

## SPECIAL MEETING - AGENDA

Meeting Packet Available for Download at:

<https://mansfield.civicweb.net/filepro/documents/27474?preview=34257&plitscreen=true>

### CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with SB 1202 §163 and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting will be held virtually. The public may listen to the meeting live by calling 1-929-205-6099 and using access code 919889. If you would like to view the meeting via the internet, please email [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) by 3:00 p.m. on the day of the meeting to request a link. Additionally, an archive recording of the meeting will be made available at <https://mansfieldct.gov/video> for 12 months.

#### 1. CALL TO ORDER AND ROLL CALL

#### 2. APPROVAL OF MINUTES

- a. **May 11, 2021** 3 - 4  
[05-11-21 AgCom Minutes](#)
- b. **June 8, 2021 Special Meeting- No Quorum** 5 - 6  
[06-08-2021 AgCom Notes](#)

#### 3. OPPORTUNITY FOR PUBLIC COMMENT

#### 4. OLD BUSINESS

- a. **Taste of Mansfield Update** 7 - 8  
[8 2 2021 Meeting Minutes](#)
- b. **Education and Outreach**
- c. **Mansfield Grown**
- d. **Witness Stones Project**
- e. **Pollinator Pathways Program Update**

#### 5. NEW BUSINESS

- a. **Proposed Amendments to Article 7 of the Mansfield Zoning Regulations Related to Manufacture and Sales of Alcoholic Liquor** 9 - 15

[Internal Referral-PZC Proposed Amendments related to Manufacture and Sale of Alcohol](#)

**b. Celebrate Mansfield**

**6. REPORTS FROM MEMBERS**

**7. COMMUNICATIONS**

**a. Eat Local at Mansfield Public Schools (MPS)**

16 - 37

[Mansfield Public Schools Eat Local @ MPS! \(3\)](#)

**8. FUTURE MEETINGS**

**a. November 9, 2021**

**9. ADJOURNMENT**