

## AGENDA

The packet for this meeting is available at <https://mansfield.civicweb.net/Portal/MeetingInformation.aspx?Org=Cal&Id=271>.

### CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, Town Hall has been closed to the public. Accordingly, this meeting will be conducted as a web-based virtual meeting. Members of the public can view the proceedings live on Charter Cable Channel 191 or on-line at [https://townhallstreams.com/towns/mansfield\\_ct](https://townhallstreams.com/towns/mansfield_ct). A recording of the meeting can be viewed on the same website for 12 months after the meeting. Please note that due to technology limitations, the image clarity on the internet live stream feed is much better than that which is available on Channel 191. If you have access to the internet, we strongly recommend using the on-line stream for viewing. If you are in need of internet access, the Town is providing free outdoor internet access at certain town facilities; please visit <http://www.mansfieldct.gov/covid19> and review the posting from March 17, 2020 for more information.

Members of the public may submit written communications to the Regulatory Review Committee via email to [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org). Please submit communications by 9 a.m. on Thursday, April 3, 2020 for inclusion in an updated digital packet. While we will do our best to update the digital packet with Communications received after the time specified above, there is no guarantee that they will be included for the meeting. Any communications that are not included in an updated digital packet for this meeting will be provided to the Committee in the packet for their next meeting.

#### 1. CALL TO ORDER AND ROLL CALL

- A. Virtual Meeting Orientation 3 - 11  
[The Quick Guide for GoToMeeting Attendees](#)  
[Executive-Order-No-7B-Public Meeting Requirements](#)

#### 2. APPROVAL OF MINUTES

- A. February 26, 2020 Special Meeting Minutes 12 - 13  
[2-26-2020 Draft Special Mtg Minutes](#)

#### 3. OPPORTUNITY FOR PUBLIC COMMENT

While this Committee generally only accepts public comment via written communication, we are using this meeting to test

**our capabilities for receiving public comment in a virtual meeting format. Members of the public interested in providing comment to the Committee may call into the meeting using the following number: (571) 317-3112. To assist us in understanding who is on the call and managing the public comment portion of the meeting, it would be helpful if you could call into the meeting starting at 8:45 a.m. Please note that after calling in and identifying yourself, you will be muted until the Chair opens the public comment portion of the meeting, at which point callers will be un-muted in the order in which they called. Once you have finished speaking, you will be muted again.**

#### **4. REVISIONS TO ZONING AND SUBDIVISION REGULATIONS**

- A. Potential Short Term Amendments (In Advance of Rewrite)**  
Potential amendments include but are not limited to: multi-family housing, affordable housing, stormwater management, efficiency units, home occupations, accessory structures, parking, signage, historic villages and administration/enforcement/procedures.

[Short-Term Amendments-Draft-04-03-2020](#)

[Short-Term Amendments-Stormwater-04-03-2020](#)

[Short-Term Amendments-Affordable Housing-02 26 2020](#)

[Short-Term Amendments-Multi-Family Residential Standards-02 26 2020](#)

[Short-Term Amendments-Stormwater-02 26 2020](#)

[Short-Term Amendments-Family Friendly Housing Overview](#)

[Short-Term Amendments-Draft-02 21 2020](#)

[Short Term Amendments-Initial proposal-02 07 2020](#)

14 - 52

#### **5. COMMUNICATIONS**

#### **6. FUTURE MEETINGS**

- A. The next regular meeting of the RRC is scheduled for April 17, 2020. If social distancing guidelines are still in effect, the meeting will be held using a virtual meeting format. Instructions on how to view the meeting in real time will be provided on the agenda for members of the public.**

#### **7. ADJOURNMENT**