

## **SPECIAL MEETING AGENDA**

The Packet for this meeting is available at  
<https://mansfield.civicweb.net/document/20889?splitscreen=true>.

### **CHANGES TO MEETING PROCEDURES DUE TO COVID-19**

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may view the meeting live at <https://mansfieldct.gov/video> or on Charter Spectrum Cable Channel 191 (the website is recommended as it is a higher image clarity). A recording of the meeting will be available at that website as well for 12 months. Public Comment will be accepted by email at [planzonedept@mansfieldct.org](mailto:planzonedept@mansfieldct.org) or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 3:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting.

#### **1. CALL TO ORDER AND ROLL CALL**

#### **2. APPROVAL OF MINUTES**

- a. **January 8, 2020 Minutes** 3 - 4  
[01-08-2020 Special Meeting Minutes](#)

#### **3. NEW BUSINESS**

- a. **Special Permit Application to authorize development of a new consolidated elementary school at 134 Warrenville Road, Town of Mansfield, Owner/Applicant. (P1367)** 5 - 469  
*Due to the digital size of the attachments, we have not included all of the documents associated with this application as attachments to this agenda. To view all associated documents, please visit <https://mansfield.civicweb.net/document/20208?splitscreen=true>.*  
[Color Site Plan](#)  
[1a. Special Permit Application-Typos corrected by staff](#)  
[2. Statement of Use](#)  
[3. Mansfield Elementary School Reduced Size Plans 08 26 2020](#)  
[4. Stormwater Management Report-08 26 2020](#)  
[5. Traffic Study](#)  
[5a. Route 89/195 Intersection Improvement Plans](#)  
[8a. Phase II Environmental Site Investigation-Summary](#)  
[9b. Phase IB Archeaological Assessment Report 8.4.2020](#)

**4. FUTURE MEETINGS**

**5. ADJOURNMENT**