

## AGENDA

### 1. CALL TO ORDER AND ROLL CALL

### 2. APPROVAL OF MINUTES

A. **January 21, 2020 Draft Minutes**

[01-21-2020 IWA Minutes-Draft](#)

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### 3. OLD BUSINESS

A. **Application of the Mansfield Non-Profit Housing Development Corporation (owner/applicant) for a multifamily development at 113-121 S. Eagleville Rd (Parcel ID 16.57.5)(IWA File W-1612)**

*Tabled to March 2, 2020 Public Hearing.*

B. **W1611-1- Application of J.E. Shepard Company and Capstone Collegiate Communities-Construction of a 358-unit multi-family Development-1621 Storrs Road and Middle Turnpike (Assessor Parcel IDs 9.23.1, 9.23.7 and 9.23.8)**

*Tabled to March 4, 2020 Public Hearing.*

### 4. NEW BUSINESS

A. **Application of Hull Forest Products for a Jurisdictional Ruling to Conduct a Timber Harvest at 971 and 979 Warrentville Rd and Adjacent Vacant Parcel to the North-Assessor Parcel IDs 6.51.3, 6.52.5, and 6.51.4 (File # J-16)**

[J-16 971 Warrentville Rd-Timber Harvest-Staff Memo](#)

[J-16 Application](#)

[J-16 Attachments and Maps](#)

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B. **Application of J. Randazzo for a Jurisdictional Ruling to Conduct a Timber Harvest on a Vacant Parcel located on the North Side of Pleasant Valley Road-Assessor Parcel ID 36.88.90-(File # J-17)**

[J-17 Pleasant Valley Rd-Timber Harvest- Cardinal-Staff Memo](#)

[J-17-Application](#)

[J-17 Notification of Timber Harvest and Map](#)

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C. **Application of J. Randazzo for a Jurisdictional Ruling to Conduct a Timber Harvest at 209 Mansfield City Road -Assessor's Parcel ID**

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**32.88.1 (File # J-18)**

[J-18 209 Mansfield City Rd-Timber Harvest- Stearns](#)

[J-18 Application](#)

[J-19 Notification of Timber Harvest and Map](#)

- D. Application of J. Randazzo for a Jurisdiction Ruling to Conduct a Timber Harvest a 488-500 Mansfield Avenue -Assessor's Parcel ID 37.93.4-(File# J-19)** 40 - 48
- [J-19 488-500 Mansfield Avenue -Timber Harvest- Hussey-Staff Memo](#)
- [J-19-Application](#)
- [J-19 Notification of Timber Harvest and Map](#)

**5. OTHER COMMUNICATIONS AND BILLS**

- A.** [CT Wildlife Magazine Nov-Dec 2019](#) 49 - 72

**6. REPORTS FROM OFFICERS AND COMMITTEES**

**7. ADJOURNMENT**