

# MEETING NOTICE AND AGENDA

## MANSFIELD PLANNING AND ZONING COMMISSION

Regular Meeting

**Monday, June 16, 2014 ■ 7:15 PM**

Or upon completion of Special Inland Wetlands Agency Meeting

Audrey P. Beck Municipal Building ■ 4 South Eagleville Road ■ Council Chambers

1. **Call to Order**
2. **Roll Call**
3. **Approval of Minutes**
  - a. June 2, 2014 Meeting
  - b. June 11, 2014 Field Trip
4. **Zoning Agent's Report**
  - a. Monthly Permit Activity (May)
5. **Old Business**
  - a. **Application to Amend the Zoning Regulations, East Book F, LLC, PZC File #1326**  
(Tabled Pending 7/7/14 Public Hearing)
  - b. **New Special Permit, Colonial Townhouse Apartments, Foster Drive, PZC File #1327**  
(Tabled Pending 7/7/14 Public Hearing)
  - c. **Gravel Permit Renewals**
    - **Banis property on Pleasant Valley Road (File #1164)**
    - **Hall property on Old Mansfield Hollow Road (File #910-2)**
    - **Green Property, 1090 Stafford Road (File #1258)**
    - **Mason Brook LLC/Kueffner Property, 3 Merrow Road (File #1309)**  
(Tabled Pending 7/21/14 Public Hearing)
  - d. **Other**
6. **New Business**
  - a. **Renewal/Extension Request: Sauve Subdivision, (PZC File #1311)**  
Memo from Director of Planning and Development
  - b. **Appoint a representative to the Mansfield/CWC Water Planning/Advisory group**  
Memo from Director of Planning and Development
  - c. **Paideia Request to Modify Approved Plans for Amphitheatre and Exhibit Project, (PZC File #1049-7)**  
Memo from Director of Planning and Development
  - d. **Town of Windham Regulation and Map Changes**  
Memo from Director of Planning and Development
  - e. **Other**
7. **Mansfield Tomorrow | Our Plan ▶ Our Future**
  - a. **Discussion of Chapter 10**
  - b. **Schedule**
  - c. **Other**

**8. Reports from Officers and Committees**

- a. **Chairman's Report**
- b. **Regional Planning Commission: Appointments to CRCOG Regional Planning Commission**
- c. **Regulatory Review Committee**
- d. **Subcommittee on Infrastructure**
- e. **Planning and Development Director's Report**
- f. **Other**

**9. Communications and Bills**

- a. 6/11/14 ZBA Notice of Action
- b. Other

**10. Adjournment**