

**Open Space Preservation Committee**  
**Field Trip**  
**Sunday, September 28, 2014**  
**2:00 p.m.**

**DRAFT**

Present: Jim Morrow, Chairman, Michael Soares, Vicky Wetherell, Jennifer Kaufman (staff)

1. The meeting was called to order at 2:10.
2. **Executive Session**  
Members voted to go into executive session at 2:10 and voted to come out of executive session at 4:30. Recommendations will be forwarded to the Town Manager.
3. Meeting adjourned at 4:30.