

## **SPECIAL MEETING AGENDA**

The Packet for this meeting is available at  
<https://mansfield.civicweb.net/filepro/documents/11353?preview=23520&splitscreen=true>.

### **1. CALL TO ORDER AND ROLL CALL**

#### **A. Monitoring of the Gifford Estates, Section III Conservation Easement**

2 - 12

[Gifford Estates Sec III Conservation Easement Vol 213 P118](#)

[Gifford Estates Sec III Survey Vol 14 P 84-90 CE Marked](#)

### **2. NEW BUSINESS**

### **3. ADJOURNMENT**