

## AGENDA

The Packet for this meeting is available at <https://mansfield.civicweb.net/document/20152>.

### CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may view the meeting live at <https://mansfieldct.gov/video> or on Charter Spectrum Cable Channel 191 (the website is recommended as it is a higher image clarity). A recording of the meeting will be available at that website as well for 12 months.

Public Comment will be accepted by email at

[MDP@mansfieldct.org](mailto:MDP@mansfieldct.org) or by USPS mail care of the Mansfield Downtown Partnership, P.O. Box 513, Storrs-Mansfield, CT 06268 and must be received by 3:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting.

1. **CALL TO ORDER AND ROLL CALL**
2. **OPPORTUNITY FOR PUBLIC COMMENT**
3. **APPROVAL OF MINUTES**
  - A. **August 20, 2020** 3 - 5  
[08-20-2020 EDC MINUTES](#)
4. **DISCUSSION ITEMS AT MEETING**

*The following will be the focus of discussion for this meeting*

  - A. **Explore our Town Guide** 6 - 16  
[Mansfield Town Guide](#)
  - B. **Subcommittee Meetings**
5. **OTHER BUSINESS**
  - A. **Member Updates**
  - B. **Staff Updates**
  - C. **EDC Agenda Item Calendar** 17 - 18  
[EDC Agenda Item Calendar 9-1-2020](#)
  - D. **Business Updates (Openings/Closings)**
  - E. **Housing Updates**

## **6. COMMUNICATIONS**

- A. Chronicle article 07-31-2020**  
[Chronicle article 07-31-2020](#)

19 - 20

## **7. FUTURE MEETINGS**

- A. Upcoming Meeting Schedule**
- The next regular meeting is scheduled for October 15, 2020.
- B. Future Meeting Topics**
- Annual organizational meeting

## **8. ADJOURNMENT**