

## **Mansfield Board of Education Meeting**

**December 10, 2015**

**SOUTHEAST ELEMENTARY SCHOOL 7:30 p.m.**

**Board Members:** Randy Walikonis, Chair, Jay Rueckl, Vice-Chair; Martha Kelly, Secretary, Susannah Everett, John Fratiello, Sarah Lacombe, Katherine Paulhus, Carrie Silver-Bernstein, Kathy Ward

### **Agenda**

#### **CALL TO ORDER**

#### **APPROVAL OF MINUTES**

November 12, 2015 Meeting (M) (P. 1)

December 2, 2015 Workshop (M)

#### **RECOGNITION AND CELEBRATION**

Southeast Kindergarten

Southeast PTO

#### **HEARING FOR VISITORS**

#### **COMMUNICATIONS**

#### **ADDITIONS TO THE PRESENT AGENDA**

#### **BOARD REPORTS:**

Finance Committee: Budget Transfers, Capital Improvement Projects

#### **INFORMATION, PRESENTATIONS, AND ACTIONS**

- Facilities Update
- Open Mansfield (P. 3)
- Preschool Program
- Enriching Student Achievement (P. 5)
- 2016-2017 School Calendar (P. 7)

#### **NEW BUSINESS (If needed)**

**CONSENT AGENDA:** : (M) The following item for the Board of Education November 13, 2014 meeting be approved or received for the record, unless removed by a Board member or the Superintendent of Schools.

That the Mansfield Board of Education approves the budget transfers as recommended by the Finance Committee.

#### **HEARING FOR VISITORS**

#### **SUGGESTIONS FOR FUTURE AGENDA ITEMS**

#### **ADJOURNMENT**

## Robert's Rules of Order General Guidelines

As outlined in the MBOE By-Laws, Robert's Rules of Order shall govern the proceedings of the Board unless otherwise provided by the by-laws. Following are some general guidelines from Robert's Rules and the By-Laws that should be followed to ensure efficient meetings and the rights of all members, aid decision-making and allow all to be heard.

1. During any discussion, a member must be recognized by the Chair before speaking.
2. A member will not be allowed to speak a second time until all other members wishing to speak have been allowed to do so.
3. Members should refrain from speaking a second time unless they have a new point to make or need to respond to new information.
4. As a general rule during discussion, comments should be directed through the Chair to the whole Board, rather than to other or individual members. All discussion is with the Board as a whole. Questions of the Superintendent or other non-BOE members making presentations should be directed to that individual.
5. Private conversations can be distracting to those speaking and should be limited.
6. During discussion, the Chair should try to provide equal time to those in favor or against a given topic or motion.
7. A majority is more than half of the votes cast, not a majority of the Board. For example: if only 7 members choose to vote, and the result is 4-3 in favor, the motion is adopted. Members who abstain are "refraining from voting".
8. If discussion on a **motion** is lasting a long time, any member can "move the previous question" or "call the question". They must be recognized by the Chair in order to do so. This is not debatable, and a two-thirds vote is required to pass. If two-thirds vote in favor of ending debate, the Board ends all discussion on a motion and then moves to an immediate vote on that motion.
9. Committee reports that recommend action should be submitted in writing. This allows for clear understanding of recommendations.

## Mansfield Public Schools: Board of Education Goals

- I. Engage, motivate and support each student to become confident and successful learners through differentiated instruction and holistic support. Monitor student progress to ensure growth.
  - A. Improve the mathematics, reading, science and writing skills of each student to support college and career readiness.
  - B. Align our current Language Arts/Reading, Science and Mathematics curriculum with the Common Core State Standards (CCSS).
  - C. Promote the cognitive, social, and emotional development of each student while cultivating character and fostering civic engagement.
  - D. Support the full breadth of the district's programs, foster environmental awareness and sustainability, systematically review program offerings, and explore other programs.
  - E. Provide a positive school climate through constructive behavior support systems to ensure student safety, health, physical and emotional well-being.
  - F. Promote the engagement and participation of parents/guardians in the education of their children.
  - G. Integrate relevant technology into the instructional program to enhance student learning of subject matter, technology and its use.
  - H. Help connect students and families with community support services.
  - I. Ensure student transitions are supportive and successful.
  - J. Acknowledge student achievements.
- II. Attract, support and retain qualified, motivated and diverse professional staff by fostering positive, professional learning communities.
  - A. Foster a climate of mutual respect and regularly recognize staff leadership, effort and success.
  - B. Maintain superior educational programs, adjusting staff levels and resources as required.
  - C. Support administrative leadership to maintain and surpass current levels of student achievement.
  - D. Implement, with input and collaboration from certified staff, an effective professional development and evaluation program that supports the growth and confidence of our students and promotes staff success.
  - E. Seek input from staff regarding important issues affecting the district.
- III. Monitor the district's quality of facilities, sufficiency of space, level of security, adequacy of maintenance and efficiency of student transportation.
  - A. Communicate quarterly with Town Council about ongoing needs for infrastructure, security and technology.
  - B. In collaboration with the Town Council, develop and implement a long-term plan, supported by voters, to address prek-8 building needs.
  - C. Implement school security and technology improvements as approved by the Board.
- IV. Increase the effectiveness of the Board of Education.
  - A. Provide Board members with appropriate professional development opportunities to promote effectiveness.
  - B. Encourage communication and collaboration between the Board and our community.
  - C. Collaborate with community members and organizations – including E. O. Smith High School's Region 19 Board – to support the district's students.
  - D. Review prekindergarten educational opportunities for Mansfield children.
  - E. Evaluate the Board's goal-setting process.
- V. Plan for long-term fiscal sustainability.
  - A. Meet periodically with our state legislators to advocate for continued Education Cost Sharing; develop a plan to address changes to current funding level.
  - B. Continue to explore partnerships with other groups to maximize program effectiveness while containing costs.
  - C. Investigate alternative revenue, including public and private funding sources and grant opportunities.
  - D. Continue to educate ourselves and the public about long-term financial ramifications of balancing Board goals and priorities.
  - E. Improve the readability of our budget.

**DRAFT**

**Mansfield Board of Education**

**November 12, 2015**

**Minutes**

|                   |   |
|-------------------|---|
| <b>Attendees:</b> | Randy Walikonis, Chair, Jay Rueckl, Vice Chair, Martha Kelly, Secretary, Susannah Everett, John Fratiello, Katherine Paulhus, Carrie Silver-Bernstein, Kathy Ward |
| <b>Excused:</b>   | Sarah Lacombe   |

The meeting was called to order at 7:36pm by Mr. Walikonis

**ELECTION OF OFFICERS:** Mr. Rueckl, Vice Chair, conducted the elections. Motion by Mr. Fratiello, seconded by Ms. Everett, to nominate Mr. Walikonis as Chair. Vote: Unanimous in favor. Mr. Walikonis appointed Mr. Rueckl, Vice Chair. Motion by Mrs. Paulhus, seconded by Ms. Silver-Bernstein, to nominate Mrs. Kelly as Secretary. Vote: Unanimous in favor.

**APPROVAL OF MINUTES**

October 8, 2015 Meeting: Motion by Mr. Fratiello, seconded by Ms. Ward, to approve the minutes of the October 8, 2015 meeting. Vote: Unanimous in favor.

October 22, 2015 Workshop: Motion by Mrs. Paulhus, seconded by Ms. Ward to approve the minutes of the October 22, 2015 workshop. Vote: Unanimous in favor.

November 3, 2015 Special Meeting #1: Motion by Mr. Fratiello, seconded by Ms. Silver-Bernstein, to approve the minutes of the November 3, 2015 Special Meeting #1. Vote: Unanimous in favor.

November 3, 2015 Special Meeting #2: Motion by Ms. Everett, seconded by Mr. Fratiello to approve the minutes of the November 3, 2015 Special Meeting #2 with correction of typo regarding start time. Vote: Unanimous in favor.

November 3, 2015 Special Meeting #3: Motion by Mr. Fratiello, seconded by Ms. Ward, to approve the minutes of the November 3, 2015 Special Meeting #3. Vote: Unanimous in favor.

**RECOGNITION AND CELEBRATION**

Vinton Poetry Reading: Lincoln Kelly, Colten Washko, Sophia Caneira, Jennifer Chen, and Joyce Zhou, students from Ms. Eliza Sparks' 2014-2015 second grade class read poetry they wrote last year. Ms. Sparks read a poem written by Jessica Seigle.

Vinton PTA: Madison Day and Amy Lapsis, Co-Presidents, reviewed programs the PTA sponsors to support the education of students at Vinton School. They requested information on steps to follow to obtain support for a new playground at Vinton.

**HEARING FOR VISITORS:** Mr. Bill Ryan, Town Councilor, as grandfather of E.O. Smith student, spoke regarding high school start times. Mr. Lance Plourde spoke regarding incident at Southeast School.

**COMMUNICATIONS:** None

**ADDITIONS TO THE PRESENT AGENDA:** None

**BOARD REPORTS:**

**Policy Committee:** MBOE Policy Recommended Updates 2015-2016: Motion by Mr. Rueckl on behalf of the Policy Committee to adopt the proposed changes to the MBOE Policies. Vote: Unanimous in favor. Mr. Fratiello inquired as to status of Ethics Code. Mr. Rueckl reported he has not received notice from the Town Council regarding Board's suggested revision to MBOE Ethics Policy.

**Finance Committee:** Mr. Walikonis reported the committee met prior to this meeting. The Committee voted to approve the Salary Budget Transfers 2015-2016 and accept the Quarterly Financials for the quarter ending September 30, 2015. The committee also reviewed student activity accounts, fiscal management policy changes, process for transportation RFP. A presentation on OpenGov will be at the December 10<sup>th</sup> meeting.

**INFORMATION, PRESENTATIONS, AND ACTIONS**

- **Mansfield Food Service Update:** Kariann Gallegos, Mansfield Food Service Director, and Jiff Martin, Sustainable Food System Associate Educator for UConn Extension, reviewed Mansfield Public Schools' local foods initiative which included a local apple challenge for CT Grown for CT Kids Week and a Fall Harvest Lunch.
- **Transportation Update:** Mrs. Lyman reported she will send communication to parents to provide an update regarding our buses.
- **Enriching Student Achievement:** Mrs. Lyman reported there are ten programs approved for this program for afterschool activities at the schools.

- 2016 Board of Education Meeting Calendar: Motion by Ms. Everett, seconded by Mr. Fratiello, to adopt the 2016 Board Meeting Calendar. Vote: Unanimous in favor.

NEW BUSINESS: None

CONSENT AGENDA: Motion by Mr. Rueckl, seconded by Ms. Ward, that the following items for the Board of Education November 12, 2015 meeting be approved or received for the record. Vote: Unanimous in favor

That the Mansfield Board of Education accepts the 2015-2016 1<sup>st</sup> Quarter Financial Report.

That the Mansfield Board of Education approves the Salary Budget transfers for the 2015-2016 school year.

That the Mansfield Board of Education approves the request for maternity and unpaid childrearing leave by Kristina Lee, Middle School Guidance Counselor, effective February 29, 2016 through the remainder of the school year.

HEARING FOR VISITORS: None

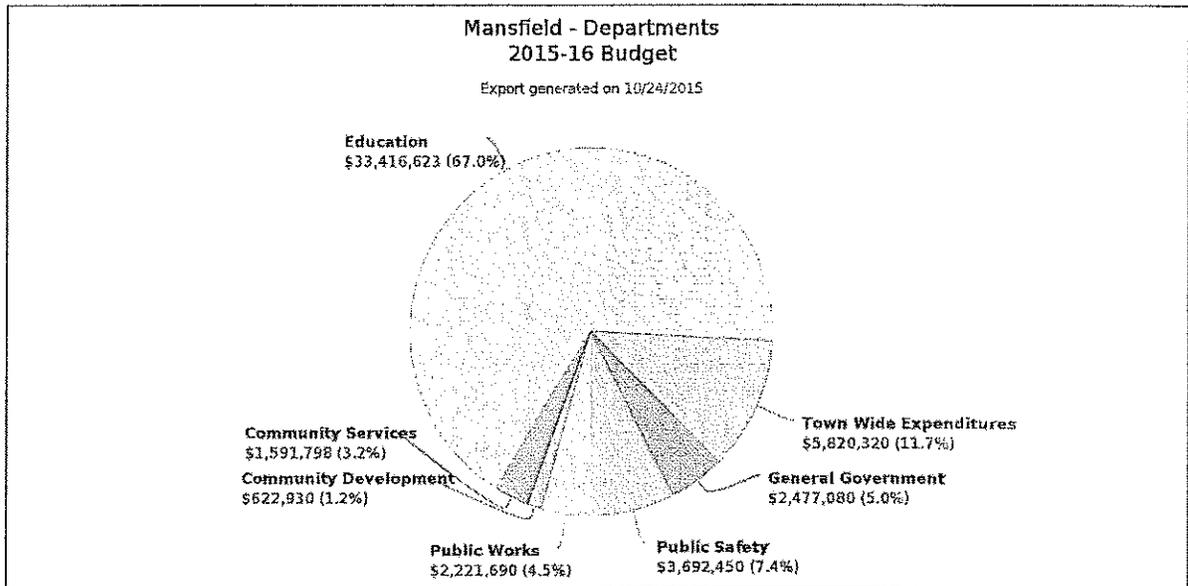
SUGGESTIONS FOR FUTURE AGENDA ITEMS: None

ADJOURNMENT: Motion by Mrs. Paulhus, seconded by Ms. Everett, to adjourn at 9:02pm. Vote: Unanimous in favor.

## OpenGov in Mansfield, CT

Mansfield is one of over 400 governments in the United States and one of four in Connecticut currently using OpenGov to analyze, share, and compare its financial data. We join New Haven, Southington, and Danbury making our financial data easily accessed by the public. To access our interactive portal **Open Mansfield**, visit [open.mansfieldct.gov](http://open.mansfieldct.gov).

### Mansfield's Initial OpenGov View:



### Background on OpenGov

The OpenGov platform provides instant online access to your financial data, and interactively displays current and historic revenue and expenses down to the fund, department, and object level. More than 400 governments across the United States leverage the rapidly expanding OpenGov network. In total, these governments represent more than \$100 billion in annual spending. Governments use OpenGov internally to create custom reports, help operations manage to budget, keep administrators and legislators informed, and help with important workflows from the budgeting process to internal audits. Externally, the platform is used to publish interactive budgets, share this information with the community, and even achieve revenue goals by disseminating important financial data around tax or bond measures.

Maintaining budget data on OpenGov's platform enables each government to provide citizens, elected officials and internal staff the ability to:

- View historical revenue and expenditure trends over time.
- Explore multiple views of budget and finance data, including by fund, department, expense or revenue type, or activity.
- Answer frequently asked questions, such as "How are my tax dollars spent?" or "How much does Mansfield spend on Public Safety?" or "How much does the Board of Education spend on School salaries?"
- Track year-to-date revenue and expenses and view how departments operate to budget.

## OpenGov Navigation Tips

- OpenGov allows you to explore budget and historical finances in a simple graphical user interface.
- You'll notice the title of the chart or graph you are viewing in the top left corner.
- Click on Saved on the left-hand side to view a list of common or favorite views on each report.
- Select Filter to display key menus.
- You can use the Show drop-down to select the data that is of most interest to you.
- Use the Broken Down By drop-down to specify the category you would like the data organized by in your chart or graph.
- Select the Filtered By option to view the data filters. These filters will allow you select exactly which data you want to include, or exclude, from your graph or chart.
- Use the Search function within each filter to find exactly what you are looking for.
- There are five different types of visual representations of the data:
  - A stacked percentage graph to see percentage changes over time
  - A stacked line graph to visualize overall trends over time.
  - A line graph overlaying each trend over time.
  - A pie chart to view percentage breakdowns by year.
  - A bar chart comparing trends and percentage breakdowns over time.
- Below any chart or graph, you can view a Table detailing the financial information in the visualization above.
- Use the Advanced setting in the bottom left to display dollar amounts as per capita.
- Use the Help drop-down in the top right corner to:
  - View a short How-To Guide with tips on navigating the platform.
  - Recall the Welcome Screen.
  - View a short Budget 101 primer with basic information on multi-fund accounting.
  - Contact the administrators of the account.
- Use the Share drop-down in the top right corner to:
  - Share your customized graph or chart through social media.
  - Send a link to your customized graph or chart through email.
- Use the Download drop-down in the top right corner to:
  - Download an image of the graph or table as a .png file.
  - Download a spreadsheet as a .csv file.

For additional information on OpenGov and to access education materials, please visit:  
[www.opengov.com/resources](http://www.opengov.com/resources)

**Mansfield Public Schools**  
**Enriching Student Achievement**  
**2015-2016**

| School | Gr. | Number Served | Subject             | Focus                              | Activity Name                        | # of Sessions           | Length of Each Session | Instructional Hours Per Student | Start/End Date      | Total Cost | # Enrolled                         |
|--------|-----|---------------|---------------------|------------------------------------|--------------------------------------|-------------------------|------------------------|---------------------------------|---------------------|------------|------------------------------------|
| GW     | 2-4 | 15            | All                 | Homework Completion                | Homework & Independent Work Club I   | 10                      | 1 hr.                  | 10                              | 10/27/15-11/20/15   | \$1,792.30 | 21                                 |
| GW     | 2-4 | 15            | All                 | Homework Completion                | Homework & Independent Work Club II  | 10                      | 1 hr.                  | 10                              | 1/11/16 – 2/12/16   | \$1,792.30 | TBD                                |
| GW     | 2-4 | 15            | All                 | Homework Completion                | Homework & Independent Work Club III | 10                      | 1 hr.                  | 10                              | 3/7/16 – 4/8/16     | \$1,792.30 | TBD                                |
| GW     | 4   | 12            | Science/Environment | Take better care of environment    | Green Thumbs Club                    | 8                       | 1 hr.                  | 8                               | 10/6/15 – 5/3/16    | \$50.00    | 5                                  |
| SE     | 3-4 | All           | Physical Fitness    | Improving Physical Fitness         | Southeast Running Club               | 10                      | 1 1/4 hrs.             | 12.5                            | 10/18/15 - 11/20/15 | \$2,069.49 | 74                                 |
| SE     | 3-4 | All           | Physical Fitness    | Improving Physical Fitness         | Southeast Running Club               | 10                      | 1 1/4 hrs.             | 12.5                            | Tentative Spring    | \$2,069.49 | TBD                                |
| VN     | 4   | 18            | All                 | Building VEX IQ Robots             | VEX IQ Robotics Club                 | 6                       | 1.10 hrs               | 7                               | 11/5/15 – 12/17/15  | \$210.00   | 18                                 |
| VN     | 3-4 | All           | Physical Fitness    | Teambuilding & Adventure Education | Leadership Club Session I            | 12                      | 1.5 hrs.               | 18                              | 11/3/15 – 12/17/15  | \$360.00   | 55 (split T, Th)                   |
| VN     | 3-4 | All           | Physical Fitness    | Teambuilding & Adventure Education | Leadership Club Session II           | 12                      | 1.5 hrs.               | 18                              | 1/25/16 – 3/7/16    | \$360.00   | TBD                                |
| VN     | 3-4 | All           | Physical Fitness    | Teambuilding & Adventure Education | Leadership Club Session III          | 12                      | 1.5 hrs.               | 18                              | 3/29/16 – 5/12/16   | \$360.00   | TBD                                |
| MMS    | 6   | All           | Advisor/Advisee     | Teambuilding & Adventure Education | Ropes Challenge Course               | 11/Monday<br>10/Tuesday | 2 hrs.                 | 22/Monday<br>20/Tuesday         | 9/                  | \$1,260.00 | All 6 <sup>th</sup> Grade Students |
| MMS    | 5-8 | All           | All                 | Completion of Homework             | Afterschool Homework Help Session I  | 28                      | 1.25 hrs               | 35                              | 9/21/15 – 11/05/15  | \$1,050.00 | Varies weekly max. 60 per week     |
| MMS    | 5-8 | All           | All                 | Completion of Homework             | Afterschool Homework Help Session II | 36                      | 1.25 hrs.              | 45                              | 11/9/15 – 1/21/16   | \$1,350.00 | Varies weekly max. 60 per week     |

| School                   | Gr. | Number Served | Subject          | Focus  | Activity Name                         | # of Sessions | Length of Each Session | Instructional Hours Per Student | Start/End Date   | Total Cost         | # Enrolled                     |
|--------------------------|-----|---------------|------------------|--|---------------------------------------|---------------|------------------------|---------------------------------|------------------|--------------------|--------------------------------|
| MMS                      | 5-8 | All           | All              | Completion of Homework                             | Afterschool Homework Help Session III | 40            | 1.25 hrs.              | 50                              | 1/25/16 – 4/7/16 | \$1,500.00         | Varies weekly max. 60 per week |
| MMS                      | 5-8 | All           | All              | Completion of Homework                             | Afterschool Homework Help Session IV  | 28            | 1.25 hrs.              | 35                              | 4/11/16 – 9/9/16 | \$1,050.00         | Varies weekly max. 60 per week |
| MMS                      | 7   | Selected      | Advisor/ Advisee | Teamwork, Trust, Collaboration Development Process | Mindset/Trust Workshop                | 1             | 2 hrs.                 | 2                               | 11/12/15         | \$120.00           | 15                             |
| <b>Total Amount</b>      |     |               |                  |  |                                       |               |                        |                                 |                  | <b>\$17,185.88</b> |                                |
| <b>REMAINING BALANCE</b> |     |               |                  |  |                                       |               |                        |                                 |                  | <b>\$12,814.12</b> |                                |

# Mansfield Public Schools

## 2016-2017

DRAFT

### Notes

| August 16 (1) |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               | 1  | 2  | 3  | 4  | 5  | 6  |
| 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28            | PD | PD | 31 |    |    |    |

| September 16 (21) |    |    |    |    |    |    |
|-------------------|----|----|----|----|----|----|
| Su                | M  | Tu | W  | Th | F  | Sa |
|                   |    |    |    | 1  | 2  | 3  |
| 4                 | H  | 6  | 7  | 8  | 9  | 10 |
| 11                | 12 | 13 | 14 | 15 | 16 | 17 |
| 18                | 19 | 20 | 21 | 22 | 23 | 24 |
| 25                | 26 | 27 | 28 | 29 | 30 |    |

| October 16 (19) |    |    |    |    |    |    |
|-----------------|----|----|----|----|----|----|
| Su              | M  | Tu | W  | Th | F  | Sa |
|                 |    |    |    |    |    | 1  |
| 2               | 3  | 4  | 5  | 6  | 7  | 8  |
| 9               | H  | PD | 12 | 13 | 14 | 15 |
| 16              | 17 | 18 | 19 | 20 | 21 | 22 |
| 23              | 24 | 25 | 26 | 27 | 28 | 29 |
| 30              | 31 |    |    |    |    |    |

| November 16 (18) |               |               |               |    |    |    |
|------------------|---------------|---------------|---------------|----|----|----|
| Su               | M             | Tu            | W             | Th | F  | Sa |
|                  |               | 1             | 2             | 3  | 4  | 5  |
| 6                | 7             | PD            | 9             | 10 | H  | 12 |
| 13               | 14            | 15            | 16            | 17 | 18 | 19 |
| 20               | <del>21</del> | <del>22</del> | <del>23</del> | H  | V  | 26 |
| 27               | 28            | 29            | 30            |    |    |    |

| December 16 (17) |    |    |    |    |               |    |
|------------------|----|----|----|----|---------------|----|
| Su               | M  | Tu | W  | Th | F             | Sa |
|                  |    |    |    | 1  | 2             | 3  |
| 4                | 5  | 6  | 7  | 8  | 9             | 10 |
| 11               | 12 | 13 | 14 | 15 | 16            | 17 |
| 18               | 19 | 20 | 21 | 22 | <del>23</del> | 24 |
| 25               | H  | V  | V  | V  | V             | 31 |

| January 17 (20) |    |    |    |    |    |    |
|-----------------|----|----|----|----|----|----|
| Su              | M  | Tu | W  | Th | F  | Sa |
| 1               | H  | 3  | 4  | 5  | 6  | 7  |
| 8               | 9  | 10 | 11 | 12 | 13 | 14 |
| 15              | H  | 17 | 18 | 19 | 20 | 21 |
| 22              | 23 | 24 | 25 | 26 | 27 | 28 |
| 29              | 30 | 31 |    |    |    |    |

| February 17 (17) |    |    |    |    |    |    |
|------------------|----|----|----|----|----|----|
| Su               | M  | Tu | W  | Th | F  | Sa |
|                  |    |    | 1  | 2  | 3  | 4  |
| 5                | 6  | 7  | 8  | 9  | 10 | 11 |
| 12               | 13 | 14 | 15 | 16 | PD | 18 |
| 19               | H  | V  | 22 | 23 | 24 | 25 |
| 26               | 27 | 28 |    |    |    |    |

| March 17 (22) |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | PD | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 | 31 |    |

| April 17 (15) |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    |    |    |    | 1  |
| 2             | 3  | 4  | 5  | 6  | 7  | 8  |
| 9             | V  | V  | V  | V  | H  | 15 |
| 16            | 17 | 18 | 19 | 20 | 21 | 22 |
| 23            | 24 | 25 | 26 | 27 | 28 | 29 |
| 30            |    |    |    |    |    |    |

| May 17 (22) |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             | 1  | 2  | 3  | 4  | 5  | 6  |
| 7           | 8  | 9  | 10 | 11 | 12 | 13 |
| 14          | 15 | 16 | 17 | 18 | 19 | 20 |
| 21          | 22 | 23 | 24 | 25 | 26 | 27 |
| 28          | H  | 30 | 31 |    |    |    |

| June 17 (15) |    |    |               |    |    |    |
|--------------|----|----|---------------|----|----|----|
| Su           | M  | Tu | W             | Th | F  | Sa |
|              |    |    |               | 1  | 2  | 3  |
| 4            | 5  | 6  | 7             | 8  | 9  | 10 |
| 11           | 12 | 13 | 14            | 15 | 16 | 17 |
| 18           | 19 | 20 | <del>21</del> | PD | 23 | 24 |
| 25           | 26 | 27 | 28            | 29 | 30 |    |

 Early Closing  
 Holiday

 Professional Development Day - No School  
 Vacation

\*Last day for students includes 5 built-in weather related closings. If these days are not needed, the last school day will be adjusted accordingly. If the district uses all 5 built-in weather days and requires additional days, consideration will be given to Professional Development Days in March, January, and October. Total Instructional Days will not exceed 182.

Adopted by the Mansfield Board of Education on . Also available on line @ <http://www.mansfieldct.gov/MBOE>

|  |
|--|
| <b>August:</b>                                 |
| 29-30: Certified/Non-Certified Staff Prof. Day |
| 31: First Day - Students                       |
| <b>September:</b>                              |
| 5: Labor Day Holiday                           |
| <b>October:</b>                                |
| 10: Columbus Day: No School                    |
| 11: Certified/Non-Certified Staff Prof. Day    |
| <b>November:</b>                               |
| 8: Certified Staff Professional Day            |
| 11: Veteran's Day                              |
| 21-23: Early Closing                           |
| 24-25: Thanksgiving Holiday                    |
| <b>December:</b>                               |
| 23: Early Closing                              |
| 26-30: Winter Vacation                         |
| <b>January:</b>                                |
| 2: New Year's Holiday                          |
| 16: Martin Luther King, Jr. Holiday            |
| <b>February:</b>                               |
| 17: Certified Staff Professional Day           |
| 20: Presidents' Day                            |
| 21: Vacation Day                               |
| <b>March:</b>                                  |
| 10: Certified Staff Professional Day           |
| <b>April:</b>                                  |
| 10-13: Spring Vacation                         |
| 14: Good Friday                                |
| <b>May:</b>                                    |
| 29: Memorial Day Holiday                       |
| <b>June:</b>                                   |
| 21: Last Day for Students (Early Closing)*     |
| 22: Certified Staff Professional Day           |

# 2016-2017 Regional School Calendar

## EASTCONN Region

### Professional Learning

October 11, 2016  
 November 8, 2016  
 March 10, 2017

### Early Dismissal (1/2 day)

November 23, 2016  
 December 23, 2016

### Special Observance Days

October 3, 2016  
 Rosh Hashanah

October 12, 2016  
 Yom Kippur

January 6, 2017  
 Three Kings Day

April 11, 2017  
 Passover

10/19/15

TOTAL: 180 Days

| August 1   | September 21  | October 19  | November 18   |
|--|---|---|---|
| S M T W T F S<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 29 30 31 | S M T W T F S<br>1 2 3<br>4 (5) 6 7 8 9 10<br>11 12 13 14 15 16 17<br>18 19 20 21 22 23 24<br>25 26 27 28 29 30 | S M T W T F S<br>1<br>2 3 4 5 6 7 8<br>9 (10) (11) 12 13 14 15<br>16 17 18 19 20 21 22<br>23 24 25 26 27 28 29<br>30 31 | S M T W T F S<br>1 2 3 4 5<br>6 7 (8) 9 10 (11) 12<br>13 14 15 16 17 18 19<br>20 21 22 23 (24 25) 26<br>27 28 29 30 |

| December 17  | January 20   | February 18   | March 22   |
|--|--|---|--|
| S M T W T F S<br>1 2 3<br>4 5 6 7 8 9 10<br>11 12 13 14 15 16 17<br>18 19 20 21 22 23 24<br>25 (26 27 28 29 30) 31 | S M T W T F S<br>1 (2) 3 4 5 6 7<br>8 9 10 11 12 13 14<br>15 (16) 17 18 19 20 21<br>22 23 24 25 26 27 28<br>29 30 31 | S M T W T F S<br>1 2 3 4<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17 18<br>19 (20 21) 22 23 24 25<br>26 27 28 | S M T W T F S<br>1 2 3 4<br>5 6 7 8 9 (10) 11<br>12 13 14 15 16 17 18<br>19 20 21 22 23 24 25<br>26 27 28 29 30 31 |

| April 15   | May 22   | June 7  |
|--|--|---|
| S M T W T F S<br>1<br>2 3 4 5 6 7 8<br>9 (10) (11) (12) (13) (14) 15<br>16 17 18 19 20 21 22<br>23 24 25 26 27 28 29<br>30 | S M T W T F S<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 (29) 30 31 | S M T W T F S<br>1 2 3<br>4 5 6 7 8 (9) 10<br>11 12 13 14 15 16 17<br>18 19 20 21 22 23 24<br>25 26 27 28 29 30 |

Staff Development Days - No School  
 Holidays or Vacation Periods  
 / Half Days of School

### 2016-2017 Calendar

First Day of School  
 August 31

Labor Day  
 September 5

Columbus Day  
 October 10

Election Day  
 November 8

Veterans' Day  
 November 11

Thanksgiving Break  
 November 24-25

Winter Break  
 December 26-January 2

Martin Luther King Jr.  
 January 16

February Break  
 February 20-21

Spring Break  
 April 10-13

Good Friday  
 April 14

Memorial Day  
 May 29

Last Day of School  
 June 9