

AGENDA

The Packet for this meeting is available at:

<https://mansfield.civicweb.net/filepro/documents/11353?preview=22548&splitscreen=true>

CHANGES TO MEETING PROCEDURES DUE TO COVID-19

In accordance with Governor Lamont's Executive Order 7B and social distancing guidelines recommended by the CDC to slow community spread of COVID-19, this meeting is physically closed to the public. The public may view the meeting live at <https://mansfieldct.gov/video> or on Charter Spectrum Cable Channel 191 (the website is recommended as it is a higher image clarity). A recording of the meeting will be available at that website as well for 12 months.

1. CALL TO ORDER AND ROLL CALL

2. OPPORTUNITY FOR PUBLIC COMMENT

Public Comment will be accepted by email at planzonedept@mansfieldct.org or by USPS mail care of the Mansfield Department of Planning and Development, 4 South Eagleville Road, Mansfield, CT 06268 and must be received by 2:00 p.m. on the day of the meeting to be included in an updated meeting packet. Public comment received after this time will be shared at the next meeting. Additionally, public comment can be provided in real time at <https://global.gotomeeting.com/join/452818933> or by calling [+1 \(872\) 240-3212](tel:+18722403212) and using Access Code 452-818-933.

3. APPROVAL OF MINUTES

- A. September 22, 2020 Special Meeting 3 - 6
[Conservation Commission - 22 Sep 2020 - Minutes Draft](#)

4. NEW BUSINESS

- A. 2020-2021 Meeting Schedule
- B. 2021 Work Plan
- C. Stream Belt Zoning Next Steps 7 - 48
[PZC Reg Review/Conservation Commission Minutes 10-2-2018](#)
[Streambelt Protection Sept 20 2017-Charlie Vidich Power Point](#)
[Summary of Overlay Zone Regulations for Protecting Watersheds and Water bodies](#)
[Stormwater Regulations-10-1-2019](#)
[LID Checklist-Final-Fillable PDF](#)

5. CONTINUING BUSINESS

- A. Impervious Cover-Impact to Groundwater- See pp 17-18 of the [CLEAR Report on CT's Changing Landcover](#) 49
[Impervious Surface Statement From Quentin Kessel](#)

6. REPORTS FROM COMMISSION MEMBERS

7. COMMUNICATIONS

- A. **Inland Wetlands Agent Monthly Report**
[2020-10-05](#)

50

8. FUTURE MEETINGS

9. ADJOURNMENT