

## AGENDA

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may view the meeting live at <https://mansfieldct.gov/video> or on Charter Spectrum Cable Channel 191 (the website is recommended as it is a higher image clarity).

Public Comment will be accepted by email at [TownMngr@mansfieldct.org](mailto:TownMngr@mansfieldct.org) or by USPS mail at 4 South Eagleville Road, Mansfield CT 06268 and must be received prior to the meeting (public comment received after the meeting will be shared at the next meeting). Additionally, public comment can be phoned in live. Please email [TownMngr@mansfieldct.org](mailto:TownMngr@mansfieldct.org) or call 860.429.3336 ext. 5 by 4:00 PM on the day of the meeting to receive instructions for how to phone in public comment.

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES 3 - 13
4. OPPORTUNITY FOR PUBLIC TO ADDRESS COUNCIL
5. REPORT OF THE TOWN MANAGER
6. REPORTS AND COMMENTS OF COUNCIL MEMBERS
7. CONSENT AGENDA
8. OLD BUSINESS
  - A. COVID-19 Update (Item #7A, 2.8.21 Agenda) 15
  - B. Ad Hoc Committee on Drafting an Ordinance Prohibiting Firearms and Other Deadly Weapons in Town Building (Item #8E, 2.8.21 Agenda) 17 - 19
9. NEW BUSINESS
  - A. Financial Statements Dated December 31, 2020 21 - 88
  - B. Staffing for Adequate Fire and Emergency Response (SAFER) Grant Application 89 - 90
  - C. Mansfield Local Government Academy 91 - 94
10. REPORTS OF COUNCIL COMMITTEES
11. DEPARTMENTAL AND ADVISORY COMMITTEE REPORTS
12. PETITIONS, REQUESTS AND COMMUNICATIONS
  - A. Congressman Joe Courtney, letter to State of CT Officials re: 2021 Crumbling Foundations Priorities (1.29.21) 95 - 101
  - B. Congressmen Joe Courtney & John Larson, letter to IRS re: Protective Claims for Casualty Losses (2.4.21) 103 - 104

<b>C.</b>	<b>B. Clouette (2.8.21)</b>	105
<b>D.</b>	<b>K. Lyman, Superintendent of Schools, letter to Town Manager re: MBOE 21-22 Adopted Budget (2.17.21)</b>	107

**13. FUTURE AGENDAS**

**14. ADJOURNMENT**