

AGENDA

The Packet for this meeting is available at

<https://mansfield.civicweb.net/filepro/documents/22253?preview=31903&plitscreen=true>.

CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may view the meeting live at <https://mansfieldct.gov/video> or on Charter Spectrum Cable Channel 191 (the website is recommended as it is a higher image clarity). A recording of the meeting will be available at that website as well for 12 months. Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting.

1. CALL TO ORDER AND ROLL CALL

2. APPROVAL OF MINUTES

- A. **May 3, 2021** 4 - 6
[05 03 2021 IWA Minutes-Draft](#)
- B. **May 13, 2021-Field Trip Notes** 7
[05-13-2021 IWA.PZC-ConsCom Field Trip Minutes](#)

3. COMMUNICATIONS

- A. **Conservation Commission** 8 - 11
[18 May 2021 - Special Meeting Minutes DRAFT](#)
- B. **Inland Wetlands Agent Monthly Report** 12 - 13
[2021-06-07](#)

4. OLD BUSINESS

- A. **W1619- Application of J. Prete for site development associated with the installation six Smart Farm greenhouses, parking, on site septic system and other associated building amenities on property located at 438 Browns Road, Assessor's Parcel ID 27.55.13** 14 - 370
[W1619 Application](#)
[W1619 Smart Farm Site Plans](#)

[W1619 Smart Farm SIWWARF](#)
[W1619 Agbotic Greenhouse Earthwork Con Com Mtg 03-17-2021](#)
[W1619 Conservation Commission Presentation](#)
[W1619 Wetlands Report -Wes Wentworth 3-16-2020](#)
[W1619 Neighborhood Notification](#)
[2021-05-02 Agbotic Smart Farm Presentation Boards](#)
[SEPTIC Color Diagram](#)
[STORMWATER Color Diagram](#)
[Agbotic Greenhouse Project Regulatory Drawings Revised 2021-04-30](#)
[W1619- Extension Consent wetlands](#)
[W1619 Stormwater Management Report 5.27.2021](#)
[W1619 Agbotic Greenhouse Project Regulatory Drawings Revised 2021-05-28](#)
[W1619 Response to Engineering Comments 5.27.2021-Stormwater Highlighted](#)
[20210510 - Comments from Mansfield Assistant Town Engineer-Stormwater Highlighted](#)
[Conservation Commission - 17 Mar 2021 - Regular Meeting Minutes FINAL](#)
[1619-438 Browns Road-Agbotic- Staff Report](#)

- B. W1620 Application of M. Pamula for site work associated with the replacement of an existing single family dwelling on 380 Wormwood Hill Rd. (Assessor's Parcel ID 18.70.6)** 371 - 390

[W1620 380 Wormwood Hill Rd Application](#)
[W1620 380 Wormwood Hill Rd Site Plan](#)
[W1620 rebuild Property Owner Authorization](#)
[W1620 SIWWF](#)
[W1620 NeighborhoodNotification](#)
[W1620 Pamula.Certified Mail Receipts](#)
[W1620 WaterWorksNotification](#)
[W1620 380 Wormwood Hill Rd Staff Report](#)

5. NEW BUSINESS

- A. W1621 Application of R. Cardinal for a Single Family Dwelling, Onsite Septic System and Drinking Water Well, and a Driveway with a Wetland Crossing on property located on the Northside of Pleasant Valley Road, immediately east of 149-155 Pleasant Valley Road (Assessor's Parcel ID 36.88.90)** 391 - 430

[W1621-Application Form 05 17 2021](#)
[W1621 Siteplan-5-25-21](#)
[W1621-Drainage Report 05 12 2021](#)
[W1621-Site Plan 04 02 2021](#)
[W1621-State Reporting Form 05 17 2021](#)
[W1621 Neighborhood Notification](#)

- B. W1622 Application of M. Rivera for Driveway Culvert Improvements Associated with a New Single Family Dwelling on Property Located** 431 - 443

**on the Southside of Bassetts Bridge Road, immediately east of 420
Bassetts Bridge Road (Assessor's Parcel ID 30.120.4-2)**

[W1622 Bassetts Bridge Rd M. Rivera IWA Application](#)

[W1622 Site Plans](#)

[W1622 Rivera State Form](#)

[W1622 WatershedorAquiferAreaProjectNotificationForm](#)

6. OTHER COMMUNICATIONS AND BILLS

A. [CT DEEP Permit Application for Pesticides in State Waters-15 Farmstead Rd](#) 444 - 461

7. REPORTS FROM OFFICERS AND COMMITTEES

8. ADJOURNMENT