

AGENDA

The Packet for this meeting is available at

<https://mansfield.civicweb.net/filepro/documents/27474?preview=27475&splitscreen=true>.

CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may listen to the meeting live by calling [1 \(224\) 501-3412](tel:12245013412) and using access code 919-720-741. If you would like to view the meeting via the internet, please email planzonedept@mansfieldct.org by 3:00 p.m. on the day of the meeting to request a link. Additionally, an archive recording of the meeting will be made available at <https://mansfieldct.gov/video> for 12 months.

Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting.

1. CALL TO ORDER AND ROLL CALL

- a. Welcome New Member Lori Trovato

2. APPROVAL OF MINUTES

- a. November 10, 2020 3 - 4
[11-10-2020 AG COMMITTEE MINUTES.docx](#)

3. OPPORTUNITY FOR PUBLIC COMMENT

4. OLD BUSINESS

5. NEW BUSINESS

- a. Review of Agricultural Leases 5 - 56
[Baxter-Ag Lease Reporting Form](#)

[Bonemill-Ag Lease Reporting Form](#)
[Commonfields-Ag Lease Reporting Form](#)
[Coventry Rd-Ag Lease Reporting Form](#)
[Crane Hill-Ag Lease Reporting Form](#)
[Eagleville-Ag Lease Reporting Form](#)
[Mt Hope-Ag Lease Reporting Form](#)
[Southworth Ag Lease Reporting Form](#)
[Torrey-Ag Lease Reporting Form](#)

b. Taste of Mansfield Update 57 - 65

[Work Plan 2020-2021 Rev 01-05-2021](#)
[Taste of Mansfield - February 2021 Powerpoint](#)

c. Other Outreach

6. REPORTS FROM MEMBERS

7. COMMUNICATIONS

a. Sustainable CT Equity Newsletter 66 - 68

[February 2021 Issue](#)

8. FUTURE MEETINGS

a. 2021 Meeting Schedule 69

[2021 Meeting Schedule AgCom-Adopted](#)

9. ADJOURNMENT