



**AGENDA**  
**MANSFIELD ADVOCATES FOR CHILDREN**  
 Wednesday, May 5, 2010  
 6:00-8:00 PM\* NOTE TEAMS meet at 5:00-6:00PM\*  
 Council Chambers- Town Hall

PLEASE CALL 429-3315 ASAP IF YOU ARE  
 UNABLE TO ATTEND THE MEETING

**-Desired Outcomes:-**

- Adopt 4/3/10 MAC minutes
- Participate on one of three Teams (Health, Successful Learners, or Community Connectedness)
- Discuss Week of the Young Child and new approaches to timing of events
- Discuss Option 1 Award of \$50,000 –Next responsibilities, MAC Team for Performance Measures and Accountability Institute
- Discuss School Building Forum

| <b>-WHAT<br/>(Topic)</b>   | <b>HOW<br/>(Process)</b>  | <b>WHO<br/>(Roles)</b>   | <b>WHEN<br/>(Time)</b>                                      |
|----------------------------|---|--|---|
| Actions Needed             | -Welcome<br>-Adopt Minutes of March 3, 2010   | Judy<br>Gloria   | 6:00-<br>6:05PM   |
| Old Business               | - <u>Week of the Young Child</u> -Report on events and participation- change in times and location for next year<br><br>- <u>Work/Life Expo</u> -Report on event<br><br>- <u>Downtown Partnership Design Meeting</u> - Report on meeting and moving forward<br><br>- <u>School Building Forum</u> – Report on event | Team-<br>Judy,<br>Sandy<br>Jess,<br>Jane,<br>Gloria<br>and<br>Jess<br>Gloria | 6:05-<br>6:10PM<br><br><br>6:10-<br>6:20PM<br><br>6:20-6:30 |
| UPDATE on Ongoing Business | - <u>Option 1 Decision</u> –WE GOT IT!!<br>Report on Conference Call, MAC Participation in Graustein Performance Measures and Accountability Institute- TEAM MAC, Hand Outs –Calendar and Time Lines<br>What's Next   | Sandy,<br>Kevin,<br>Cindy  | 6:30-<br>7:00PM   |
| New Team Business          | <u>Team Work</u><br>- <u>Develop</u> questions from your team for the Survey that the community connectedness team is doing<br><br>-Complete “Report Out “ form so reports can be shared electronically and not use meeting time  | All<br>Teams   | 7:00-<br>8:00PM   |

|                                   |   |            |               |
|-----------------------------------|---|------------|---------------|
| <b>Next Meeting<br/>Take Note</b> | <b>-Next meeting: Wednesday, June 2, 2010, -Town Hall, Council<br/>Chambers-Any suggestions for that agenda, send to Sandy<br/><a href="mailto:Baxtersp@mansfieldct.org">Baxtersp@mansfieldct.org</a></b> | <b>All</b> | <b>8:00PM</b> |
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