

**Mansfield Board of Education Meeting**

**June 14, 2007**

**7:30 pm**

**Council Chambers**

**Board Members:** William Simpson, Chairman; Mary Feathers, Vice Chair; Christopher Kueffner, Secretary, Gary Bent, Dudley Hamlin, Martha Kelly, Min Lin, Shamim Patwa, Katherine Paulhus

**Agenda**

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| <b>I.</b>                                  | <b>Call to Order</b>                                     | <b>William Simpson, Chairman</b>           |
| <b>Approval of Minutes from 5-10-07(M)</b> |  |  |
| <b>II.</b>                                 | <b>Hearing for Visitors</b>                              |  |
| <b>III.</b>                                | <b>Communications</b>                                    |  |
| <b>IV.</b>                                 | <b>Additions to Present Agenda</b>                       |  |
| <b>V.</b>                                  | <b>Committee Reports</b>                                 |  |
| <b>VI.</b>                                 | <b>Report of the Superintendent</b>                      | <b>Gordon Schimmel, Superintendent</b>     |
|  | <b>A. Review of State Funding</b>                        | <b>State Representative Denise Merrill</b> |
|  | <b>B. Third Quarter Financial Report (M)</b>             | <b>Jeffrey Smith, Director of Finance</b>  |
|  | <b>C. K-8 Enrichment Program</b>                         | <b>Enrichment Curriculum Council</b>       |
|  | <b>D. Documentation of Student Achievement</b>           |  |
|  | <b>E. Shipman &amp; Goodwin Model Policy Updates (M)</b> |  |
|  | <b>F. Class Size/Enrollment Report</b>                   |  |
|  | <b>G. Personnel (M)</b>                                  |  |
| <b>VII.</b>                                | <b>Hearing for Visitors</b>                              |  |
| <b>VIII.</b>                               | <b>Suggestions for Future Agenda</b>                     |  |
| <b>IX.</b>                                 | <b>Executive Session - Negotiations</b>                  |  |
| <b>X.</b>                                  | <b>Adjournment</b>                                       |  |

**Additional Information**

**Next Meetings:**

**September 6, 2007**

**September 20, 2007**

