:	_____
Program: Aquatic Pesticides	

### Part I: Application Type and Description

Check the appropriate box identifying the application type.

This application is to request (check one):	
<input checked="" type="checkbox"/> A single year permit	<input type="checkbox"/> A multi-year permit
<i>Note: Multi-year permits will be issued at the Department of Energy and Environmental Protection's (DEEP) discretion.</i>	
Town where site is located:	Mansfield
Brief Description of Project:	Aquatic Pesticide Application of Benson Pond in Mansfield

### Part II: Fee Information

An initial application fee of \$200.00 (#1009) is to be submitted with *each* permit that you are applying for. Each site requires a separate permit. If you are applying for a multi-year permit, the remaining fees will be invoiced at a later date. There is no discount for municipalities. The application will not be processed without the initial fee. The fee shall be non-refundable and shall be paid by check or money order to the Department of Energy and Environmental Protection.

### Part III: Site Location

Name of Waterbody: Benson Pond		
Street address and/or description of location: 494 Wormwood Road		
City/Town: Mansfield	State: CT	Zip Code: 06250

**Part IV: Applicant Information**

- If an applicant is a corporation, limited liability company, limited partnership, limited liability partnership, or a statutory trust, it must be registered with the Secretary of State. If applicable, the applicant's name shall be stated exactly as it is registered with the Secretary of State. This information can be accessed at CONCORD, ([www.concord-sots.ct.gov/CONCORD/index.jsp](http://www.concord-sots.ct.gov/CONCORD/index.jsp))
- If an applicant is an individual, provide the legal name (include suffix) in the following format: First Name; Middle Initial; Last Name; Suffix (Jr, Sr., II, III, etc.).
- If there are any changes or corrections to your company/facility or individual mailing or billing address or contact information, please complete and submit the Request to Change Company/Individual Information to the address indicated on the form. If there is a change in name of the entity holding a DEEP license or a change in ownership, contact the Office of Planning and Program Development (OPPD) at 860-424-3003. For any other changes you must contact the specific program from which you hold a current DEEP license.

1. **Applicant Name:** Aquatic Control Technology

Mailing Address: 21 West Main Street

City/Town: Sutton State: MA Zip Code: 01562

Business Phone: (508) 885-0101 ext.: Fax: (774) 745-0277

Contact Person: Marc D. Bellaud Phone: (508) 885-0101 ext.

\*E-mail: [info@AquaticControlTech.com](mailto:info@AquaticControlTech.com)

\*By providing this e-mail address you are agreeing to receive official correspondence from DEEP, at this electronic address, concerning the subject application. Please remember to check your security settings to be sure you can receive e-mails from "ct.gov" addresses. Also, please notify DEEP if your e-mail address changes.

a) Applicant Type (check one):  Individual  \*business entity  federal agency  
 state agency  municipality  tribal

\*If a business entity:

i) check type:  corporation  limited liability company  limited partnership  
 limited liability partnership  statutory trust  Other: \_\_\_\_\_

ii) provide Pesticide Application Business Registration Number: B-0376

iii) provide Secretary of the State business ID #: 1092480 This information can be accessed at CONCORD

iv)  Check here if your business is NOT registered with the Secretary of State's office.

b) Applicant's Interest in property at which the proposed activity is to be located:

site owner  option holder  lessee  
 easement holder  operator  pesticide applicator  
 other (specify): \_\_\_\_\_

Check if any co-applicants. If so, attach additional sheet(s) with the required information as requested above.

2. **Billing contact, if different than the applicant.**

Name:

Mailing Address:

City/Town: State: Zip Code:

Business Phone: ext.: Fax:

Contact Person: Phone: ext.

E-mail:

**Part IV: Applicant Information (continued)**

**3. Primary contact for departmental correspondence and inquiries, if different than the applicant.**

Name: Aquatic Control Technology

Mailing Address: 21 West Main Street

City/Town: Spencer

State: MA

Zip Code: 01528

Business Phone: (508) 885-0101

ext.:

Fax: (774) 745-0277

Contact Person: Dominic Meringolo

Phone: (508) 885-0101

ext.

\*E-mail: info@AquaticControlTech.com

\*By providing this e-mail address you are agreeing to receive official correspondence from DEEP, at this electronic address, concerning the subject application. Please remember to check your security settings to be sure you can receive e-mails from "ct.gov" addresses. Also, please notify DEEP if your e-mail address changes.

**4a. List the owner of the area to be treated who should be contacted for any departmental correspondence and inquiries. Refer to the instructions.**

Name: Ms. Pamela Benson

Mailing Address: 494 Wormwood Road

City/Town: Mansfield

State: CT

Zip Code: 06250

Business Phone: 860-429-5068

ext.:

Fax:

Contact Person: Pamela Benson

Phone:

ext.

E-mail:

Shoreline Property Owner:

**4b. List names and addresses of all other owners of the area to be treated. Refer to the instructions.  
You can add rows to this table by using "tab" in the last row, in the last column.**

Names of Other Owners	Address	Shoreline Property Owner
		<input type="checkbox"/>

**5. List the person or company applying the pesticides.**

Name: Aquatic Control Technology

Mailing Address: 21 West Main Street

City/Town: Spencer

State: MA

Zip Code: 01562

Business Phone: (508) 885-0101

ext.:

Fax: (774) 745-0277

Contact Person: Marc D. Bellaud

Phone: (508) 885-0101

ext.

E-mail: info@AquaticControlTech.com

Certification Number: S-3791

**Part V: Site Information**

1. **COASTAL AREA:** Is the pesticide application located in a municipality within the coastal area?

Yes  No (check town list in the instructions)

If yes, is the water being treated subject to the ebb and flow of the tides, or inundated by saline or brackish water at least once a month?  Yes  No

If the water being treated is subject to the ebb and flow of the tides, or is inundated by saline or brackish water at least once a month, you must submit a Coastal Consistency Review Form (DEEP-APP-004) with your application as Attachment C.

For assistance in determining if the water being treated is affected by tidal water as described above or in completing the Coastal Consistency Review form, contact the Office of Long Island Sound Programs (OLISP) at 860-424-3034.

2. **ENDANGERED OR THREATENED SPECIES:** According to the most current "State and Federal Listed Species and Natural Communities Map", is the activity which is the subject of this application located within an area identified as a habitat for endangered, threatened or special concern species?

Yes  No Date of Map: Dec 2014

If yes, complete and submit a Request for NDDB State Listed Species Review Form (DEEP-APP-007) to the address specified on the form, prior to submitting this application. Please note NDDB review generally takes 4 to 6 weeks and may require additional documentation from the applicant. A copy of the completed Request for NDDB State Listed Species Review Form and the CT NDDB response **must** be submitted with this completed application as Attachment D.

For more information visit the DEEP website at [www.ct.gov/deep/nddbrequest](http://www.ct.gov/deep/nddbrequest) or call the NDDB at 860-424-3011.

3. **AQUIFER PROTECTION AREAS:** Is the site located within a town required to establish Aquifer Protection Areas, as defined in section 22a-354a through 354bb of the General Statutes (CGS)?

Yes  No To view the applicable list of towns and maps visit the DEEP website at [www.ct.gov/deep/aquiferprotection](http://www.ct.gov/deep/aquiferprotection)

If yes, is the site within an area identified on a Level A or Level B map?  Yes  No

If your site is on a Level A or Level B map, you are not required to register under the Aquifer Protection Program, **however** you must follow proper spill control measures to prevent potential contamination of drinking water. If you should have a spill, please call the emergency hotline **immediately** at 860-424-3338.

4. **CONSERVATION OR PRESERVATION RESTRICTION:** Is the property subject to a conservation or preservation restriction?  Yes  No

If Yes, proof of written notice of this application to the holder of such restriction or a letter from the holder of such restriction verifying that this application is in compliance with the terms of the restriction must be submitted as Attachment F.

5. Type of area to be treated:  Tidal Waters  Pond or Lake  Stream

6. Is the waterbody(ies) located in a public water supply watershed?  Yes  No

7. Where does the waterbody(ies) flow to (Name of receiving stream or waterbody)? Fenton River

Is the outflow usually flowing?  Yes  No Can outflow be stopped?  Yes  No

**Part V: Site Information**

You can add rows to the tables below, by using "tab" in the last row, in the last column.

8. Identify the size of the waterbody(ies) and the portion of the waterbody(ies) to be treated. Refer to the instructions.

Name of Waterbody	Length ft.	Width ft.	Acres	Max. Depth ft.	Avg. Depth ft.	Volume Ac-ft	Treated Portion	
							Acres	Volume Acre-ft
Benson Pond	100	100	0.25	6	5	1		

9. Identify each proposed product to be used, the amount per treatment, the number of treatments and the surface area (acres) or volume (acre feet) of water to be treated with that product. If more than one waterbody will be treated, provide this information for each waterbody.

Name of Waterbody	Full Product Name	Amount per Treatment	Number of Treatments	Treated Portion	
				Acres	Volume Acre-ft
Benson Pond	Clipper	1.05 lbs	2	0.25	1.25
Benson Pond	Captain	1.5 gal/treatment	2	0.25	1.25
Benson Pond	Alum.	100 pounds	2	0.25	1.25
Benson Pond	Reward	0.375 gallons	2	0.25	1.25

**Part V: Site Information (continued)**

10. Does the waterbody(ies) have public access?  Yes  No

11. Is the waterbody(ies) stocked with fish by the state?  Yes  No

12. Identify use(s) of waterbody(ies):

domestic water supply  Irrigation  watering livestock  swimming  fishing  None

13. Are there any downstream users of the water who may be affected by treatment?  Yes  No  
If yes, please explain:

14. Within 1/2 mile of the treatment area, are there any private drinking water wells 50 ft. or less from the shoreline?  Yes  No

Note: Any proposed treatment area located within 200 ft. of a public water supply well must also be reviewed by the Connecticut Department of Health.

15. Identify all plants or animals to be controlled:  
Duckweed, Watermeal, Filamentous algae

16a. Identify all types of fish present:  
Common warm water species

16b. If a copper-based product will be used and there are fish species sensitive to copper, what is the alkalinity of the water to be treated?

17. Projected date(s) of pesticide use: 6/1, 7/1, 8/1

18. List prior years in which chemicals were applied to this waterbody(ies):  
2003; 2006-07; 2009-14

## Part VI: Supporting Documents

Be sure to read the instructions (DEEP-PEST-INST-200) to determine whether the attachments listed are applicable to your specific activity. Check the applicable box below for each attachment being submitted with this application form. When submitting any supporting documents, please label the documents as indicated in this part (e.g., Attachment A, etc.) and be sure to include the applicant's name as indicated on this application form.

- |                                     |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | Attachment A: | An 8-1/2" x 11" legible copy or original of a USGS Topographic Quadrangle Map (scale 1:24,000) indicating the exact location of the area to be treated or any other map that clearly indicates the location of the waterbody(ies) to be treated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <input checked="" type="checkbox"/> | Attachment B: | <u>Applicant Compliance Information Form</u> (DEEP-APP-002), if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <input type="checkbox"/>            | Attachment C: | <u>Coastal Consistency Review Form</u> (DEEP-APP-004), if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/>            | Attachment D: | Copy of the completed <u>Request for NDDB State Listed Species Review Form</u> (DEEP-APP-007) and the NDDB response, if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input checked="" type="checkbox"/> | Attachment E: | <ol style="list-style-type: none"><li>1) copy of a certified mail receipt, or</li><li>2) a copy of the application stamped and dated as received by the local inland wetlands agency, or</li><li>3) an e-mail from the local inland wetlands agency verifying that this completed application has been sent to such agency.</li></ol> <ul style="list-style-type: none"><li>• For multiple applications submitted to the local inland wetlands agency under one certified mail receipt, please attach a copy of the certified mail receipt to each application.</li><li>• For multiple applications submitted to the local inland wetlands agency under one email, the e-mail from the agency clearly confirming receipt of each application.</li></ul> <p>Refer to the <u>instructions</u>.</p> |
| <input type="checkbox"/>            | Attachment F: | Conservation or Preservation Restriction Information, if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

*Please note that local inland wetlands agencies may have additional requirements pertaining to the application of aquatic pesticides to waterbodies located under their jurisdiction.*

**Part VII: Application Certification**

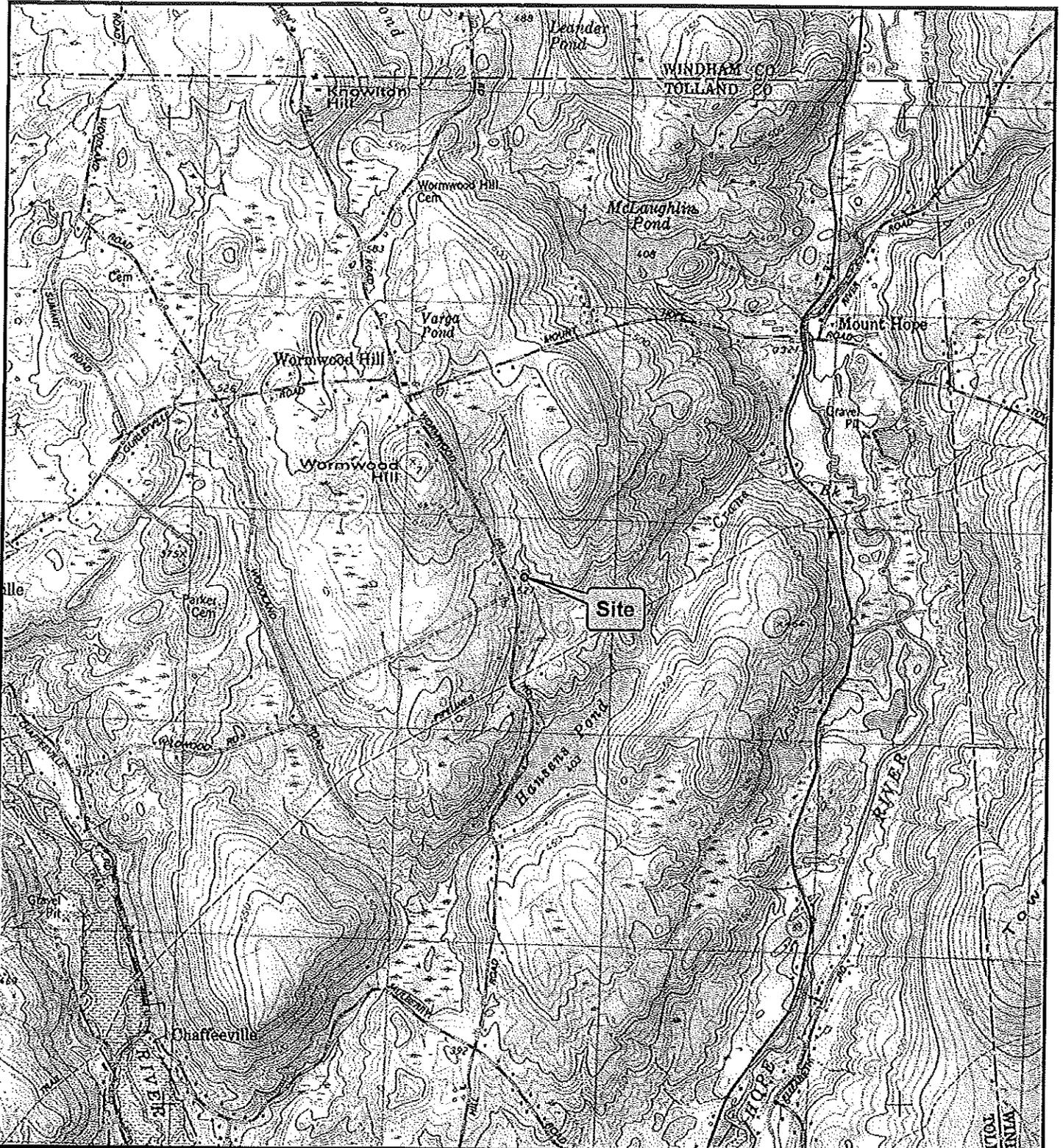
The applicant *and* the individual(s) responsible for actually preparing the application must sign this part. An application will be considered insufficient unless *all* required signatures are provided. Please also check the box and provide the date for which you sent one copy of this completed application to the appropriate local inland wetland agency.

<p>"I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.</p> <p>I understand that a false statement in the submitted information may be punishable as a criminal offense, in accordance with section 22a-6 of the General Statutes, pursuant to section 53a-157b of the General Statutes, and in accordance with any other applicable statute.</p> <p>I certify that this application is on complete and accurate forms as prescribed by the commissioner without alteration of the text.</p> <p><input checked="" type="checkbox"/> I also certify that I have sent one copy of this completed application to the appropriate local inland wetland agency on <u>2/26/2015</u> "   Date</p>	
<p><i>Marc D Bellaud</i></p>	<p>2/26/2015</p>
Signature of Applicant	Date
<p>Marc D. Bellaud</p>	<p>President</p>
Name of Applicant (print or type)	Title (if applicable)
<p><i>Dominic Meringolo</i></p>	<p>2/26/2015</p>
Signature of Preparer (if different than above)	Date
<p>Dominic M. Meringolo</p>	<p>Senior Environmental Engineer</p>
Name of Preparer (print or type)	Title (if applicable)
<p><input type="checkbox"/> Check here if additional signatures are required. If so, please reproduce this sheet and attach signed copies to this sheet.</p>	

Note: Please submit this completed Application Form, Fee, and all Supporting Documents to:

CENTRAL PERMIT PROCESSING UNIT  
 DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION  
 79 ELM STREET  
 HARTFORD, CT 06106-5127

*Please also submit a copy of this completed application to the local inland wetlands agency.*



### Benson Pond

Mansfield, CT

### Site Map

Legend:



 **AQUATIC CONTROL TECHNOLOGY, INC.**

11 JOHN ROAD  
 SUTTON, MASSACHUSETTS 01590  
 PHONE: (508) 865-1000  
 FAX: (508) 865-1220  
 WEB: WWW.AQUATICCONTROLTECH.COM



FIGURE:	SURVEY DATE:	MAP DATE:
A		2/6/15

