

SPECIAL MEETING AGENDA

The Packet for this meeting is available at

<https://mansfield.civicweb.net/filepro/documents/27474?preview=29106&splitscreen=true>.

CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may listen to the meeting live by calling [1 \(872\) 240-3311](tel:18722403311) and using access code 810-352-069. If you would like to view the meeting via the internet, please email planzonedept@mansfieldct.org by 3:00 p.m. on the day of the meeting to request a link. Additionally, an archive recording of the meeting will be made available at <https://mansfieldct.gov/video> for 12 months.

Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting.

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

a. 02-09-21

3 - 5

[02-09-2021 Ag Com Minutes](#)

3. OPPORTUNITY FOR PUBLIC COMMENT

4. OLD BUSINESS

5. NEW BUSINESS

a. Application of J. Prete for site development associated with the installation six Smart Farm greenhouses, parking, on site septic system and other associated building amenities on property located at 438 Browns Road, Assessor's Parcel ID 27.55.13

6 - 279

[W1619 Application](#)
[W1619-Smart Farm-Presentation](#)
[W1619 Wetlands Report -Wes Wentworth 3-16-2020](#)
[W1619 2021-03-17 Agbotic Greenhouse Earthwork](#)
[Special Permit Application](#)
[Statement of Use](#)
[Site Plan 03 15 2021](#)
[LID Checklist Attachment-NDDDB Request](#)
[LID Checklist](#)
[Site Plan Checklist](#)
[Stormwater Report 02 25 2021](#)

- b. Proposed Amendments Zoning Regulations Regarding Food Stands and Mobile Retail Food Establishments** 280 - 282
[Proposed Amendments to Zoning Regulations- Farm Stands and Food Trucks](#)

- c. Outreach and Events**

6. REPORTS FROM MEMBERS

7. COMMUNICATIONS

- a. 03-17-2021 Conservation Commission Minutes** 283 - 288
[03-17-2021 Cons Com Minutes-draft](#)

8. FUTURE MEETINGS

9. ADJOURNMENT